# Zion Lutheran Church



# June 5<sup>th</sup>, 2022 Day of Pentecost



# Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

## **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn – O Holy Spirit, Enter In #913 1 O Spir - it, Ho - lv en - ter And in our hearts in, 2 Give to Your Word im - pres - sive pow'r, That in our hearts 3 O might - y Rock, O Source of life, Let Your dear Word, Your work be - gin, Your dwell - ing place now make us. from this good hour As fire it may be glow ing, doubt and strife, in In us be strong - ly burn ing Sun of the soul. 0 Light di-vine, A - round and in Chris - tian We faith - ful wit -That in true u - ni - tv That we be faith - ful un - to death And live in love bright-ly shine, us То joy and glad - ness wake us ness - es may be, Your glo - ry ev - er show ing. From You and ho - ly faith, true wis - dom learn ing. That we may be Tru - lv liv - ing, To You giv - ing By Your teach-ing; preach - ing Hear us, cheer us Let our peace On By Your grace and us show - er; Your pow - er Prayer un - ceas - ing And in love be still in - creas - ing. And our la - bor Praise You, Lord, and serve our neigh - bor. Christ con - fess - ing, Let our Sav-ior's bless - ing. us see Text and tune: Public domain

### C Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

## Service of the Word

Introit -- Psalm 104:24, 27–28, 30; antiphon: Liturgical Text



Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you | made them all; the earth is full of your | creatures.

These all | look to you,

to give them their food in due | season.

When you give it to them, they gath- | er it up;

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,

and you renew the face | of the ground.

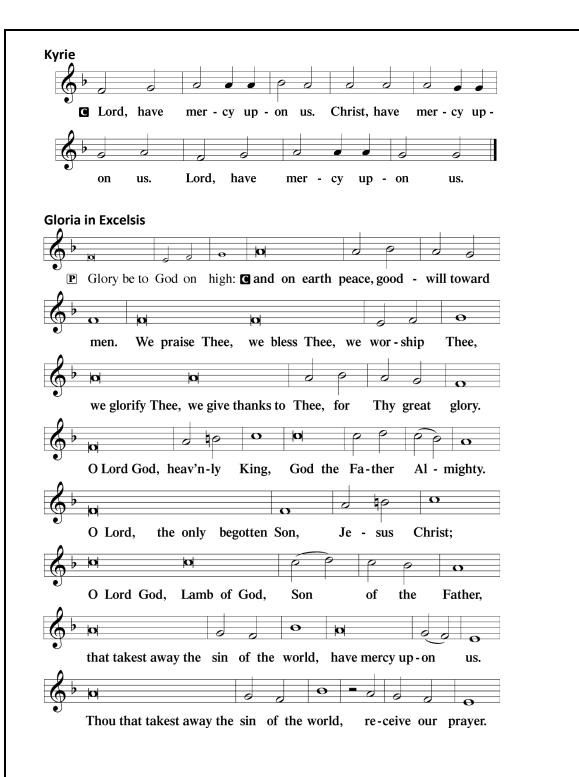
Glory be to the Father and | to the Son

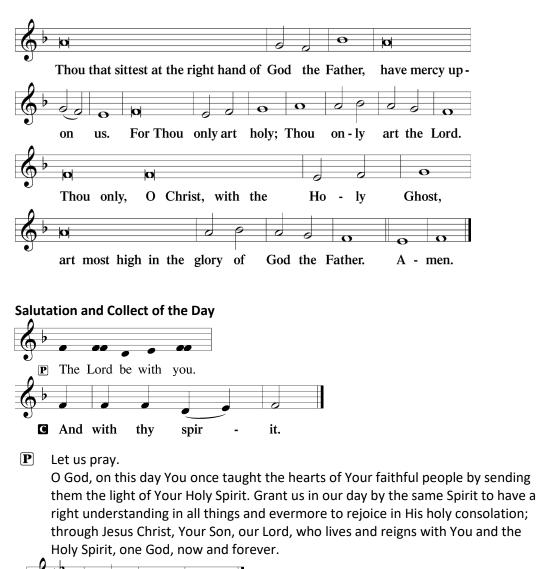
and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Come, Holy Spirit, fill the hearts of the | faithful, and kindle in them the fire of your love. Alle- | luia.







## Old Testament Reading – Genesis 11:1–9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had

brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

P This is the Word of the Lord.C Thanks be to God.

**Faith Bell Choir** – *Immortal, Invisible, God only Wise* (8:00 am) **Grace Bell Choir** – *Oh For a Thousand Tongues to Sing* (10:30 am)

### Epistle Reading – Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness. and the moon to blood. before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."" **P** This is the Word of the Lord.

Thanks be to God.

