

Zion Lutheran Church



December 18th, 2022
Fourth Sunday in Advent



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcg.org** -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

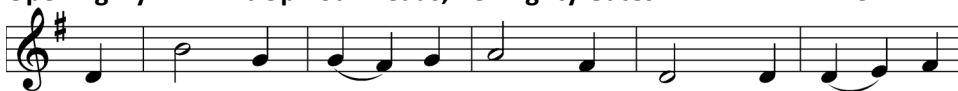
Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

Prelude by our Sunday School Children – (10:30 am) *participants listed in back of bulletin*

Opening Hymn – Lift Up Your Heads, Ye Mighty Gates

#341



1 Lift up your heads, ye might - y gates! Be - hold, the
2 A righ - teous Help - er comes to thee; His char - iot
3 How blest the land, the cit - y blest, Where Christ the
4 Fling wide the por - tals of your heart; Make it a
5 Re - deem - er, come and o - pen wide My heart to



King of glo - ry waits. The King of kings is draw - ing
is hu - mil - i - ty, His king - ly crown is ho - li -
rul - er is con - fessed! O peace - ful hearts and hap - py
tem - ple set a - part From earth - ly use for heav'n's em -
Thee; here, Lord, a - bide! O en - ter with Thy grace di -



near; The Sav - ior of the world is here. Life and sal -
ness, His scep - ter, pit - y in dis - tress. The end of
homes To whom this King in tri - umph comes! The cloud - less
ploy, A - dorned with prayer and love and joy. So shall your
vine; Thy face of mer - cy on me shine. Thy Ho - ly



va - tion He doth bring; There - fore re - joice and glad - ly sing.
all our woe He brings; There - fore the earth is glad and sings.
sun of joy is He Who comes to set His peo - ple free.
Sov - 'reign en - ter in And new and no - bler life be - gin.
Spir - it guide us on Un - til our glo - rious goal is won.



To God the Fa - ther raise Your joy - ful songs of praise.
To Christ the Sav - ior raise Your grate - ful hymns of praise.
To God the Spir - it raise Your hap - py shouts of praise.
To God a - lone be praise For word and deed and grace!
E - ter - nal praise and fame We of - fer to Thy name.

Text and tune: Public domain

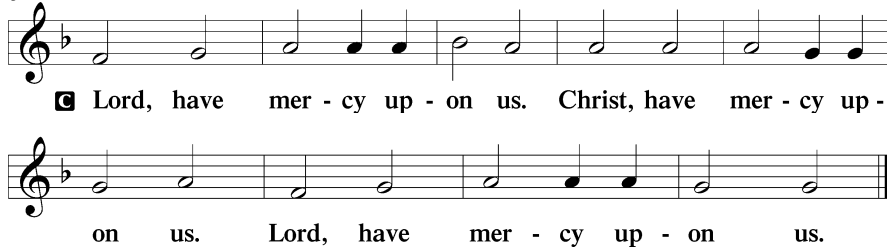
P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

P Oh that you would rend the heavens | and come down,
that the mountains might quake at your | presence.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Isaiah 7:10–17

Again the LORD spoke to Ahaz, “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” But Ahaz said, “I will not ask, and I will not put the LORD to the test.” And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, the

virgin shall conceive and bear a son, and shall call his name Immanuel. He shall eat curds and honey when he knows how to refuse the evil and choose the good. For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

P This is the Word of the Lord.

C Thanks be to God.

Choir – O Come, Emmanuel (8:00 am) *cellist Anna Grimenstein*

Sunday School – O Come Little Children (10:30 am)

Epistle Reading – Romans 1:1–7

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, concerning his Son, who was descended from David according to the flesh and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, including you who are called to belong to Jesus Christ,

To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the first chapter.



