

Zion Lutheran Church



June 12th, 2022
Holy Trinity Sunday



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn – Holy God, We Praise They Name

#940



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text and tune: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

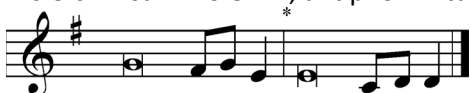
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit -- Psalm 16:8–11; antiphon: Liturgical Text



P Blessèd be the Holy Trinity and the undivided | Unity.

Let us give glory to him because he has shown his mer- | cy to us.

C I have set the LORD always be- | fore me;

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;

my flesh also | dwells secure.

For you will not abandon my soul | to the grave,

or let your holy one see cor- | ruption.

You make known to me the | path of life;

at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

P Blessèd be the Holy Trinity and the undivided | Unity.

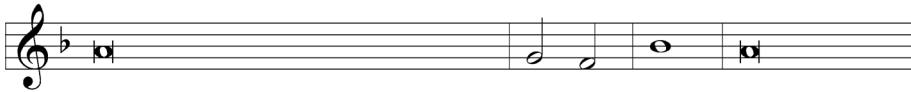
Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

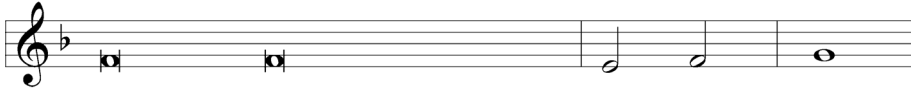
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



G A - men.

Old Testament Reading – Proverbs 8:1–4, 22–31

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,

at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries aloud:
“To you, O men, I call,
and my cry is to the children of man. . . .

“The LORD possessed me at the beginning of his work,
the first of his acts of old.

Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth,
before he had made the earth with its fields,
or the first of the dust of the world.

When he established the heavens, I was there;
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the children of man.”

P This is the Word of the Lord.

C Thanks be to God.

Grace Bell Choir – *Oh For a Thousand Tongues to Sing* (8:00 am)

Faith Bell Choir – *Immortal, Invisible, God Only Wise* (10:30 am)

Second Reading – **Acts 2:14a, 22–36**

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and

foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities, but one Uncreated and one
Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almighty's, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct
person as God and Lord, so also are we prohibited by the catholic religion to say
that there are three Gods or Lords.**

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor created nor
begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy
Spirit, not three Holy Spirits. And in this Trinity none is before or after another;
none is greater or less than another; but the whole three persons are coeternal
with each other and coequal, so that in all things, as has been stated above, the
Trinity in Unity and Unity in Trinity is to be worshiped.**

Therefore, whoever desires to be saved must think thus about the Trinity.

**But it is also necessary for everlasting salvation that one faithfully believe the
incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe
and confess that our Lord Jesus Christ, the Son of God, is at the same time both
God and man. He is God, begotten from the substance of the Father before all ages;
and He is man, born from the substance of His mother in this age:
perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to
His humanity.**

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn of the Day – Come, Holy Ghost, Creator Blest #498

- | | |
|---|---|
| 1 Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav'nly aid,
And fill the hearts which You have made. | 4 Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate. |
| 2 To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul's anointing from above. | 5 Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide. |
| 3 In You, with graces sevenfold,
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name. | 6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess. |

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text: Public domain

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

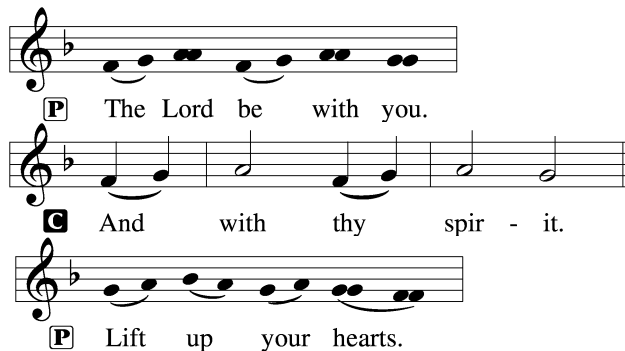
Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



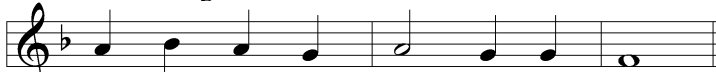
P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



- P** The peace of the Lord be with you al - ways.



- C** A - men.

Agnus Dei



- C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - - men.