## **Holy Gospel**

**P** The Holy Gospel according to St. John, the fourteenth chapter.



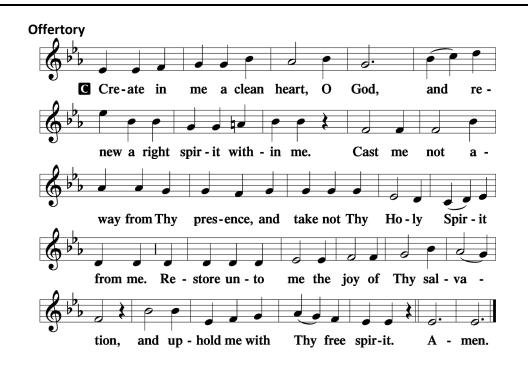
Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here." **P** This is the Gospel of the Lord. **C** Praise be to Thee, 0 Christ. Nicene Creed **C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



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Sermon



### Rite of Confirmation (10:30 am)

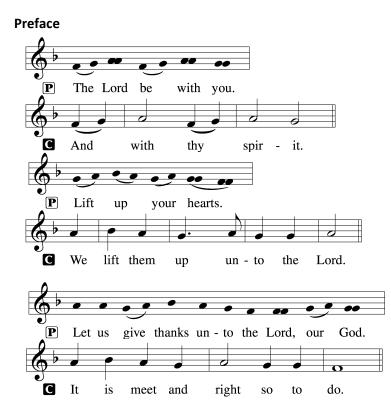
Christian Bonacci Claire Lemonovich Elizabeth Lemonovich John Lemonovich Kate Lemonovich Decklan Pasquini

**Prayer of the Church** 

**P** ... Lord in your mercy.

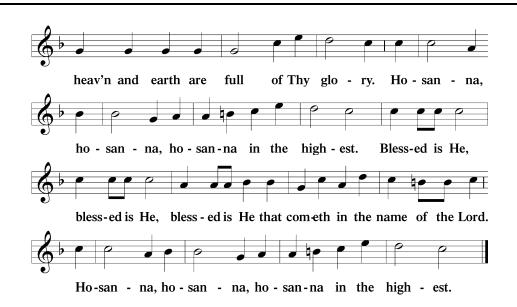
**C** ... Hear our prayer.

#### Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





### Lord's Prayer

C

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

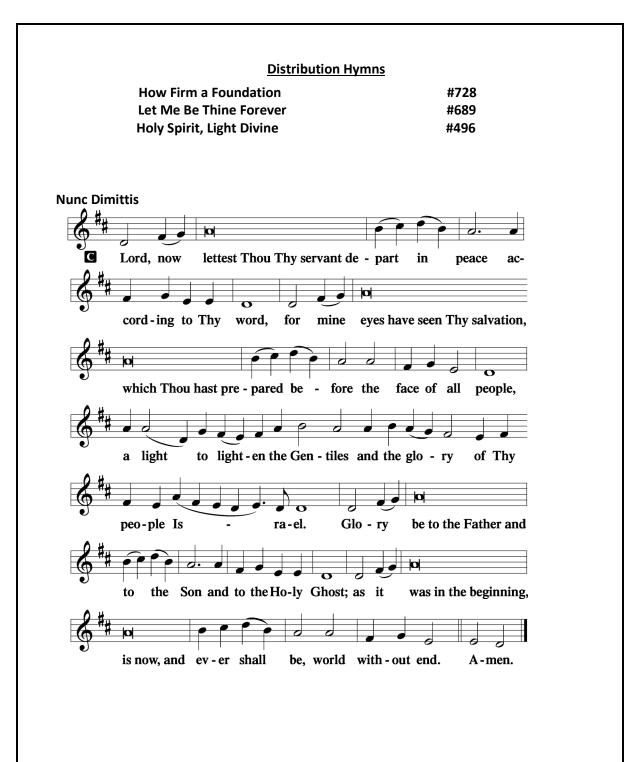
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

