# Zion Lutheran Church



July 10<sup>th</sup>, 2022 Fifth Sunday after Pentecost



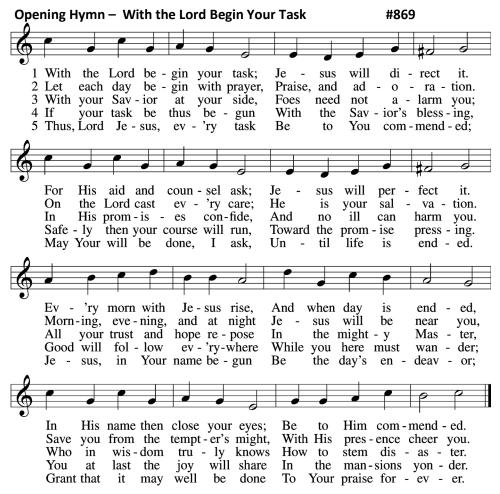
# Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.



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- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

### Service of the Word

Introit -- Psalm 136:23-26; antiphon: v. 1

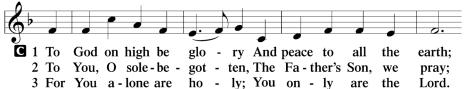


- P Give thanks to the LORD, for | he is good, for his steadfast love endures for- | ever.
- G It is he who remembered us in our | low estate, for his steadfast love endures for- | ever; and rescued us | from our foes, for his steadfast love endures for- | ever; he who gives food | to all flesh, for his steadfast love endures for- | ever. Give thanks to the God of | heaven, for his steadfast love endures for- | ever. Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.
- P Give thanks to the LORD, for | he is good, for his steadfast love endures for- | ever.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### Gloria in Excelsis





Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

# Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- Let us pray.

  Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt

  us. Teach us to love You above all things and to love our neighbors as ourselves; for

  You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

### Old Testament Reading – Leviticus 18:1–5; 19:9–18

The LORD spoke to Moses, saying, "Speak to the people of Israel and say to them, I am the LORD your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

"When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

"You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

"You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

"You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

"You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD."

- P This is the Word of the Lord.
- C Thanks be to God.

# Epistle Reading - Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers in Christ at Colossae:

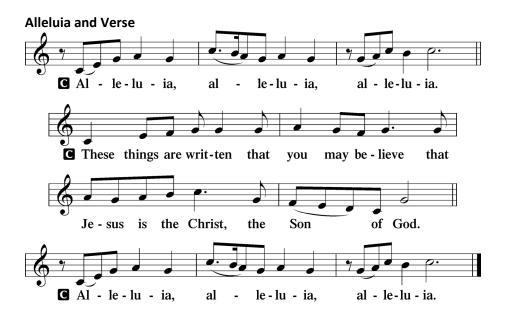
Grace to you and peace from God our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and

understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

- P This is the Word of the Lord.
- Thanks be to God.



# **Holy Gospel**

- P The Holy Gospel according to St. Luke, the tenth chapter.
- Glory to You, O Lord.

Behold, a lawyer stood up to put [Jesus] to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

### **Nicene Creed**

I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

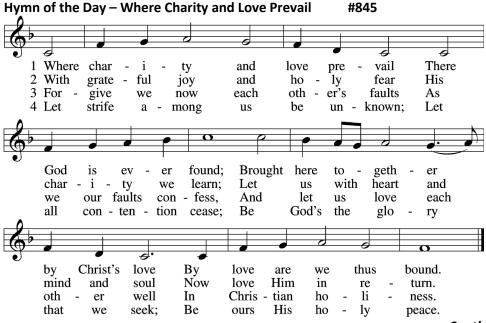
And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Cont'd.

- Let us recall that in our midst
   Dwells Christ, His only Son;
   As members of His body joined
   We are in Him made one.
- 6 For love excludes no race or clan That names the Savior's name; His family embraces all Whose Father is the same.

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### Sermon

### **Prayer of the Church**

- P ... Lord in your mercy.
- C ... Hear our prayer.

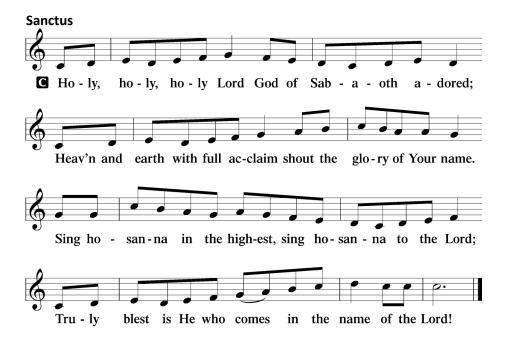
# **Gathering of Offerings**

Offering plates are located on the tables at the main and side entrances to the sanctuary.