C Glo - ry be to Thee, O Lord.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet:

"Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel"

(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Hymn of the Day – The Angel Gabriel from Heaven Came #356



1 The an - gel Ga - bri - el from heav - en came,
2 "For know a bless - ed moth - er thou shalt be,
3 Then gen - tle Mar - y meek - ly bowed her head;
4 Of her, Em - man - u - el, the Christ, was born



With wings as drift - ed snow, with eyes as flame:
All gen - er - a - tions laud and hon - or thee;
"To me be as it pleas - eth God," she said.
In Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
Thy son shall be Em - man - u - el, by seers fore - told,
"My soul shall laud and mag - ni - fy God's ho - ly name."
And Chris - tian folk through - out the world will ev - er say:



Most high - ly fa - vored la - dy." Glo - ri - a!
Most high - ly fa - vored la - dy." Glo - ri - a!
Most high - ly fa - vored la - dy, Glo - ri - a!
"Most high - ly fa - vored la - dy." Glo - ri - a!

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering plates are located on the tables at the main and side entrances to the sanctuary.

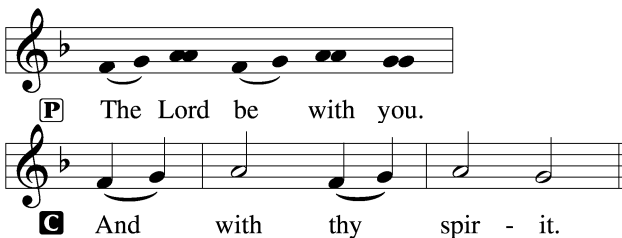
Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



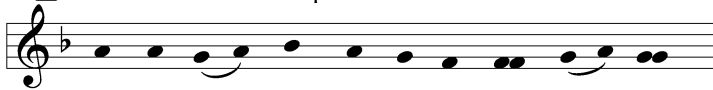
P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



- P** The peace of the Lord be with you al - ways.



- C** A - men.

Agnus Dei



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - - - men.

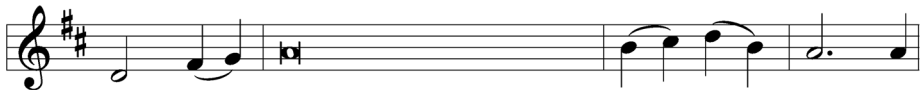
Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

Jesus! Name of Wondrous Love	#900
Thy Body, Given for Me, O Savior	#619
O Savior, Rend the Heavens Wide	#355

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

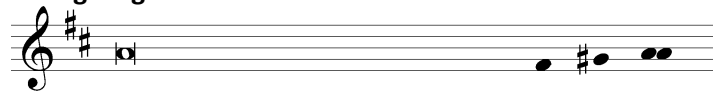


to the Son and to the Ho - ly Ghost; as it was in the beginning,

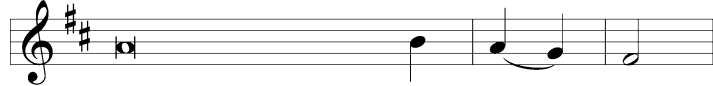


is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

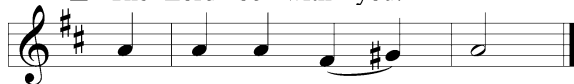
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

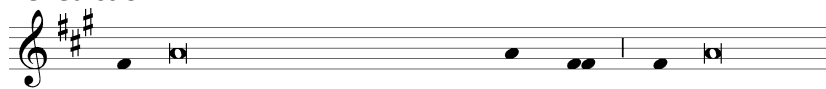


A Bless we the Lord.

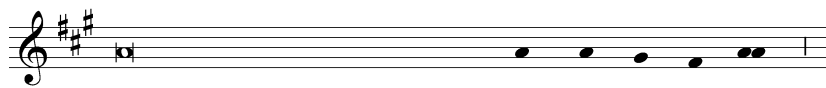


C Thanks be to God.

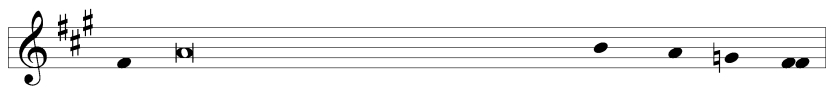
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – O Come, O Come, Emmanuel

#357



1 O come, O come, Em - man - u - el, And ran - som
 2 O come, Thou Wis - dom from on high, Who or - d'rest
 3 O come, O come, Thou Lord of might, Who to Thy
 4 O come, Thou Branch of Jes - se's tree, Free them from

