## Zion Lutheran Church

"I am the **good shepherd**. The **good shepherd** lays down his life for the sheep."



April 21st, 2024 Fourth Sunday of Easter



## Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

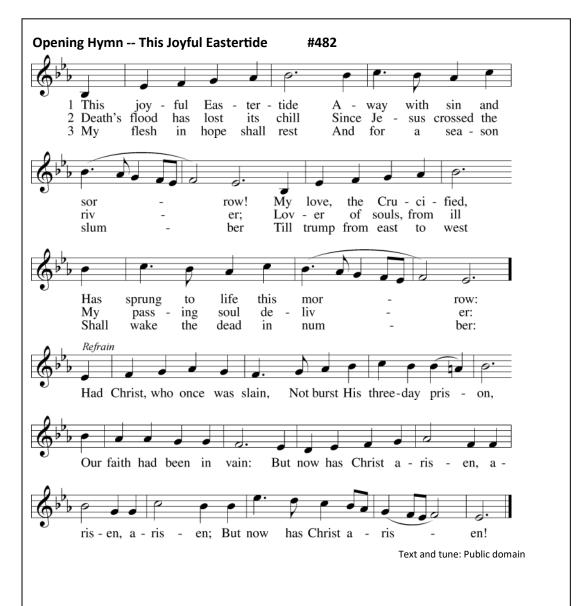
#### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

## **Our Worship**

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!



- ${f P}$  In the name of the Father and of the  ${f +}$  Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Service of the Word**

Introit -- Psalm 23; antiphon: John 10:14, 15b



**P** I am the good | shepherd.

I know my own and my own know me, and I lay down my life | for the sheep.

The LORD is my | shepherd;

I | shall not want.

He makes me lie down in green | pastures.

He leads me beside still | waters.

He re- | stores my soul.

He leads me in paths of righteousness for his | name's sake.

You prepare a table before me in the presence of my | enemies;

you anoint my head with oil; my cup | overflows.

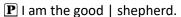
Surely goodness and mercy shall follow me all the days | of my life, and I shall dwell in the house of the LORD for- | ever.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.



I know my own and my own know me, and I lay down my life | for the sheep.

## **Kyrie**



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### **Gloria in Excelsis**



- In To God on high be glo ry And peace to all the earth; 2 To You, O sole-be got ten, The Fa ther's Son, we pray;
  - 3 For You a-lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### First Reading -- Acts 4:1–12

As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. And they arrested them and put them in custody until the next day, for it was already evening. But many of those who had heard the word believed, and the number of the men came to about five thousand.

On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

**P** This is the Word of the Lord.

C Thanks be to God.

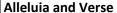
Men's Choir -- This Joyful Eastertide (8 am) Choir -- He's Risen (10:30 am)

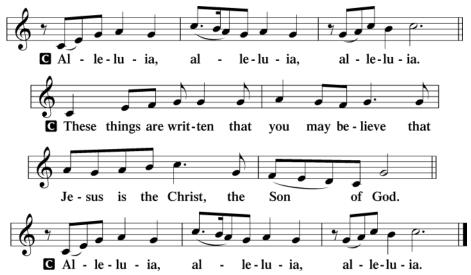
## Epistle Reading -- 1 John 3:16-24

By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

By this we shall know that we are of the truth and reassure our heart before him; for whenever our heart condemns us, God is greater than our heart, and he knows everything. Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from him, because we keep his commandments and do what pleases him. And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

- P This is the Word of the Lord.
- Thanks be to God.





## **Holy Gospel**

- The Holy Gospel according to St. John, the tenth chapter.
- Glory to You, O Lord.

[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of

this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### **Nicene Creed**

I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

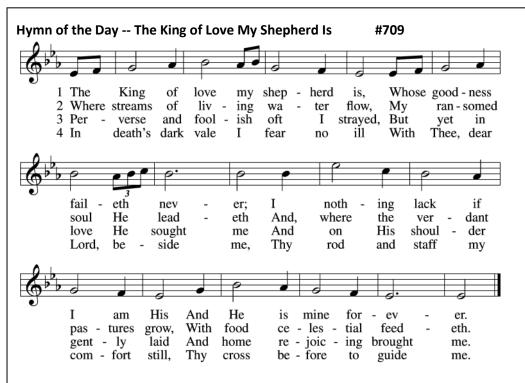
who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.



- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- And so through all the length of days
   Thy goodness faileth never;
   Good Shepherd, may I sing Thy praise
   Within Thy house forever!

#### Sermon

**Rite of Dedication** (see insert in the back of bulletin)

## **Prayer of the Church**

P ... Lord in your mercy.

C ... Hear our prayer.

