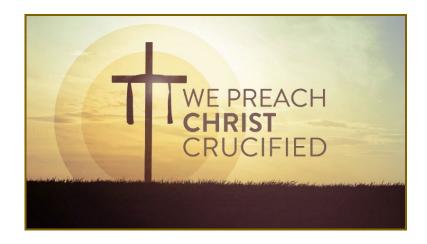
Zion Lutheran Church



January 29th, 2023 Fourth Sunday after the Epiphany



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!



Text and tune: Public domain

- \mathbf{P} In the name of the Father and of the \mathbf{H} Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit -- Psalm 1:1-5; antiphon: v. 6



- P For the LORD knows the way of the | righteous, but the way of the wicked will | perish.
- Blessèd is the man who walks not in the counsel of the | wicked, nor stands in the way of sinners, nor sits in the seat of | scoffers;

but his delight is in the law | of the LORD,

and on his law he meditates | day and night.

He is like a tree planted by streams of water, and its leaf does not | wither.

In all that he does, he | prospers.

The wicked | are not so,

but are like chaff that the wind | drives away.

Therefore the wicked will not stand in the | judgment, nor sinners in the congregation of the | righteous.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

P For the LORD knows the way of the | righteous, but the way of the wicked will | perish.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading - Micah 6:1-8

Hear what the LORD says:

Arise, plead your case before the mountains,

and let the hills hear your voice.

Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth,

for the LORD has an indictment against his people, and he will contend with Israel.

"O my people, what have I done to you?

How have I wearied you? Answer me!

For I brought you up from the land of Egypt

and redeemed you from the house of slavery,

and I sent before you Moses,

Aaron, and Miriam.

O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal,

that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings,

with calves a year old?

Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

He has told you, O man, what is good;

and what does the LORD require of you

but to do justice, and to love kindness, and to walk humbly with your God?

P This is the Word of the Lord.

C Thanks be to God.

Men's Choir/Faith Bell Choir – When Morning Gilds the Skies (10:30 am)

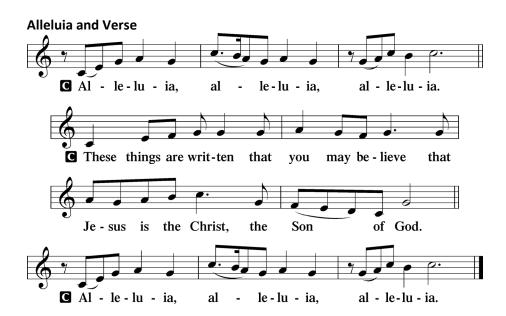
Epistle Reading - 1 Corinthians 1:18-31

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

- **P** This is the Word of the Lord.
- Thanks be to God.



Holy Gospel

The Holy Gospel according to St. Matthew, the fifth chapter.

Glory to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

- "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- "Blessed are those who mourn, for they shall be comforted.
- "Blessed are the meek, for they shall inherit the earth.
- "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- "Blessed are the merciful, for they shall receive mercy.
- "Blessed are the pure in heart, for they shall see God.
- "Blessed are the peacemakers, for they shall be called sons of God.
- "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."
- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures

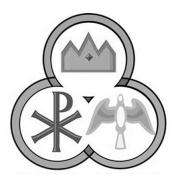
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.



Hymn of the Day – Son of God, Eternal Savior

- Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race,
 You our Head, who, throned in glory,
 For Your own will ever plead:
 Fill us with Your love and pity,
 Heal our wrongs, and help our need.
- 2 As You, Lord, have lived for others,
 So may we for others live.
 Freely have Your gifts been granted;
 Freely may Your servants give.
 Yours the gold and Yours the silver,
 Yours the wealth of land and sea;
 We but stewards of Your bounty

#842

- Come, O Christ, and reign among us,
 King of love and Prince of Peace;
 Hush the storm of strife and passion,
 Bid its cruel discords cease.
 By Your patient years of toiling,
 By Your silent hours of pain,
 Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.
- 4 Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race:
 By Your praying, by Your willing
 That Your people should be one,
 Grant, O grant our hope's fruition:
 Here on earth Your will be done

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Sermon

Installation of Officers (10:30)

Prayer of the Church

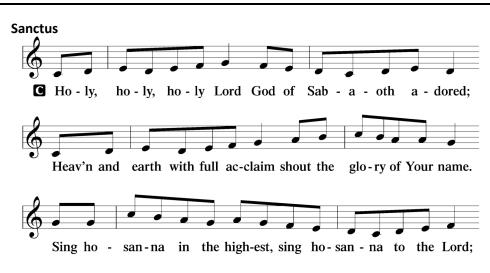
- **P** ... Lord in your mercy.
- C ... Hear our prayer.