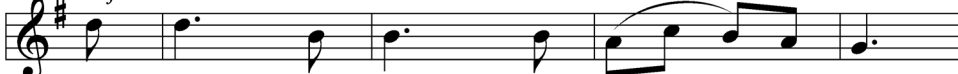


cap - tive Is - ra - el, That mourns in lone - ly
 all things might - i - ly; To us the path of
 tribes on Si - nai's height In an - cient times didst
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.
 give the Law In cloud and maj - es - ty and awe.
 pow'r to save, And give them vic - t'ry o'er the grave.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

- 5 O come, Thou Key of David, come,
 And open wide our heav'nly home;
 Make safe the way that leads on high,
 And close the path to misery. Refrain
- 6 O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight. Refrain
- 7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace. Refrain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible, copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Dottie Heslop, Gladys Cimarolli, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Jack Ewing, Barbara Libengood, Jim and Lisa Kress, Rose Steranko, Dan, Larry and Fran W., Tom Carthy, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Darrell Molinari, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Eva Bukovitz, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

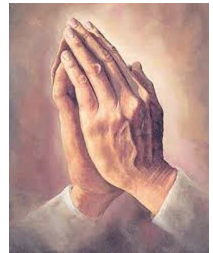
-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.



† Service Participants †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
The Elders:	Jim Neill, Bob Schmidt (8:00); Bill Bishop, Roger Diederich (10:30)
The Acolyte:	Claire Schrag (8:00) Callista Chilcott (10:30)
The Ushers:	Jason Trentini, Bill, Ken & Will Schrag (8:00) Susie Bishop, Mike Kozak, John & Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager, Barb Oechslein

ALTAR FLOWERS are given by Nancy & Paul Klemash in celebration of brother-in-law's birthday; and by Michael & Deborah Sterba in memory of our Zion brothers and sisters who entered eternal rest in 2022.

ETERNAL LIGHT is given by Judith Dames in memory of loved ones.



OUR SUNDAY SCHOOL CHRISTMAS VIDEO will be shown immediately following both services today. In addition, student artwork is featured on the bulletin cover and the back pages.

2023 OFFERING ENVELOPES & SPONSORSHIPS FOR ALTAR FLOWERS/ETERNAL LIGHT are available in the back of the sanctuary. All members have envelopes, except those who regularly contribute online.



Last Week in Worship

Sunday Worship Attendance (12/11) – 54 (8 am); 82 (10:30 am)

Mid-Week Advent Worship Attendance (12/14) – 15 (2 pm); 37 (7 pm)

Sunday Plate Offerings (12/11) – \$3623 Online Offering – \$860

Online giving is available on Zion's website at www.zlcb.org/donate

This Week at Zion

SUN 12/18 4 th Sunday of Advent	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's SS Christmas Party 10:30 AM – Worship SS Christmas Video immediately following both services 11:45 AM – Youth Assemble Luminaria (pizza lunch)
MON 12/19	6:00 PM – 1 st Year Confirmation 6:15 PM – Grace Bells 7:00 PM – 2 nd Year Confirmation 7:15 PM – Choir 8:15 PM – Faith Bells
TUE 12/20	
WED 12/21	
THU 12/22	
FRI 12/23	
SAT 12/24 Christmas Eve	2:00 PM – Afternoon Worship (prelude begins 1:30) 7:00 PM – Candlelight Worship (prelude begins 6:00)
SUN 12/25 Christmas Day	10:00 AM -- Worship

Prelude Music (10:30 am)

Nathan Grimenstein - Piano (*Il est né, le divin Enfant*)

Pippa & Jesse Carter - Violin & Guitar (*O Come All Ye Faithful*)

Madison Killinger - Piano (*Silent Night*)

Daniel Grimenstein - Piano (*What Child is This*)

Emily Trentini, Claire Schrag & Bethany Schrag -
Flute, Clarinet & Piano (*O Come, O Come, Emmanuel*)



There will be three opportunities for Christmas worship at Zion:

- Christmas Eve service at 2 pm
- Christmas Eve candlelight service at 7 pm
- Christmas Day service at 10 am

A Prelude of special Christmas music ...

will be played prior to the start of each Christmas Eve Worship Service. The afternoon prelude will begin at 1:30 pm; evening prelude at 6:00 pm.

Come early to enjoy the beautiful sounds of this holy season!

