Zion Lutheran Church



March 14th, 2021 Fourth Sunday in Lent



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – What Wondrous Love Is This

- What wondrous love is this, O my soul, O my soul!
 What wondrous love is this, O my soul!
 What wondrous love is this That caused the Lord of bliss To bear the dreadful curse for my soul, for my soul,
 To bear the dreadful curse for my soul!
- When I was sinking down, sinking down, sinking down, When I was sinking down, sinking down, When I was sinking down Beneath God's righteous frown, Christ laid aside His crown for my soul, for my soul,

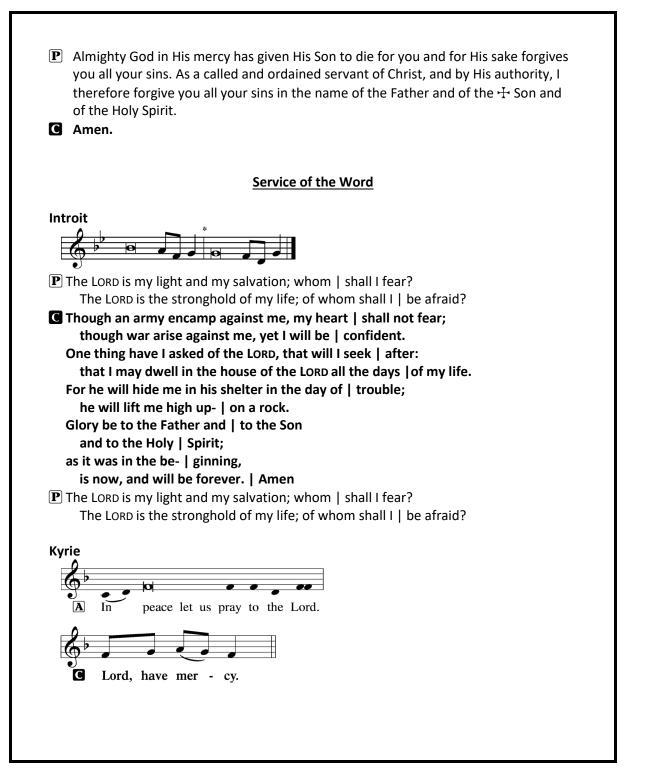
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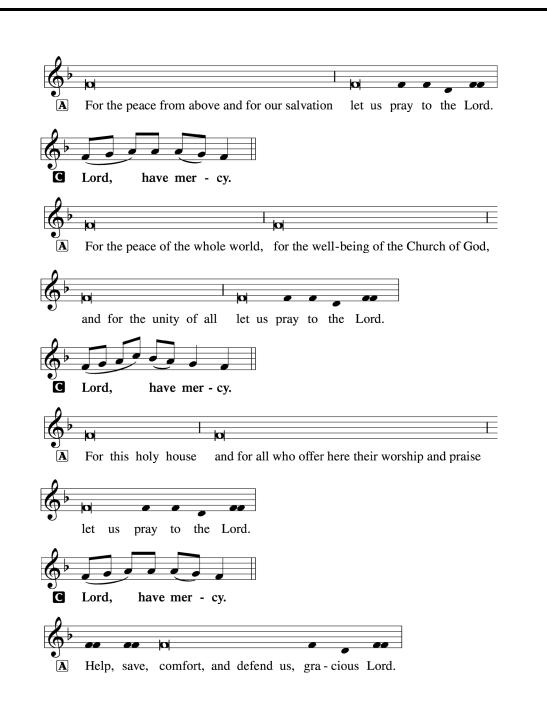
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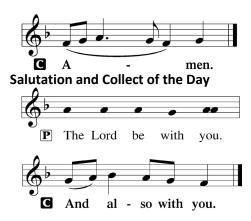
- 3 To God and to the Lamb
 I will sing, I will sing;
 To God and to the Lamb I will sing;
 To God and to the Lamb,
 Who is the great I AM,
 While millions join the theme,
 I will sing, I will sing,
 While millions join the theme, I will sing.
- And when from death I'm free, I'll sing on, I'll sing on;
 And when from death I'm free, I'll sing on.
 And when from death I'm free, I'll sing His love for me, And through eternity I'll sing on, I'll sing on,
 And through eternity I'll sing on.

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.







P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading – Numbers 21:4–9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- P This is the Word of the Lord.
- C Thanks be to God.

Grace Bell Choir – O Sacred Head Now Wounded (8 am) Men's Choir -- My Song is Love Unknown (10:30) Epistle Reading -- Ephesians 2:1–10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (Lent)



Holy Gospel

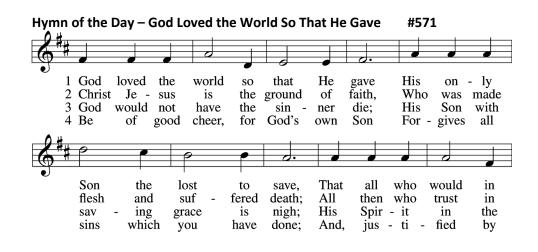
P The Holy Gospel according to St. John, the third chapter.