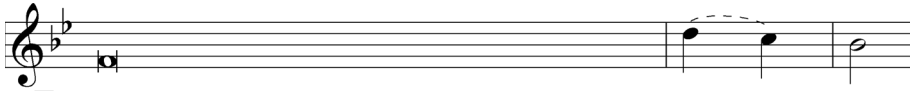
Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

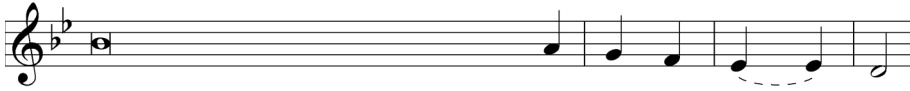
Distribution Hymns

O Blessed, Holy Trinity	#876
O Living Bread from Heaven	#642
Father Most Holy	#504

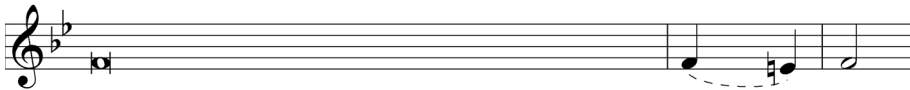
Te Deum



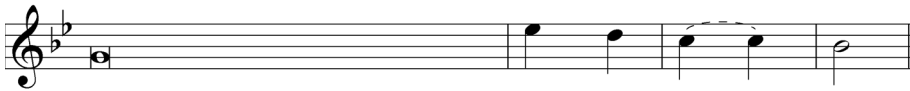
- 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise— You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



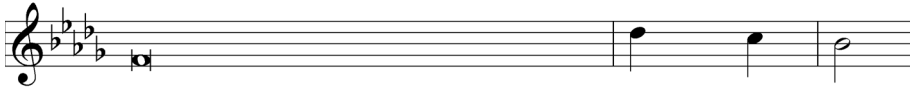
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



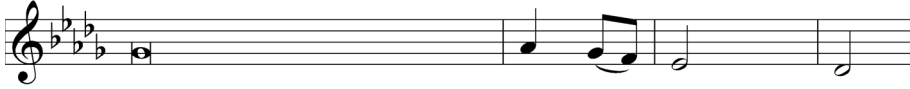
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise— You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.

Cont'd.

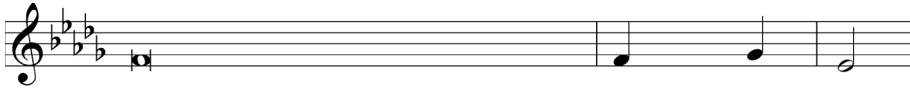




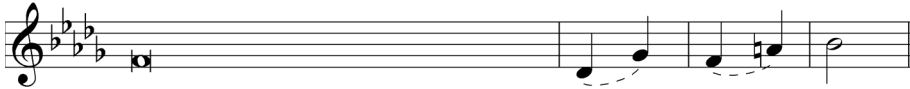
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



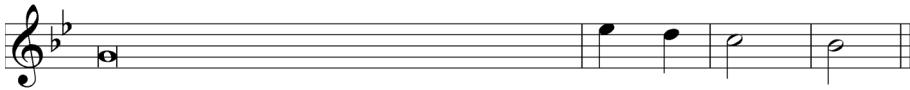
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

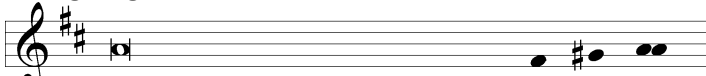


7 Make them to be numbered with Your saints

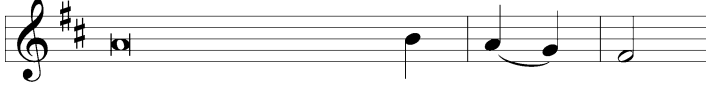


7 in glory ev - er - last - ing.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

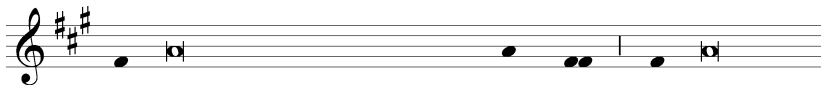


A Bless we the Lord.

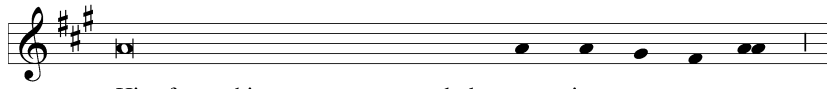


C Thanks be to God.

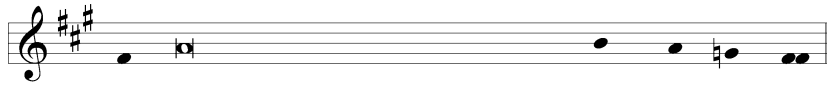
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



■ A-men, a-men, a - men.

Closing Hymn – Holy, Holy, Holy #507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.

-**Healing for:** Tom Carthy, Jacque Oelschlager, Bernice DeBoe, Salina Howcroft, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Barb Fisher, Dale Hesse, Mike Wallace, Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al & Carol Riske, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Marian Siek, Dave Hutula, and Mabel Granke.

-**Comfort for:** Joan Cisko and family at the passing of Joan's brother David Meyer.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

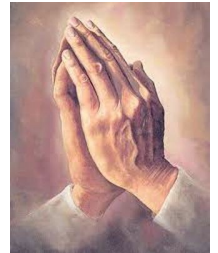
-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.