Worship Schedule for last week in December

- Saturday 12/31 -- New Year's Eve Worship at 2 & 7 pm
- Sunday 1/1 – One Worship service at 10 am





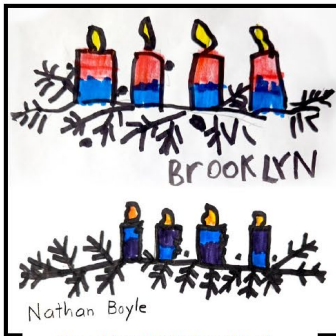
Romy Carter



Casper Carter

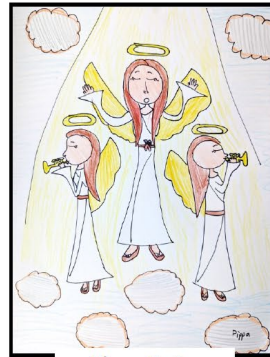


Thank you to our Sunday School students for sharing the story of Jesus' birth with all of us through their video, artwork and song!



Nathan Boyle

Brooklyn & Nathan Boyle



Pippa Carter



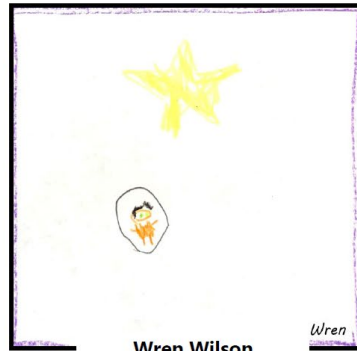
Esther Ma



Emily Trentini

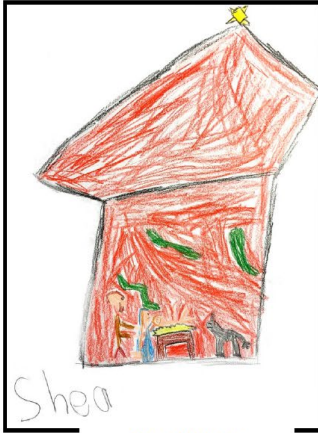


Sam Trentini



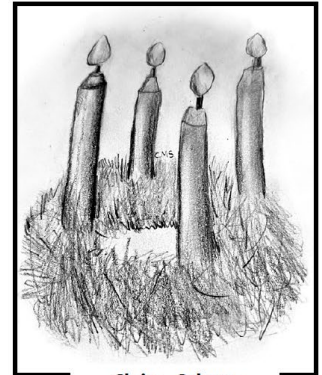
Wren Wilson

Zion
Lutheran
Church
Sunday School

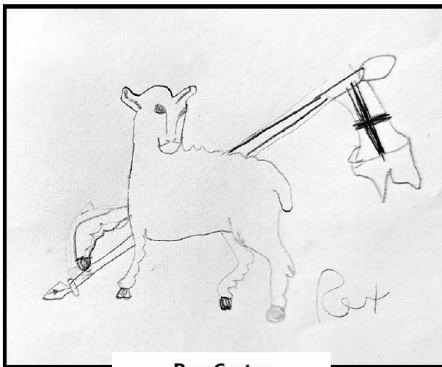


Shea Wilson

A special THANK YOU to Tess Carter for all her work in organizing the students' video participation, and creating the final video! Also to Mark Killinger for working with the students on their choral piece!



