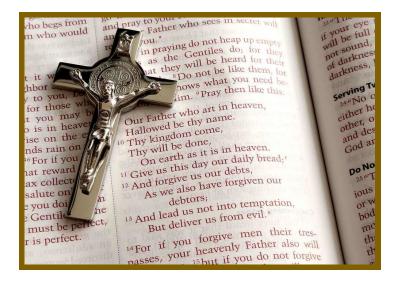
Zion Lutheran Church



July 24th, 2022 Seventh Sunday after Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!



Text and tune: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let

us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit -- Psalm 119:145-149; antiphon: Psalm 50:15



- P Call upon me in the day of | trouble; I will deliver you, and you shall glo- | rify me.
- With my whole heart I cry; answer me, | O LORD! I will keep your | statutes.

I call to you; | save me,

that I may observe your testi- | monies.

I rise before dawn and | cry for help;

I hope | in your words.

My eyes are awake before the watches | of the night, that I may meditate on your | promise.

Hear my voice according to your | steadfast love;

O LORD, according to your justice | give me life.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

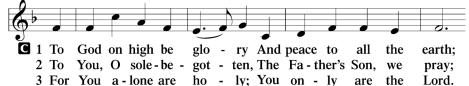
P Call upon me in the day of | trouble;

I will deliver you, and you shall glo- | rify me.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis





Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – Genesis 18:20–33

Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle Reading - Colossians 2:6-19

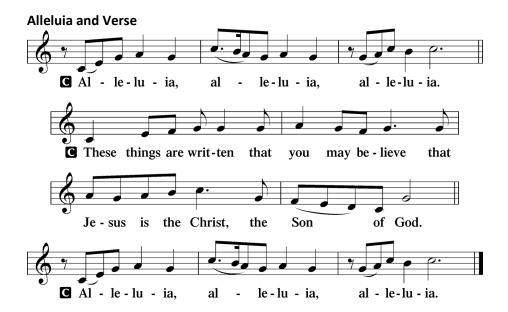
Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing

it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

- P This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel

P The Holy Gospel according to St. Luke, the eleventh chapter.

Glory to You, O Lord.

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say:

"Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive everyone who is indebted to us.
And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Day – Our Father, Who from Heaven Above

#766

- Our Father, who from heav'n above Bids all of us to live in love As members of one family And pray to You in unity, Teach us no thoughtless words to say But from our inmost hearts to pray.
- 2 Your name be hallowed. Help us, Lord, In purity to keep Your Word, That to the glory of Your name We walk before You free from blame. Let no false teaching us pervert; All poor deluded souls convert.
- 3 Your kingdom come. Guard Your domain And Your eternal righteous reign. The Holy Ghost enrich our day With gifts attendant on our way. Break Satan's pow'r, defeat his rage; Preserve Your Church from age to age.

- 4 Your gracious will on earth be done
 As it is done before Your throne,
 That patiently we may obey
 Throughout our lives all that You say.
 Curb flesh and blood and ev'ry ill
 That sets itself against Your will.
 - 5 Give us this day our daily bread, And let us all be clothed and fed. Save us from hardship, war, and strife; In plague and famine, spare our life, That we in honest peace may live, To care and greed no entrance give.
 - 6 Forgive our sins, Lord, we implore, That they may trouble us no more; We, too, will gladly those forgive Who hurt us by the way they live. Help us in our community To serve each other willingly.

- 7 Lead not into temptation, Lord, Where our grim foe and all his horde Would vex our souls on ev'ry hand. Help us resist, help us to stand Firm in the faith, a mighty host, Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us;
 The times and days are perilous.
 Redeem us from eternal death,
 And, when we yield our dying breath,
 Console us, grant us calm release,
 And take our souls to You in peace.
- 9 Amen, that is, so shall it be. Make strong our faith in You, that we May doubt not but with trust believe That what we ask we shall receive. Thus in Your name and at Your Word We say, "Amen, O hear us, Lord!"

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Sermon

Prayer of the Church

- **P** ... Lord in your mercy.
- C ... Hear our prayer.

Gathering of Offerings

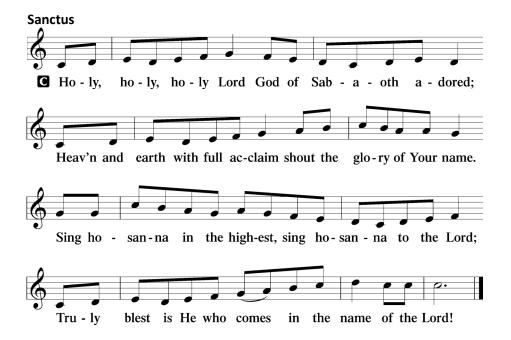
Offering plates are located on the tables at the main and side entrances to the sanctuary.

