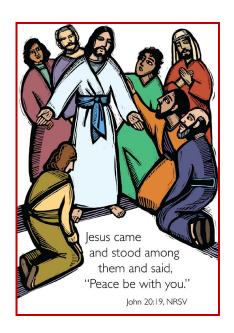
Zion Lutheran Church



April 24th, 2022 Second Sunday of Easter



Welcome to Zion Lutheran Church & Preschool!

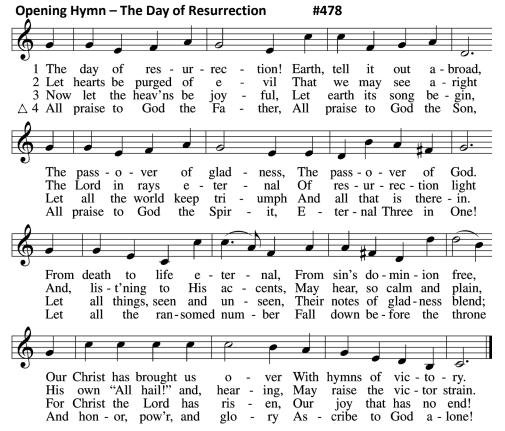
Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.



Text and tune: Public domain

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from

- our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit – *Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*



- Like newborn infants, long for the pure |spiritual milk, that by it you may grow up to sal- | vation.
- Oh give thanks to the LORD; call up- | on his name; make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;

tell of all his | wondrous works!

Glory in his | holy name;

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;

seek his presence con- | tinually!

Remember the wondrous works that | he has done,

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,

the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

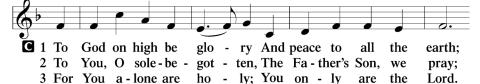
as it was in the be- | ginning,

is now, and will be forever. | Amen.

P Like newborn infants, long for the pure |spiritual milk, that by it you may grow up to sal- | vation.



Gloria in Excelsis





Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through

the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading – Acts 5:12–20

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life."

P This is the Word of the Lord.

Thanks be to God.

Epistle Reading - Revelation 1:4-18

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

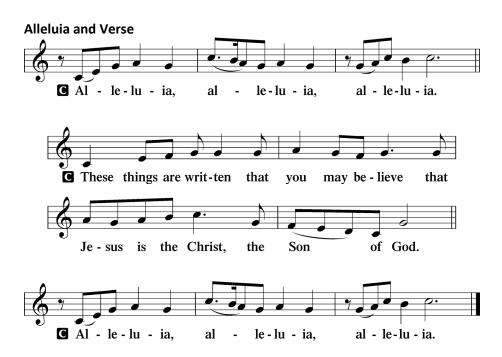
"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

- **P** This is the Word of the Lord.
- Thanks be to God.



Holy Gospel

- P The Holy Gospel according to St. John, the twentieth chapter
- **G** Glory to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

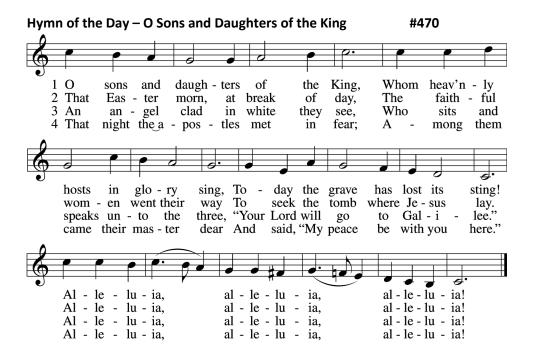
- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.



Cont'd.

- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia!
- On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

Text and tune: Public domain

Sermon

Prayer of the Church

P ... Lord in your mercy.

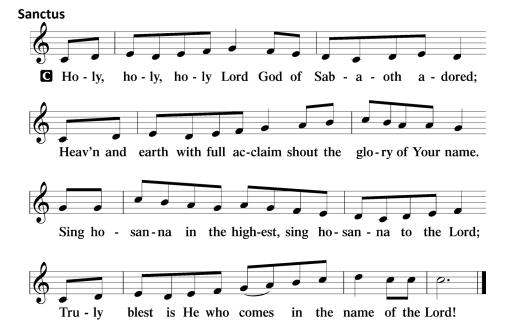
C ... Hear our prayer.

Gathering of Offerings

Service of the Sacrament

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.

- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

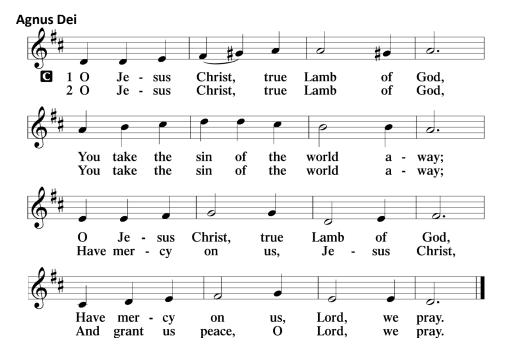
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

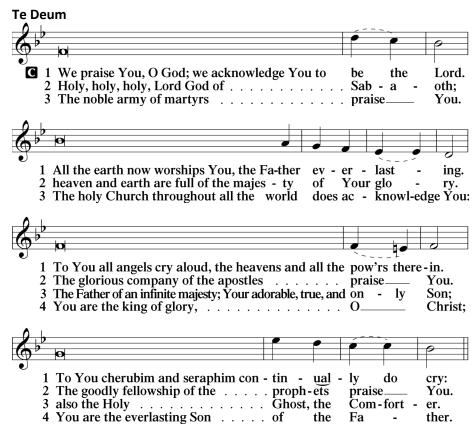


Distribution

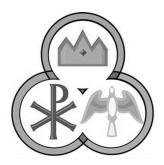
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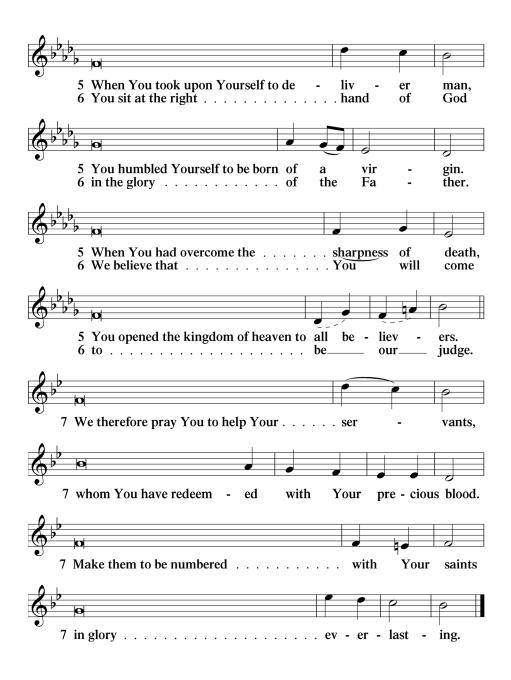
Distribution Hymns

We Walk by Faith and Not by Sight	#720
Come, You Faithful, Raise the Strain	#487
Christ the Lord is Risen Today	#469



Cont'd.





Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

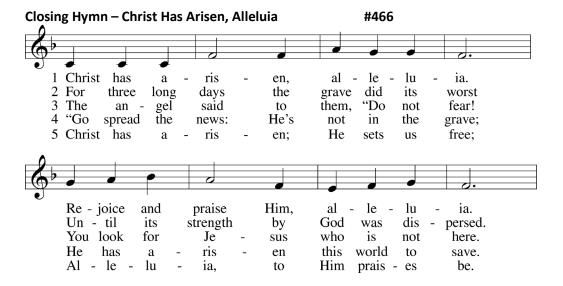
Benedicamus and Benediction

- P Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and

 → give you peace.
- C Amen.





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Prayer Requests for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.
- -Healing for: Christopher Buhler, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Barb Fisher, Dale Hesse, Mike Wallace, Paisley (a young friend of Joan Cisko), Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rose, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al Riske, Kami Snow, Ruth Rostron, Judy Graziano, Alyssa Mance, Shannon Mance, Marian Siek, Dave Hutula, and Mabel Granke.
- -For our missions/missionaries, especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

- -For peace in Ukraine.
- -For an end to the pandemic, and for the safety of all who are fighting it.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work it is to protect us.
- -For godly care of the earth.

† Service Participants **†**

Pastor: Rev. Dr. Edward Grimenstein

Music Director: Mark Killinger

Organist: Sandy Quinlan

The Elders: Bill Bishop, Roger Diederich

The Acolyte: Elder (8:00)

Claire Lemonovich (10:30)

The Ushers: Shane Bryant, Bill, Ken & Will Schrag (8:00)

Susie Bishop, Mike Kozak, John & Luke Lemonivch (10:30)

Altar Guild: Janet & Marian Oelschlager

ALTAR FLOWERS are given by Paul & Nancy Klemash in memory of loved ones and by Clara Hayes in memory of Lois Sauro.