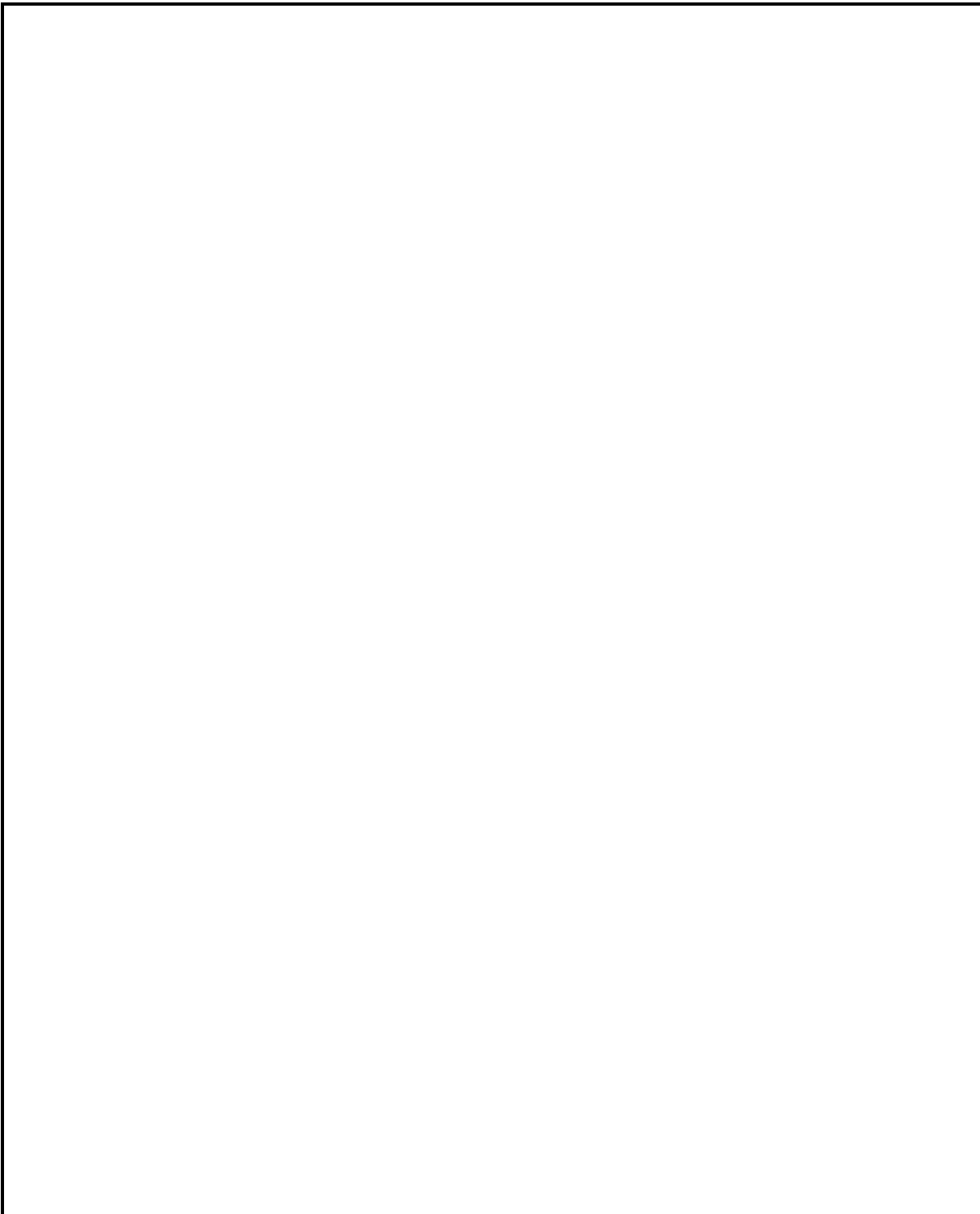
Claire Schrag



Rex Carter



Serenity Durnetto



KIDS IN THE DIVINE SERVICE

What is the Advent wreath?

The Advent wreath is the circle of candles (and/or evergreen branches) that you see in the sanctuary during the season of Advent. Some Advent wreaths hang from the ceiling of the sanctuary while others are placed on a floor stand. Either way, the Advent wreath is one of the many beautiful things you'll see around the church during Advent.



How do we use the advent wreath?

It used to be that the Advent wreath was used in the home to help count the four weeks of Advent. Now you can find them in homes as well as in the church sanctuary. Each Sunday in Advent, a new candle on the wreath is lit. For example, during the first week in Advent, only one candle is lit. During the second week in Advent, two candles are lit. We do this to remember and prepare for the coming of our Savior, Jesus Christ, the Light of the World!



Parents: Before or after the Divine Service, allow your children to walk up to get a better look at the Advent wreath. Remind them to be reverent in God's holy places. During this Advent season, try utilizing an Advent wreath at home with family devotions. If you are unsure how to get started, ask your pastor for help.



Copyright © 2016 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce "KIDS in the Divine Service" for their use.
lcms.org | 888-THE LCMS