## **Service of the Sacrament**

### **Preface**

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **©** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

# **Lord's Prayer**

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

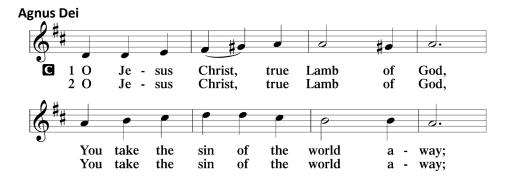
### The Words of Our Lord

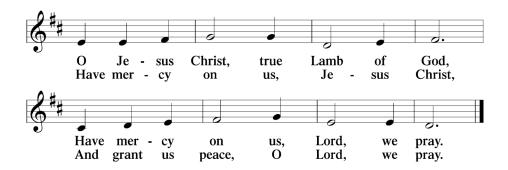
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.





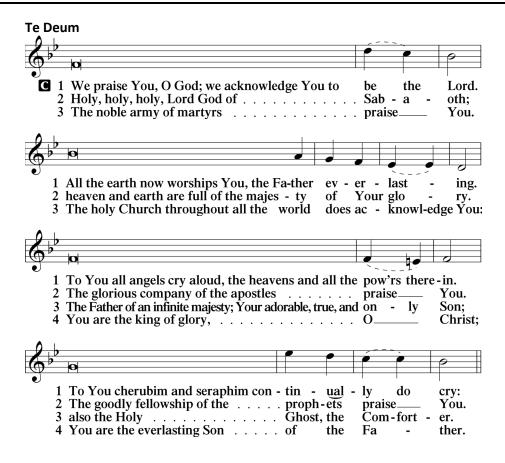
## Distribution

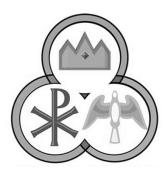
If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

# **Distribution Hymns**

May We Thy Precepts, Lord, Fulfill	#698
Oh, How Great Is Your Compassion	#559
Jesus, Thy Boundless Love to Me	#683









### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **Benedicamus**

- P Let us bless the Lord.
- Thanks be to God.

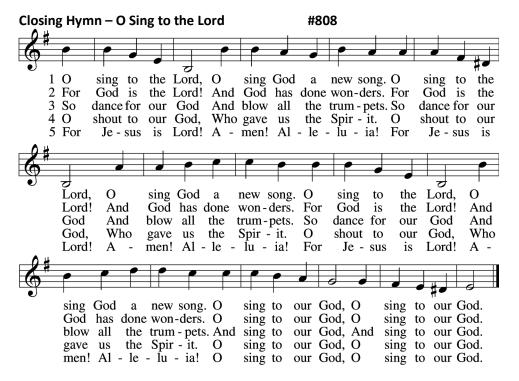
### **Benediction**

- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and 

  → give you peace.
- C Amen.



# Prayer Requests for Family & Friends

# The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino. Ted & Marian Siek.
- -Healing for: Tom Carthy, Jacque Oelschlager, Bernice DeBoe, Salina Howcroft, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Barb Fisher, Dale Hesse, Mike Wallace, Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al & Carol Riske, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.
- -Comfort for: Joan Cisko and family at the passing of Joan's brother David Meyer.
- -For our missions/missionaries, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

# The World:

- -For peace in Ukraine.
- -For an end to the pandemic, and for the safety of all who are fighting it.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

# Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.



# **†** Service Participants **†**

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

Organist: Sandy Quinlan

The Elders: Bob Schmidt, Roger Diederich, Jim Neill

The Acolyte: Elder (8:00)

Christian Bonacci (10:30)

The Ushers: Megan & Ava Pasquini, Wayne & Barb Oechslein (8:00)

John & Kari Gresh, Dwight & Andy Weldon (10:30)

Altar Guild: Janet & Marian Oelschlager

**ALTAR FLOWERS** are given by Paul & Terry Hayes in celebration of the birthday of mom, Clara Hayes; and by Harry & Eileen Davis in celebration of their 65<sup>th</sup> wedding anniversary.

ETERNAL LIGHT is given by Judith Dames in memory of loved ones.

THE LCMS NAT'L YOUTH GATHERING began yesterday in Houston! Several of our young people and adults have come together with thousands of other Lutherans to be encouraged in their faith and learn more about their Lutheran identity. Please pray for safe travels, and that



they would be enriched by God's Word and by fellowship with other believers.



PARENTS ... If your young child becomes fussy during Worship, a Nursery Room for children 3 and under is available in the lower level near the Fellowship Hall (Room 101). Parent supervision is required. In addition, the Family Care Room in the back of the

sanctuary is equipped with a nursing chair and changing station items.