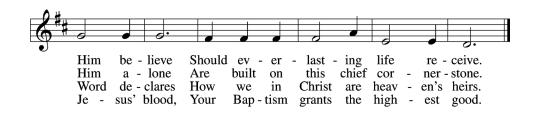


[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."







- 5 If you are sick, if death is near,This truth your troubled heart can cheer:Christ Jesus saves your soul from death;That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Sermon

Apostles' Creed

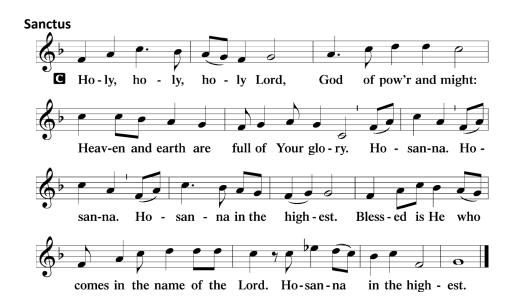
G I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. the third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins,

- the resurrection of the body,
- and the life + everlasting. Amen.

Prayer of the Church

P ... Let us pray to the Lord. **C** ... Lord have mercy. Service of the Sacrament Preface The Lord be with you. С And al - so with you. Lift P up your hearts. We lift them to the Lord. C • 0 **P** Let us give thanks to the Lord our God. It is right to give Him thanks and praise. С

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

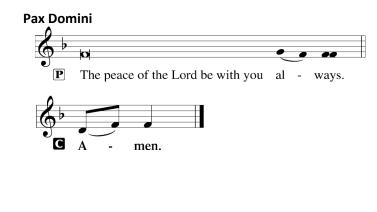
G Amen. Come, Lord Jesus.

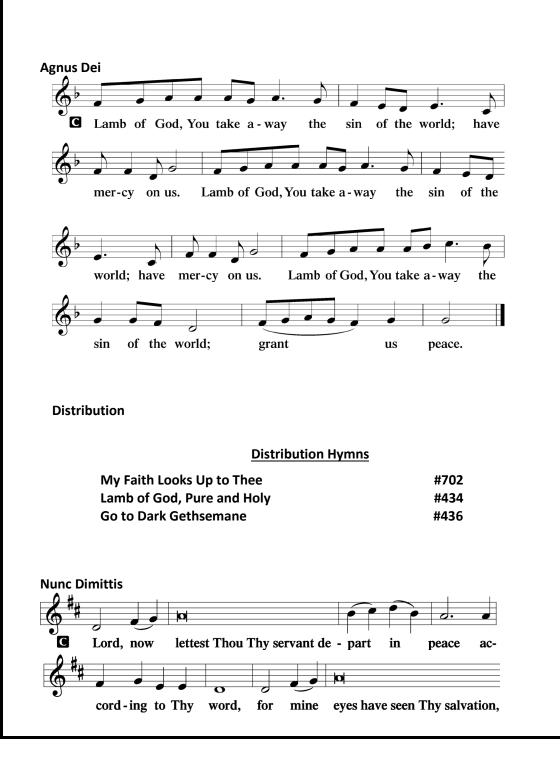
O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

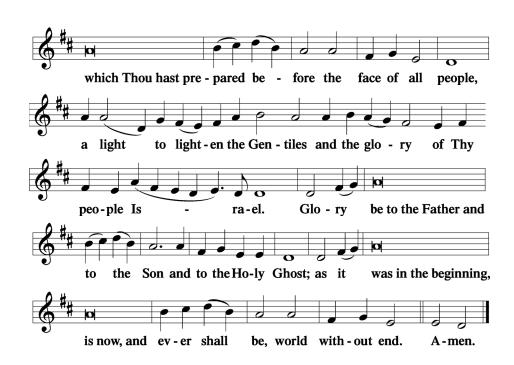
Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.