Gathering of Offerings

Service of the Sacrament

Preface

- P The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

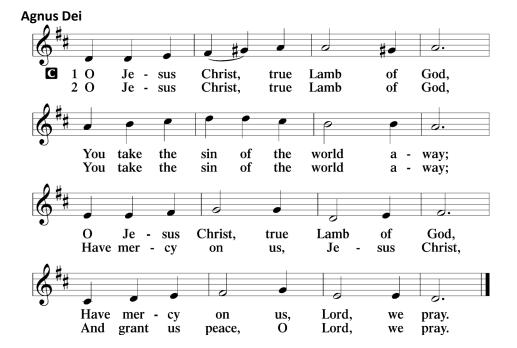
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Jesus Sat with His Disciples	#932
Jesus, Thy Boundless Love to Me	#683
Songs of Thankfulness and Praise	#394



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- P Let us bless the Lord.
- C Thanks be to God.

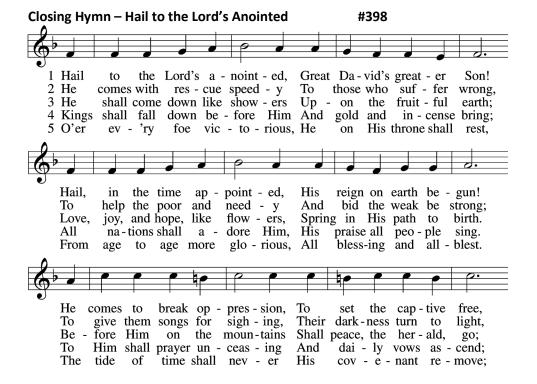
Benediction

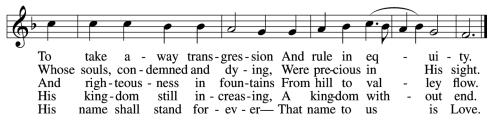
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.





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Prayer Requests for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Gladys Cimarolli, Ron Valentino, Ted & Marian Siek.
- -Healing & Strength for: Pastor Ernest Knoche, Jack Ewing, Barbara Libengood, Jim and Lisa Kress, Rose Steranko, Tom Carthy, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Darrell Molinari, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke
- -For our missions/missionaries, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

- -For peace in Ukraine.
- -For an end to the pandemic, and for the safety of all who are fighting it.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

-For our leaders and government officials.

For those in foster care and those looking to adopt.

† Service Participants **†**

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

Organist: Sandy Quinlan

The Elders: Sam Garloff, Mike Kroeger (8:00); Jim Neill, Roger Diederich (10:30)

The Acolyte: Lindsey Liberatore (8:00); Daniel Grimenstein (10:30)

The Ushers: Janet & Larry Zreliak, Tim Sheldon, Joshua Grimenstein (8:00)

Chuck LaJeunesse, Mike & Aaron Kozak, Andy Weldon (10:30)

Altar Guild: Janet & Marian Oelschlager

-For the disabled, unborn and aged.



ALTAR FLOWERS are given by the Oelschlager family in celebration of Molly's birthday; and by Elsie Dalla Piazza in memory of her mother, Lill Dalla Piazza.

ETERNAL LIGHT is given by Charles & Kathy Kacvinsky in memory of Florence Kacvinsky.

ALL-CHURCH VOTERS' MEETING <u>TODAY AFTER SECOND</u> <u>SERVICE</u>. Stay up-to-date with the happenings at Zion, and enjoy a light lunch in the fellowship hall!

PARENTS ... A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101) Parent supervision is required, and audio is available so you don't miss the service. In addition, the Family Care Room in the narthex (near the main entrance) is equipped with a nursing chair and changing station items. (please note, this area is not sound-proofed from the sanctuary).