Service of the Sacrament

Preface

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.

- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of

life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

For Thine is the kingdom and the power and the glory forever and ever. Amen.

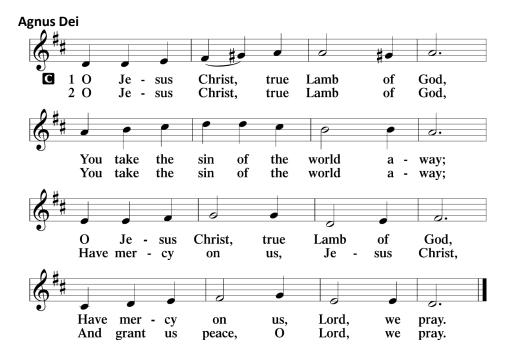
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- Amen.



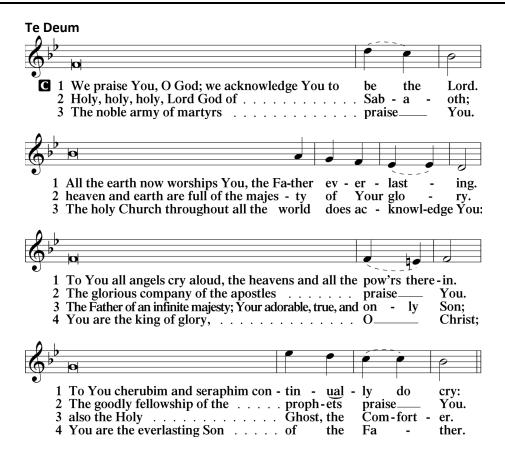
Distribution

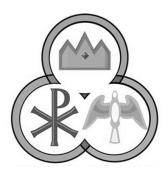
If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

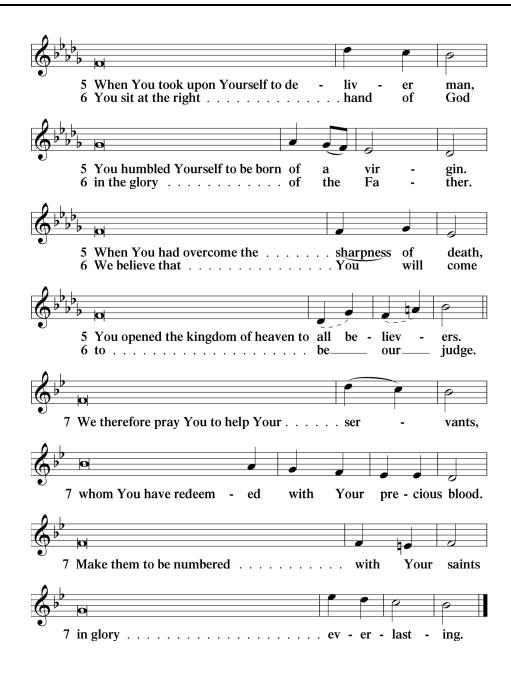
Distribution Hymns

What a Friend We Have in Jesus	#770
Hear Us, Father, When We Pray	#773
The Death of Jesus Christ, Our Lord	#634









Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

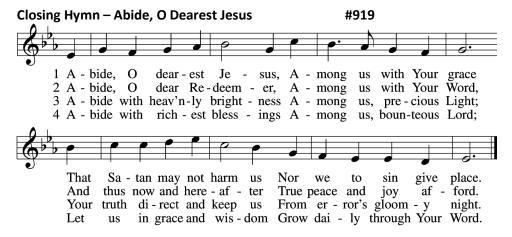
Benedicamus

- **P** Let us bless the Lord.
- Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.



- 5 Abide with Your protection Among us, Lord, our strength, Lest world and Satan fell us And overcome at length.
- 6 Abide, O faithful Savior,
 Among us with Your love;
 Grant steadfastness and help us
 To reach our home above.

Text and tune: Public domain

Prayer Requests for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino. Ted & Marian Siek.
- -Healing for: Tom Carthy, Jacque Oelschlager, Bernice DeBoe, Salina Howcroft, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Barb Fisher, Dale Hesse, Mike Wallace, Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al & Carol Riske, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.
- -Comfort for: Joan Cisko and family at the passing of Joan's brother David Meyer.
- -For our missions/missionaries, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

- -For peace in Ukraine.
- -For an end to the pandemic, and for the safety of all who are fighting it.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.