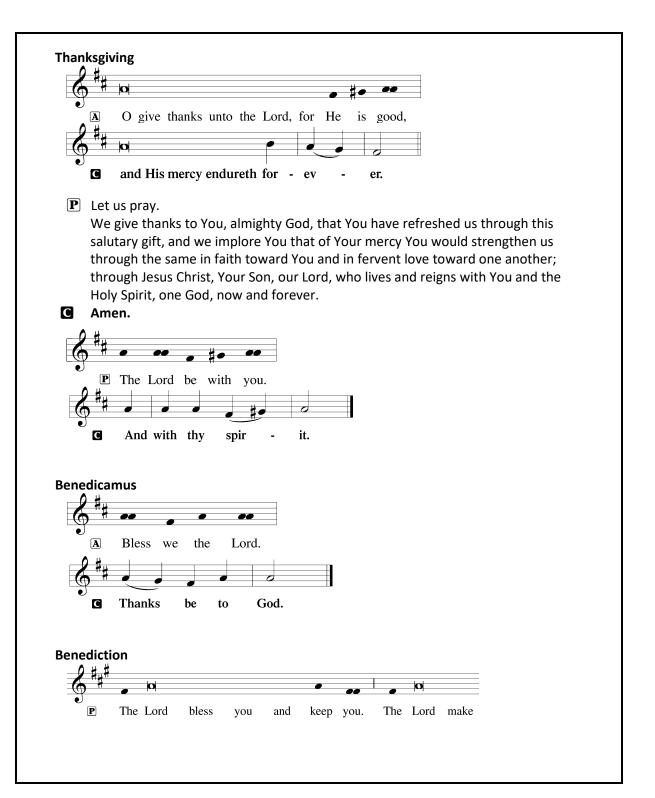
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My +I+ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

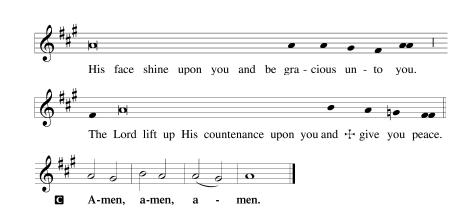


#### Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.







#### Closing Hymn – Go, My Children, with My Blessing #922

- 1 Go, My children, with My blessing, Never alone.
  - Waking, sleeping, I am with you;You are My own.In My love's baptismal riverI have made you Mine forever.
  - Go, My children, with My blessing— You are My own.
- 2 Go, My children, sins forgiven, At peace and pure.
  Here you learned how much I love you, What I can cure.
  Here you heard My dear Son's story; Here you touched Him, saw His glory.
  Go, My children, sins forgiven, At peace and pure.

 Go, My children, fed and nourished, Closer to Me;
 Grow in love and love by serving,

Joyful and free. Here My Spirit's power filled you; Here His tender comfort stilled you. Go, My children, fed and nourished, Joyful and free.

4 I the Lord will bless and keep you And give you peace;
I the Lord will smile upon you And give you peace:
I the Lord will be your Father, Savior, Comforter, and Brother.
Go, My children; I will keep you And give you peace.

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#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Prayer Requests for Family & Friends

## The Church:

-For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.

-Healing for: Tom Carthy, Jacque Oelschlager, Bernice DeBoe, Salina Howcroft, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Barb Fisher, Dale Hesse, Mike Wallace, Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al Riske, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Marian Siek, Dave Hutula, and Mabel Granke.

-Comfort for: Joan Cisko and family at the passing of Joan's brother David Meyer.

-For our missions/missionaries, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

## The World:

For peace in Ukraine.For an end to the pandemic, and for the safety of all who are fighting it.For an end to abortion and human trafficking.For the youth in our community.

## Our Nation:

For our leaders and government officials.For those in foster care and those looking to adopt.For the disabled, unborn and aged.



## Service Participants +

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
The Elders:	Jim Neill, Bill Bishop, Bob Schmidt
The Acolyte:	Lindsey Liberatore (8:00) Elder (10:30)
The Ushers:	Gene Koop, Ron Meier, Noah Wallace, Larry Zreliak (8:00) Sam Bishop, Dan & Tracey Harris, Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager

**ALTAR FLOWERS** are given by the Lemonovich family in celebration of the confirmation of Claire, Elizabeth, John and Kate.

ETERNAL LIGHT is given by Judith Dames in memory of loved ones.

**TODAY at the 10:30 service** we rejoice with six of our young people as they Confirm the vows made at their baptisms. Also, beginning at 9:15 in the Fellowship Hall, there will be Confirmand Public Questionning followed by a Reception. Join us to witness how the confirmands have grown in their faith, and to support and encourage them as they become adult members of our church!





**DURING THE SUMMER MONTHS** there will be <u>one</u> mid-week service held at 2:00 on Wednesdays ... PLEASE NOTE, the 7:00 pm service will be discontinued during June, July and August. We may revisit adding the evening service back in the fall.