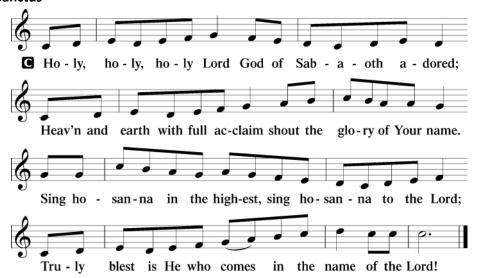
## **Gathering of Offerings**

#### **Service of the Sacrament**

#### **Preface**

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus



## **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

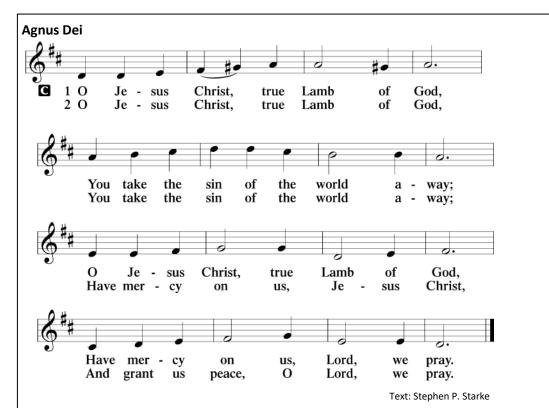
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

**P** The peace of the Lord be with you always.

C Amen.

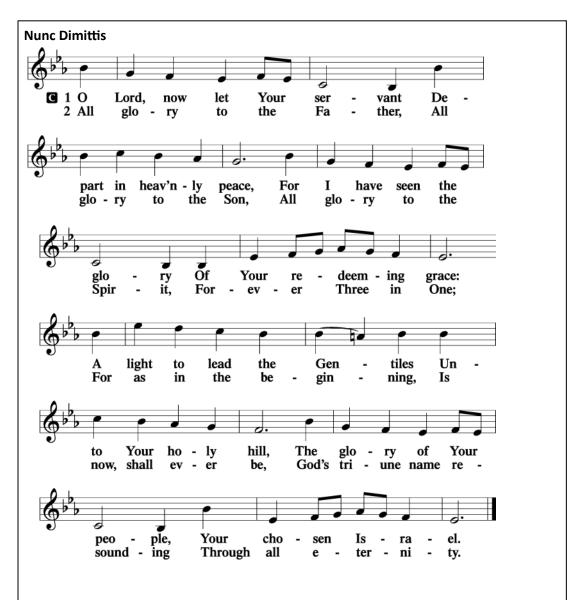


#### Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

## **Distribution Hymns**

The Lord's My shepherd, I'll Not Want	#710
O Little Flock, Fear Not the Foe	#666
I Am Content! My Jesus Ever Lives	#468



#### **Post-Communion Collect**

## **P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

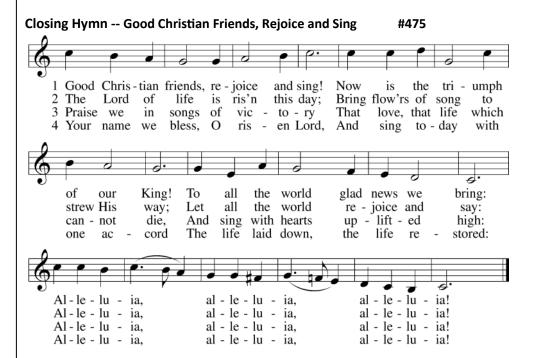
C Amen.

#### **Benedicamus**

- **P** Let us bless the Lord.
- Thanks be to God.

#### **Benediction**

- **P** The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
  - The Lord look upon you with favor and + give you peace.
- C Amen.



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Tune: Public domain

## Prayer Requests for Family & Friends

## The Church:

- -For our homebound members: Florence Boehme.
- -Healing & Strength for: Timothy Emmett Fitzgerald, Marianne Miller, Jill Berardelli, Celia Evans, Amy (niece of Jodi Fitzgerald), Michelle Hopkins (sister of Mark Killinger), Tabitha Riley (friend of Bobbie Hoelle), Kim Erbrecht, Mary Lou Neill, Dante and Elijah (family of Maryann McClure), Pastor Ernest Knoche, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Joanne Garloff, Richard Hultman, Rita Sheldon, Dennis & Esther Finney, Eva Bukovitz, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.
- For the ministry of Zion Lutheran Sunday School and Preschool.

## The World:

- -For peace in Ukraine and Israel.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

## **Our Nation:**

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.



## Service Participants

Pastor: Rev. Dr. Edward O. Grimenstein

Guest Preacher: Rev. Robert Marshall

Music Director: Mark Killinger

Organist: Doug Krantz

Elders: Sam Garloff & Mike Wallace (8:00)

Roger Diederich & Mike Sterba (10:30)

Acolytes: Claire Schrag (8:00); Madison Killinger (10:30)

Ushers: Bill, Ken & Will Schrag; Jason Trentini (8:00)

John, Liz, Luke and Claire Lemonovich (10:30)

Altar Guild: Tracey Johnson & Sharon Bogdan

**ALTAR FLOWERS** are given by Paul & Nancy Klemash in celebration of Kirk's birthday; and Paul & Terry Hayes in memory of father Paul D. Hayes.