† Service Participants †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
The Elders:	Jim Neill, Bill Bishop, Bob Schmidt
The Acolyte:	Daniel Grimenstein (8:00) Michael Dyczewski (10:30)
The Ushers:	Gene Koop, Ron Meier, Noah Wallace, Larry Zreliak (8:00) Sam Bishop, Dan & Tracey Harris, Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by Judy Bridges in memory of H. Lane Bridges; and by Paul Hayes in memory of loved ones.

ETERNAL LIGHT is given by Janet & Larry Zreliak in memory of Janet's dad, Tom Raith.

A VOTERS' MEETING to present Zion's 2022-23 Fiscal Year Budget will be held **Sunday, June 26th** at **9:15 in the Fellowship Hall.** Join us!



DURING THE SUMMER MONTHS there will be one mid-week service held at 2:00 on Wednesdays ... PLEASE NOTE, the 7:00 pm service will be discontinued during June, July and August. We may revisit adding the evening service back in the fall.

Last Week in Worship

Sunday Worship Attendance (6/5) – 57 (8 am); 103 (10:30 am)

Mid-Week Attendance (6/8) – 8 (2 pm)

Sunday Plate Offerings (6/5) – \$4482 Online Offering – \$1270.62

Online giving is available on Zion's website at www.zlcb.org/donate

This Week at Zion

SUN 6/12	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School (End of Year Party) 10:30 AM – Worship & Confirmation FOOD TRUCK AT ZION
MON 6/13	7:30 PM – Choir & Quartet
TUE 6/14	7:00 PM – Board of Education Meeting
WED 6/15	2:00 PM – Worship & Bible Study
THU 6/16	6/16 through 6/22 Pastor away for vacation and the Eastern District LCMS Convention
FRI 6/17	
SAT 6/18	
SUN 6/19	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship



This summer Zion will periodically host food trucks in the parking lot from 11:30-1:30pm. Stick around after second service to grab lunch and enjoy fellowship!

Questions?
secretary@zlc.org

Join us at Zion for...

FOOD TRUCK SUMMER!

BAIRES ARGENTINIAN FOOD

SUNDAY JUNE 12TH 11:30-1:30

Baires Menu

DESSERT:
Flan casero con dulce de leche \$5
(Vanilla custard with caramel)

ENTREES:
Empanada de Carne \$4 each (2 For \$7)
(Meat pie)
Empanada de Espinaca y Queso \$4 each (2 For \$7)
(spinach and cheese pie)
Sandwich de Milanesa con Lechuga y Tomate \$11
(Fried breaded steak with lettuce, tomato, Chimi-mayo and French bread)
Sandwich "Gaucho" \$11
(Steak sandwich with lettuce, tomato, chimichurri sauce and French bread)
Sandwich de Pollo \$11
(Chicken breast with lettuce, tomato, Chimi-mayo and French bread)

SIDE ORDERS:
Papas Fritas "Baires" \$5
(French fries with chimichurri sauce and parmesan cheese)
Chimichurri sauce \$0.50



SS NEWS

* **CPH READS** is a summer reading program offered by Concordia Publishing House, our Lutheran publisher. Zion is participating as a way to keep our kids reading -- and growing their faith -- over the summer. We currently have a variety of books for families to borrow, including 78 Arch



Books from CPH. Look for the red book cart in the preschool lobby and start reading today!

Parents register their kids on the cph.org/reads web site. Parents/kids log the books read online with CPH, plus there are cards to take home to log reading progress -- see the table in the back of the sanctuary for book logging cards and information sheets. Any book will count 50 points, but faith-focused CPH books earn 100 points!

PRIZES: CPH is entering readers who reach 1000 points into a prize giveaway ... plus, Zion Sunday School will be awarding super cool prizes as well! Kids who reach 1000 points will receive a \$20 Sarris gift card (one per family) and be entered into a grand prize drawing to receive an Annual Family Membership to the Pittsburgh Zoo!



* **SUMMER SUNDAY SCHOOL** starts next Sunday 6/19 and runs through 8/28 as a combined class, ages 3-12. We will be using "H2Oh! God Keeps His Promises" published by CPH.

KIDS IN THE DIVINE SERVICE



Who is the Holy Spirit?

The explanation of the Small Catechism says, the Holy Spirit is “the third person in the Holy Trinity, true God with the Father and Son.” This means that we believe in one true God, in three persons: the Father, the Son and the Holy Spirit. The Holy Spirit is God just as the Father is God and the Son is God.

What does the Holy Spirit do?

The Holy Spirit sanctifies God’s people. In other words, He makes us holy by giving us saving faith in Jesus and the strength to lead godly lives in His name.

Why is the Holy Spirit so important?

We need the Holy Spirit and what He gives to us, because without Him, we are not able to believe in Jesus. In 1 Cor. 2:14 we hear the following: “The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.” The Holy Spirit calls us to faith through the Gospel and delivers the gracious gifts of salvation in the Sacraments.

Parents:



During the service, tell your children to listen for times the Pastor says the name of the Holy Spirit (i.e. the Invocation, Benediction). Remind your children that the Holy Spirit is exactly where God promised us He would be — in the Word and Sacraments. He comes to us by no other means than through these gracious gifts.