## Last Week in Worship

Sunday Worship Attendance (5/29) – 50 (8 am); 56 (10:30 am) Mid-Week Attendance (6/1) – 7 (2 pm) Sunday Plate Offerings (5/22) – \$2256 Online Offering – \$15,725 *Online giving is available on Zion's website at <u>www.zlcb.org/donate</u>* 

This Week at Zion	
SUN 6/5 PENTECOST	8:00 AM – Worship 9:15 AM – Confirmand Questionning/Reception & Children's Sunday School 10:30 AM – Worship & Confirmation
MON 6/6	7:00 PM – Trustees' Meeting 7:30 PM – Choir & Quartet
TUE 6/7	7:00 PM – Board of Education Meeting
WED 6/8	2:00 PM – Worship & Bible Study
THU 6/9	7:00 PM – Council Meeting
FRI 6/10	
SAT 6/11	
SUN 6/12	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship FOOD TRUCK AT ZION

This summer Zion will periodically host food trucks in the parking lot from II:30-I:30pm. Stick around after second service to grab lunch and enjoy fellowship!

> Questions? secretary@zlcb.org

ENTREES: Empanada de Carne \$4 each (2 for \$7) (Meat pie) Empanada de Espinaca y Queso \$4 each (2 for \$7) (spinach and cheese pie) Sandwich de Milanesa con Lechuga y Tomate \$11 (Fried breaded steak with lettuce, tomato, Chimi-mayo and French bread) Sandwich "Gaucho" \$11 (Steak sandwich with lettuce, tomato, chimichurri sauce and French bread) Sandwich de Pollo \$11 T: (Chicken breast with lettuce, tomato, Chimi-mayo and French bread) SIDE ORDERS: 55 el) Papas Fritas "Baires" \$5 (French fries with chimichurri sauce and parmesan cheese)

UGK SUMMER!

DAY JUNE 12TH 11:30-1:30

Chimichurri sauce \$0.50

Baires Meyu

Flan casero con dulce de leche \$5 (Vanilla custard with caramel)

Join us at Zion for...



# Pioneer on the Lake (the new name for Camp Pioneer) in

Angola, NY, is making plans for its first summer camping season! They are looking for amazing people



who love God and love Pioneer, and would like to serve in a variety of ways – in the kitchen, cleaning, or on the grounds. If you or anyone you know is interested in a paid position, please contact the office at 716-383-6157. Thank you in advance for your willingness to serve the ongoing ministry at Pioneer!

## The VBS Program at Redeemer in



**Oakmont** invites Lutherans whose congregations do not have VBS programs to volunteer this summer from June 20-24<sup>th</sup>, 9 am-noon. They typically serve more than 80 children through their program and are in need

of more helping hands this summer! Volunteers assist teachers in the classrooms, greet families, help with snacks, help in the craft room and with the closing program dinner Friday evening. For more information, contact Jean Wilshire at jwilshire@redeemeroakmont.org.

## This Week in Sunday School A recap of today's SS teaching for Zion parents & students

#### **BIBLE VERSE**

God will wipe away every tear from their eyes. Revelation 7:17

#### SCRIPTURE SNAPSHOT

Banished to the island of Patmos, John receives a revelation of the new heaven and new earth. In this climax to the Book of Revelation, John describes the indescribable—the Lamb of God in His glory with His people in their eternal home.

#### TAKING IT HOME

- On the Go-Who is the Lamb? According to today's Bible account, what blessings do we receive from the Lamb?
- At Mealtime—In his vision of heaven, John saw gates made of pearls. What are pearls made of? Where have you seen them before? Talk about those pearly gates.
- Something to Do—When will John's vision be fulfilled? Draw what you think heaven might look like. Pray with the apostle John, "Come, Lord Jesus!"
- Before Bed—Pray together, "Dear heavenly Father, thank You for giving us the gift of faith in Christ and for preparing a perfect new home for us in the resurrection. In Jesus' name we pray. Amen."



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# KIDS IN THE DIVINE SERVICE

# What is "Pentecost"?

The word "Pentecost" (pronounced PEN-tuh-kost) comes from the Greek word *pentekostos* which means "fiftieth." Exactly 50 days after Jesus rose from the dead, the Holy Spirit came upon the disciples in the form of flames of fire.

# Why is Pentecost so important?

When Jesus died, the disciples were sad because they thought that their friend and Lord was gone forever. But Jesus rose again! Forty days after His resurrection, Jesus did finally ascend into heaven leaving the disciples below. However, before Jesus actually died, rose again and ascended into heaven, He made a promise to His disciples that He would send the Holy Spirit to them. He said that the Holy Spirit would come and guide them "into all the truth" (John 16:13). Jesus doesn't leave us alone to fend for ourselves. Jesus is here with us, and the Holy Spirit guides and leads the Church into the truth of the wonderful Gospel! We celebrate and remember this at Pentecost.

#### Parents:

At home, read the story of Pentecost in Acts 2 to your children. Remind them that the Holy Spirit comes to us through the Word and Sacraments just as our Lord has promised. Encourage them to thank God for the gift of His Holy Spirit in their lives.

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