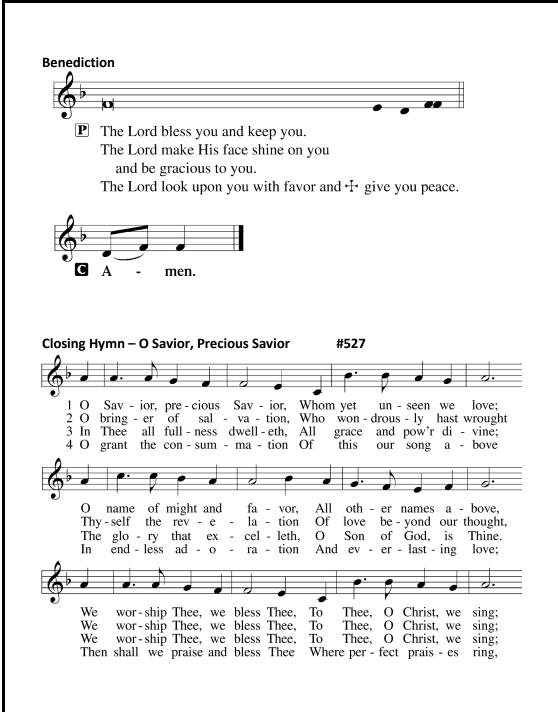


Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Please leave your bulletin on the pew where you were seated to assist our custodian with sanitizing the pews following the service.

Acknowledgments

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Prayer Requests for Family & Friends

The Church:

-For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Lois Sauro, and Dottie Heslop.

-Healing for: Dwayne Kaufman, Millie Thielet, Jim Neill, Mamie Papeaka, Carol Wuerthele, Ruth Rostron, Patti Neill, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Janet Hickey, Marian Siek, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Mary Reihing, and Jennifer Meyer.

-For our missions/missionaries, especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it. -For an end to abortion and human trafficking. -For the youth in our community.

Our Nation:

For our leaders and government officials.For those in foster care and those looking to adopt.For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† Service Participants **†**

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bill Bishop, Mike Kroeger
The Acolytes:	Noah Wallace (8:00)
	Claire Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager
Ushers:	Brian & Megan Pasquini,
	Wayne & Barb Oechslein (8:00)
	John & Kari Gresh,
	Andy & Dwight Weldon (10:30)

ALTAR FLOWERS are given by the Klemash family in memory of loved ones; and by the Kroeger family in celebration of Tanner Wilson's birthday and the birth of Prue Hollis Wilson.

ETERNAL LIGHT is given by Elsie Dalla Piazza in memory of Richard O'Donnel.

PARENTS ... just a reminder that children's activity pages are available in the baskets at both church entrances. They reinforce the concepts and themes for that week's worship service in a kid-friendly format. Use them during church, or take them home to use later! Also, be sure to guide your child through the "Kids in the Divine Service" page found on the last page of each bulletin.

Last Week in Worship

Saturday Worship Attendance (3/6) --Sunday Worship Attendance (3/7) – 48 (8 am); 65 (10:30 am) Wednesday Worship Attendance (3/10) – 34 (2 pm); (7 pm) Sunday Offering (3/7) – \$4112 Wed Offering (3/3) -- \$437 Online Offering – \$1730

The Week Ahead at Zion



2:00 & 7:00 p.m. Worship Services Each Wednesdays in LENT Attend In-person, Broadcast Live on YouTube (7:00 p.m service only)		
SUN 3/14	8:00 AM 9:15/9:2 10:30 At 9:15/9:2 10:30 At	
6:00 PM – 1 st year Confirmation Class 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd year Confirmation Class 7:15 PM – Choir 8:15 PM – Faith Bell Choir		
TUE 3/16		
WED 3/17	2:00 PM – Lent Wk 4 Worship Service 7:00 PM – Lent Wk 4 Worship Service	
THU 3/18		
FRI 3/19		
SAT 3/20	10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion. RSVP at <u>www.signupgenius.com</u> or call Susie at 412-977-9066.	
SUN 3/218:00 AM – Worship 9:15/9:20 AM – Adult/Teen Bible Study & Children's Sunday Sch. 10:30 AM – Worship		

During this season of Lent, we will consider the theme "**Return to the Lord**" and examine how the call to return from the Old Testament book of Joel played out in practical ways for the people who walked alongside Christ as He demonstrated and carried out God's grace and mercy on our behalf, taking God's wrath upon Himself, setting the stage for God to "turn and relent, and leave a blessing behind Him" (Joel 2:14).

> Wednesday March $17^{th} - 2:00 \& 7:00 \text{ pm}$ Wednesday March $24^{th} - 2:00 \& 7:00 \text{ pm}$

Link to Zion's YouTube Channel to view complete services: <u>VIDEO</u> Link to Zion's Sermon Page to listen to each services Readings and Sermon: <u>SERMONS</u>

Save the Date!

Concordia's largest fundraiser is July 12th. Your participation in the Golf Classic supports this wonderful eldercare ministry that has helped so many of our Zion members over the years. Enjoy a day of fun and fellowship with local Lutherans! Contact Larissa Yates for registration and sponsorship details ... 724-352-1571 or lyates@concordialm.org

HIDS IN THE DIVINE SERVICE

What is "Lent"?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends

the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!

How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!

Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!

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