**ETERNAL LIGHT** is given by the Wallace family in memory of Judy Adams on her birthday.

VBS REGISTRATION & VOLUNTEER SIGN-UP is now open online at <a href="www.zlcb.org/VBS">www.zlcb.org/VBS</a>! Vacation Bible School is a church-wide ministry of Zion and everyone's support and prayers are needed. Visit our webpage to register your child and learn more about getting involved!



July 22<sup>nd</sup>-26<sup>th</sup> 9-11:30 am

**TODAY WE WELCOME** Rev. Robert Marshall, a representative of the Lutheran Heritage Foundation, as our guest preacher. Join us during Bible class when

Rev. Marshall will tell about LHF's mission work around the globe and how God calls people to faith through the Lutheran literature available in their own languages. To support this important mission effort, you may use the special offering envelope attached to the LHF brochure in the back of the bulletin.

## Last Week in Worship

Sunday Worship Attendance (4/14) -- 41 (8 am); 65 (10:30 am)
Plate Offerings (4/14) -- \$2623 Online Offering -- \$830

Online giving is available on Zion's website - www.zlcb.org/donate





SUN 4/21 LHF Sunday	8:00 AM Worship 9:15 AM LHF Presentation by Rev. Marshall & Children's SS 10:30 AM Worship
MON 4/22	6:00 PM 1st yr Confirmation 6:30 PM Faith Bell Choir 7:00 PM 2nd yr Confirmation
TUE 4/23	6:15 PM Grace Bell Choir 7:15 PM Choir
WED 4/24	2:00 PM Mid-Week Worship & Bible Study
THU 4/25	
FRI 4/26	
SAT 4/27	
SUN 4/28	8:00 AM Worship 9:15 AM Adult/Teen Bible Study & Children's SS 10:30 AM Worship Voters' Meeting following second service (lunch served)



In recent weeks Zion's Call Committee has reviewed documentation from seven candidates, and from there narrowed its search down to two. Most recently, on March 20<sup>th</sup> the Committee interviewed the two candidates. Following the interviews and much discussion, the committee unanimously chose **Joanna Lee** as the candidate to whom they would like to extend a call.

Joanna Ruth Lee (Johnson) was born in Saginaw, MI and grew up in Newton, NC.

She is the daughter of an LCMS pastor, and the third of six siblings. While serving as an LCMS missionary in Taiwan, she met her husband, Richard (Chun Yu Lee). The Lees have a daughter, Janna, born in 2020, and a son, Leopold, born in 2022.



Joanna will obtain her Master of Arts in Deaconess Studies this August from Concordia Theological Seminary at Fort Wayne, IN. She is currently interning at Perry Lutheran Homes and Christ Lutheran Church in Perry, IA. Prior to seminary, she earned a Bachelor of Arts in Church Music from Concordia University, St. Paul, MN. Joanna is a Rostered Director of Parish Music (Commissioned 2017).

Next Sunday, April 28th following the 10:30 service, a Voters' Meeting will be held during which the committee will recommend Joanna Lee for approval by the congregation.

<u>Please make every effort to attend this important meeting</u> and participate in the call process.



# Kids Fishing Derby

Saturday, May 18, 2024 8 a.m. - 2 p.m. Saxony Farm Lake

Addy Boy Lane, Saxonburg



No entry fee

Open to all kids 14 and under

Free refreshments

Bait provided by Concordia

Prizes all day

Participants must have an adult chaperone

Bring your own Fishing pole and lawn chair







Call Concordia Public Relations for more information at 724-352-1571, ext. 8268. Register by scanning the QR code or by visiting the Events section of the Concordia website:



ewww.concordialm.org/events/concordia-fishing-derby2024/



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# If all Jesus had to do was die, then why is Easter such a big deal?

Easter is a very important day. Easter is the day that we celebrate Jesus' resurrection from the dead.

After Jesus was crucified, His disciples were very sad. It seemed like their God and friend had been defeated and killed. They had forgotten that Jesus told them that He would rise from the dead. They must have thought Mary Magdelene was crazy when she told them that Jesus had appeared to her at the tomb where He was buried. But her story was true! Jesus was alive! He had risen from the dead!

Later, Jesus appeared to His disciples many times to prove it. And that's just what He did, He proved it! By His resurrection, He proved to the world that He was victorious over death and paid for our sins completely. Now, the first words you hear in church on Easter Sunday are: "The Lord is risen. He is risen indeed! Alleluia!"





Parents: Help your children to recognize the different places in our worship service which speak of Jesus' resurrection (the Creed is a good example). Point out some of the symbols in the church that might aid in their understanding of the resurrection. Remind them that we join in His resurrection through our Baptism!