† Service Participants **†**

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

Organist: Sandy Quinlan

The Elders: Bob Schmidt, Roger Diederich, Jim Neill

The Acolyte: Daniel Grimenstein (8:00)

Kate Lemonovich (10:30)

The Ushers: Megan & Ava Pasquini, Wayne & Barb Oechslein (8:00)

John & Kari Gresh, Dwight & Andy Weldon (10:30)

Altar Guild: Janet & Marian Oelschlager

ALTAR FLOWERS are given by Nancy & Paul Klemash in celebration of their 42nd anniversary; and by Zion to the glory of the Triune God.

ETERNAL LIGHT is given by Judith Dames in memory of loved ones.



HELPING HANDS ARE NEEDED at Concordia Lutheran Ministries' senior care facilities. Volunteers help residents in wheelchairs who live in the assisted living centers make their way from their rooms to the chapel for worship services. If you have a desire to help ensure our seniors can attend Word & Sacrament services, please contact Shirley Freyer at CLM at

412-480-9933 or sfreyer@concordialm.org.

ALL-CHURCH VOTERS' MEETING SUNDAY 7/31
AFTER 2nd SERVICE in the Fellowship Hall. Stay up-to-date with the happenings at Zion. Lunch will be served.



Last Week in Worship

Sunday Worship Attendance (7/17) – 40 (8 am); 96 (10:30 am) Mid-Week Service (7/20) – 7 (2 pm)

Sunday Plate Offerings (7/17) – \$3547 Online Offering – \$1150

This Week at Zion	
SUN 7/24	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship
MON 7/25	
TUE 7/26	
WED 7/27	2:00 PM – Worship & Bible Study
THU 7/28	
FRI 7/29	
SAT 7/30	
SUN 7/31	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship All-Church Voters' Mtg. (Lunch Served)





Zion Kids ... READ ON!

There's just less than a month left for our CPH Summer Reading Program (final day to log books online is August 12th!) If you haven't already "checked-out"

books from our red CPH library cart in the preschool lobby, you'll want to visit the cart today! *NEW BOOKS*ARE ADDED WEEKLY!

If you haven't started the program yet, there's still time ... just grab your reading log card and information sheet from the table at the back of the sanctuary -- OR from the reading cart in the preschool lobby – and get started!



Sarris gift cards and the Zoo membership grand prize will be awarded at the end of the Summer!



sponsored by



Create an art piece that shows what "Only Jesus-No Other Name" means to you!

TYPES OF ENTRIES:

 drawings, paintings, collages, graphic designs, posters, banners, sculptures, pottery, leather crafts, metal art, beads, baskets, etc.

SUBMISSION LEVELS:

- · Kindergarten-5th Grade
- · 6th-12th Grade
- College

All submissions must be postmarked by **December 1, 2022.** For more information, visit **lcef.org/art-contest**.

Terms and Conditions

The winners of the contest will be notified by Lutheran Church Extension Fund (LCEF). Artwork is subject to being displayed at the 2023 synodical convention and/or the LCMS International Center and/or LCEF headquarters.

Shipping of artwork is the responsibility of the participant. LCEF is not responsible for loss or lamage during mailing. You also will not receive your art piece back. LCEF reserves the right to seep and distribute artwork as necessary for display.

If the contestant misrepresents any information, LCEF reserves the right to revoke the submission.



What is a "catechism"?

A catechism (pronounced KAT-eh-kizm) is a book of instruction usually written in question and answer form. The word "catechism" comes from the Greek word katekhein, which means "to instruct." A catechism teaches the basics of the Christian faith.

Why do we need catechisms?

While visiting local churches, Martin Luther found many pastors and their church members were unaware of the true teachings of the Bible. Because of this, the people were living

immoral lives. Martin Luther wrote the catechisms to instruct people in the basics of the Christian faith, that they might

know Christ and His forgiveness and live accordingly. We still use Luther's Large and Small Catechisms so that we never forget those things that are necessary for faith in Christ.



Parents: Consider these words from Luther: "I, too, am a theologian who has attained a fairly good practical knowledge and experience of Holy Scriptures through various dangers. But I do not so glory in this gift as not to join my children daily in prayerfully reciting the Catechism. ... For God gave the Word that we should impress it on ourselves. ... Without this practice our souls become rusty, as it were, and we lose ourselves" (Plass, Ewald M., What Luther Says vol. 1 [St. Louis: Concordia, 1986], 125–26).