ETERNAL LIGHT is given by Larry & Janet Zreliak in memory of Janet's mom Dolores Raith.

PARENTS ... If your young child becomes fussy during Worship, a Nursery



Room for children 3 and under is available in the lower level near the Fellowship Hall (Room 101). Parent supervision is required. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.

ALL-CHURCH VOTERS' MEETING TODAY AFTER SECOND

<u>SERVICE</u> in the Fellowship Hall. Stay after church for lunch, and stay up-to-date with what's happening at Zion!



Last Week in Worship

Easter Worship Attendance – 93 (8 am); 144 (10:30 am)

Mid-Week Attendance (4/20) – 9 (2 pm); 7 (7 pm)

M.T., G.F. & Easter Plate Offerings – \$6108 Easter Online Offering – \$1150

Online giving is available on Zion's website at www.zlcb.org/donate

This	Week at Zior	7
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SUN 4/24	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship All-Church Voters' Meeting (lunch served)
MON 4/25	6:00 PM – 1 st year Confirmation 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd year Confirmation 7:15 PM – Choir 8:15 PM – Faith Bell Choir
TUE 4/26	
WED 4/27	2:00 PM – Worship & Bible Study 7:00 PM – Worship & Bible Study
THU 4/28	
FRI 4/29	
SAT 4/30	
SUN 5/1	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship

SUNDAY SCHOOL NEWS

As the new Co-Directors of Zion's Sunday School program, we have enjoyed getting better acquainted with many of our Sunday school children and their families! We are so grateful for our families' participation in this important program that teaches children what the Bible says about the love of God in Christ Jesus.



A Couple of Reminders:

• Sunday School classes meet from 9:15 to 10:15 in the school classrooms. Please do your best to arrive before 9:15 so that students and teachers have all the time necessary to learn the Bible lessons, engage in discussion, and complete themed crafts. Thank you for helping your child to be on time!



• Our last class of the Sunday School year will be Sunday, June 12th. We will have a special party on that Sunday ... check the email that was sent out to SS parents last week regarding party planning and volunteering!

A Service of Praise & Thanksgiving Commemorating the Anniversary of our Synod



Redeemer Lutheran Church Oakmont Sunday, May 1st at 3 PM

Sponsored by Pittsburgh Area Lutheran Ministries (PALM)

SPECIAL GUEST PREACHER
Rev. Dr. David Stechholz
Bishop Emeritus, English District-LCMS

Reception Sponsored by Concordia Lutheran Ministries

Join Us!



This Week in Sunday School

A recap of today's SS teaching for Zion parents & students

BIBLE VERSE

[Jesus says,] "I am with you always."

Matthew 28:20

SCRIPTURE SNAPSHOT

During His last days on earth, Jesus instructs His disciples, preparing them for the challenges that lie ahead. Gathering His disciples on the Mount of Olives one last time, Jesus physically ascends to heaven. Two angels repeat Christ's promise to return in the same way He ascended into heaven.

TAKING IT HOME

- ➤ On the Go—Even though Jesus ascended into heaven, explain how He is still with us.
- At Mealtime—What jobs do you do? What jobs did Jesus do before He returned to heaven?
- Something to Do—As you walk up the stairs, identify different ways God has lifted you up on sad days. Pray together, thanking Him for always being with you, even when you cannot see Him.
- Before Bed—Some people you love are out of sight. Who are they? When Jesus ascended, the disciples couldn't see Him anymore. Those who believe in Jesus trust in Him by faith (not by sight).





If all Jesus had to do was die, then why is Easter such a big deal?

Easter is a very important day. Easter is the day that we celebrate Jesus' resurrection from the dead.

After Jesus was crucified, His disciples were very sad. It seemed like their God and friend had been defeated and killed. They had forgotten that Jesus told them that He would rise from the dead. They must have thought Mary Magdelene was crazy when she told them that Jesus had appeared to her at the tomb where He was buried. But her story was true! Jesus was alive! He had risen from the dead!

Later, Jesus appeared to His disciples many times to prove it. And that's just what He did, He proved it! By His resurrection, He proved to the world that He was victorious over death and paid for our sins completely. Now, the first words you hear in church on Easter Sunday are: "The Lord is risen. He is risen indeed! Alleluia!"





Parents: Help your children to recognize the different places in our worship service which speak of Jesus' resurrection (the Creed is a good example). Point out some of the symbols in the church that might aid in their understanding of the resurrection. Remind them that we join in His resurrection through our Baptism!