Last Week in Worship

Sunday Worship Attendance (1/22) – 60 (8 am); 75 (10:30 am) Mid-Week Worship Attendance (1/25) --

	Plate Offerings (1/22) - \$2493 Online Offering – \$2525
SUN 1/29	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's SS 10:30 AM – Worship Voters' Mtg. after second service (lunch served)
	T, 14, 1 . T
	This Week at Zion

MON 1/30	6:00 PM – 1 st Year Confirmation 6:15 PM – Grace Bells 7:00 PM – 2 nd Year Confirmation 7:15 PM – Choir 8:15 PM – Faith Bells
TUE 1/31	
WED 2/1	2:00 PM – Worship & Bible Study
THU 2/2	7:00 PM – Elder's Meeting
FRI 2/3	
SAT 2/4	9:00 AM – Men's Choir
SUN 2/5	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's SS 10:30 AM – Worship

Zion Officers and Board Members

Chairman -- Paul Klemash
Vice-Chairman - Mike Sterba
Treasurer - John Migyanko (appointed to fill remainder of term)
Financial Secretary -- Mary Lou Rilee
Sunday School Directors - Jon & Connie Canale (appointed)
Recording Secretary - Kari Gresh
Events & Planning Committee Chair-- Megan Glasser
Altar Guild Director - Janet Oelschlager
Usher Directors - Mike & Aaron Kozak

Board of Elders

Bob Schmidt, Chair
Bill Bishop
Roger Diederich
Sam Garloff (elected last fall)
Mike Kroeger (elected last fall)
James Neill
Mike Wallace (re-elected last fall)

Board of Trustees

Paul Hayes, Chair
Dennis Finney
Lee Glasser
John Gresh (re-elected last fall)
Dan Harris (re-elected last fall)
Linda Kroeger
Ben Meyer (re-elected last fall)
Jim Oelschlager
Deborah Sterba

Board of Education

(Members appointed)
Andy Weldon, Chair
Susie Bishop
Judy Bridges
Lynn Carthy
Tracey Johnson
Carrie Lemonovich
Diana Schmidt





Interested in becoming a member?

Pastor Grimenstein will be starting an Adult Confirmation Class in February for those interested in learning more about the Lutheran faith who are considering church membership This class will meet on Thursdays from 6:00-6:45 for six weeks and will cover topics ranging from Baptism to the Ten Commandments. (ZOOM is available for anyone not able to attend in person.)

Please email Zion secretary Susie Bishop secretary@zlcb.org to let her know you're interested in joining the class.

There are many dates still available in 2023 for sponsorship of Altar Flowers and Eternal Light.

Sponsorships are a great way to remember and honor loved ones, or to celebrate special events.

See the sponsorship pages on the table in the back of the sanctuary to learn more!





This Week in Zion Sunday School

A recap of today's SS teaching for parents & students

BIBLE VERSE

The LORD make His face to shine upon you and be gracious to you.

Numbers 6:25

SCRIPTURE SNAPSHOT

As they prepare to enter the Promised Land, Joshua sends two spies to explore Jericho. Rahab, a prostitute, first hides the spies from the authorities, and later she helps them escape out her window in the city wall. Because of her faithfulness, the spies promise to spare Rahab and her family when the Israelites come to occupy the city.

TAKING IT HOME

- On the Go—How did Rahab show strength and courage that could only have come from God?
- At Mealtime—In exchange for keeping their escape a secret, what did Rahab ask the spies to do? How does this show God's mercy?
- Something to Do—The spies kept their promise to Rahab, which was symbolized by a scarlet cord, the same color as the blood Jesus shed for us on the cross. Make a piece of jewelry using scarlet beads or string to remind you that God keeps His promises.
- Before Bed—Talk about a time God granted you strength and courage to help someone like Rahab helped the spies.







What is "The Epiphany of Our Lord"?

The word "epiphany" (pronounced ee-PIF-uh-nee) comes from the Greek word meaning "manifestation." Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.



Epiphany also brings to mind many other important events in Jesus' life. For example, we remember Jesus' Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!



Parents: "God in flesh made manifest" is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.



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