# Last Week in Worship

Sunday Worship Attendance (7/3) – 51 (8 am); 69 (10:30 am) Mid-Week Service (7/6) – 9 (2 pm) Sunday Plate Offerings (7/3) – \$4332 Online Offering – \$1550.45

This Week at Zion	
SUN 7/10 FOOD BANK COLLECTION	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship
MON 7/11	
TUE 7/12	
WED 7/13	2:00 PM – Worship & Bible Study Youth & Adults return from LCMS Nat'l Youth Gathering in Houston
THU 7/14	7:00 PM – Council Mtg.
FRI 7/15	
SAT 7/16	
SUN 7/17	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship Mexican Food Truck (see flyer on following page)



This summer Zion will periodically host food trucks in the parking lot from 11:30-1:30pm. Stick around after second service to grab lunch and enjoy fellowship!

> Questions? secretary@zlcb.org

Join us at 2100 for... 1:30-1:30



## TACOS \$4

CORN OR FLOUR TORTILLAS, DOUBLE (.50)

Marinated chicken breast, Jalapeno Guac, Pico & Cilantro

CARNITAS

Roasted Pork, Green Sauce, Pickled red onions & Cilantro

CARNE ASADA.

Marinated Steak, Red Sauce Diced Onions & Cilantro

Blackened Fish, Mexican Slaw, Pico, Avacado Chipotle Mayo & Cilantro

CAMARÓN...

Fried Shrimp, Mexican Slaw, Pico, Avocado Chipotle Mayo & Cilantro

AL PASTOR

Marinated Braised Pork, Green Sauce, Diced Onions, Fresh Pineapple & Cilantro

GREEN CHILL

Roasted Pork in our Green Chili Sauce, Diced Onions, Fresco & Cilantro GRINGO.

Ground Beef, Lettuce Chedder

CHORIZO & STEAK...

Mexican Sausage, Steak Grilled Onions & Fresco

RAJAS TACO...

Poblano Pepper, Roasted Onions, & Queso Cream Sauce

VEGETARIAN TACO..

Black Beans, Rice, Roasted Veggles, Pico, Cilantro & Fresco

TORTAS \$9

ON CIABATTA BUN "THE ORIGINAL".

Fried Pork Cutlet, Black Bean Smear, Jalapenos, Avocados, Fresco, Lettuce & Tomatos CUBAN TORTA

Carnitas, Ham, Cheddar, Fresco, Jalapenos, Black Bean Smear, Lettuce & Tomatos

RED SAUCE # # # OF GREEN SAUCE # 7 7 7 7

DRINKS MEXICAN COKE \$3 JARITTOS \$3 H20 \$2.50 BOX TEA \$2.00

# SIDES

BAG O CHIPS SM. \$2 w/ Hot or Mild Salsa CUP O GUAC 40Z.\$3 120Z.\$8 w/ Hot or Mild Salsa

QUESADILLA \$6 CHEESE \$8 STEAK POLLO 3 cheese tortilles w/salsa & sour cream QUESO SM \$3

QUESO W/CHORIZO

SAUCES \$2 Tomatillo Green, Red Gausillo Jalapeno Guac YELLOW RICE

**BLACK BEANS** 

HOURS 12PM - 8PM MONDAY - SATURDAY

3249 WASHINGTON PIKE **BRIDGEVILLE, PENNSYLVANIA 15017** PHONE: 412.319.7270 WWW.LACASADELTACOS.COM





Zion kids ages 3 through 15 are off to a great start with the CPH READS program! Many have already "checked-out" books from our red CPH library cart in the preschool lobby ... NEW BOOKS ARE ADDED WEEKLY!

If you haven't started yet, there's still plenty of time ... the program runs through August 12<sup>th</sup>! Just grab your reading log card and information sheet from the table at the back of the sanctuary -- OR from the reading cart in the preschool lobby – and get started!

Sarris gift cards and the Zoo membership grand prize will be awarded at the end of the Summer!

### From the Creators of CPH READS ...

This summer, we don't want more screen time. We're all feeling burned out on doing online events. The idea of a summer filled with phones, television, and more screens is not ideal. While screens and other technology can connect us to others worldwide, we're ready for something different. We're ready for an authentic togetherness.

Reading is a well-documented way to benefit you and your children. It can help connect to one another and grow together. When we spend time together learning about Christ, we find hope, joy, and peace no matter the circumstances.

# KIDS IN THE DIVINE SERVICE

# What is a "hymn"?

The word "hymn" comes from a Greek word which means "song of praise." Webster's Dictionary tells us that a hymn is "a song of praise especially in honor of God." In the Church, we sing hymns because they are God's Word put to music. What an awesome way to praise our Lord!



# Why do we sing hymns?

During the early years of the Christian Church, its music came from the Psalms. As new people came into the Church, they added new hymns. The Church's hymns have stood the test of time, never failing God's people as generations change. When we sing hymns, we are praising God with the words He has already put on our tongues! There is no better way to pray, praise, and give thanks to God than with the words He has given us.



**Parents:** In order to answer questions as to why we do what we do as Lutherans, including utilizing the hymnody, read the introduction on pages 6 and 7 in *Lutheran Worship*. Here you will find a brief summary of what Lutheran worship and hymnody are all about.

