

Zion Lutheran Church



February 24th, 2021
Evening Service

Lent – Week 1

Return to Prayer

The season of Lent is a time for self-examination and repentance, and it is a time for prayer. "Prayer is the soul's sincere desire . . . the Christian's vital breath," penned hymnwriter James Montgomery (*TLH* 454:1, 5). But sometimes that holy conversation is interrupted or sidelined from a place of priority in our lives. Even our Lord's closest disciples did not serve Him faithfully as watchers and prayers with Jesus in the Garden of Gethsemane. In this holy season, we return to prayer, treasuring the opportunity to pray without ceasing and leading prayerful lives that reflect the mercy of our heavenly Father, who hears our supplications and responds to them in love.

Opening Hymn: Now the Light Has Gone Away #887



1 Now the light has gone a - way; Fa - ther, lis - ten while I pray,
2 Je - sus, Sav - ior, wash a - way All that has been wrong to - day;
3 Let my near and dear ones be Al - ways near and dear to Thee;
4 Now my eve - ning praise I give; Thou didst die that I might live.
5 Thou, my best and kind - est Friend, Thou wilt love me to the end.



Ask - ing Thee to watch and keep And to send me qui - et sleep.
Help me ev - 'ry day to be Good and gen - tle, more like Thee.
O bring me and all I love To Thy hap - py home a - bove.
All my bless - ings come from Thee; Oh, how good Thou art to me!
Let me love Thee more and more, Al - ways bet - ter than be - fore.

Text and tune: Public domain

P: In the Name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: O Lord, open my lips,

C: and my mouth will declare Your praise.

P: Make haste, O God, to deliver me;

C: make haste to help me, O Lord.

C: Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning, is now,
and will be forever. Amen.

Praise to You, O Christ, Lamb of our salvation.

First Reading – Genesis 32:22-30

The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

P: O Lord, have mercy on us.

C: **Thanks be to God.**

Second Reading – Romans 8:22-28

For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose.

P: O Lord, have mercy on us.

C: **Thanks be to God.**

Third Reading – Matthew 26:36-46

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with

him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

P: O Lord, have mercy on us.

C: **Thanks be to God.**

Responsory

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: **Rescue me from my enemies, protect me from those who rise against me.**

P: In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C: **Rescue me from my enemies, protect me from those who rise against me.**

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: **Rescue me from my enemies, protect me from those who rise against me.**

Sermon Hymn -- Break Your Hearts



1 Break your hearts with mourn - ing And your pride in two,
2 See your Sav - ior dy - ing, Hung up - on the tree.
3 Gath - er all in num - ber From both far and near;



Ash and grief a - dorn - ing Your re - pen - tance true.
It is vain de - ny - ing What is plain to see:
E - ven those in slum - ber Wait for trum - pets clear.



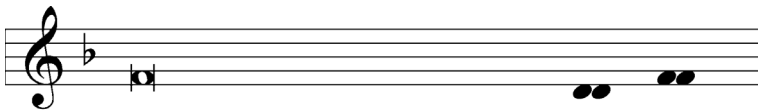
With your tears and fast - ing, From your God dis - cern
While His heart is break - ing, Still your God will earn
When the Lord grants bless - ing, Bro - ken hearts will learn



His ways ev - er - last - ing; To your Lord re - turn.
Free - dom in the mak - ing; To your Lord re - turn.
Joy be - yond ex - press - ing; To your Lord re - turn.

Sermon

+ CANTICLE - *MAGNIFICAT* +

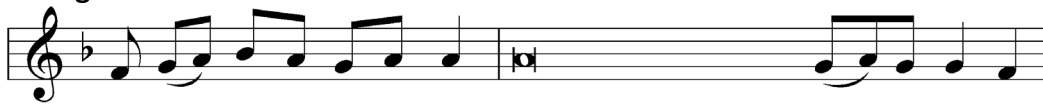


L Let my prayer rise before You as in - cense,



C and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat



C My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the



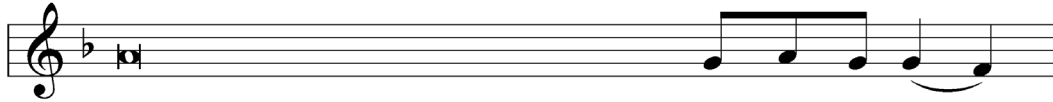
imagination of their hearts. **II** He has cast down the



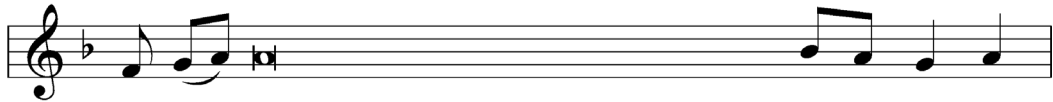
might-y from their thrones and has ex - alt - ed the low - ly.



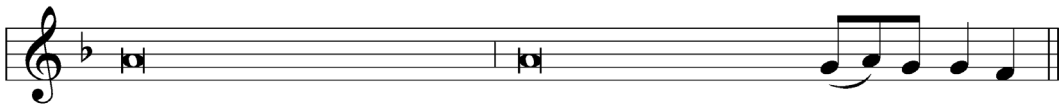
I He has filled the hun - gry with good things,



and the rich He has sent emp - ty a - way.



II He has helped His servant Israel in remembrance of His mer - cy



as He spoke to our fathers, to Abraham and to his seed for-ev-er.



C Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spir-it;



as it was in the be-gin - ning, is now, and will be for-ev - er. A-men.

+ PRAYER +

Kyrie

C: Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

C: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive
those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Distribution

Collects

P: O Lord, hear my prayer.

C: **And let my cry come to You.**

P: God our Father, You promise to hear our prayers, whether spoken or even too deep for words. During these Lenten days, breathe the breath of Your

Spirit into our mouths, that we learn to pray without ceasing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P: Let us bless the Lord.

C: Thanks be to God.

P: The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: Amen.

Closing Hymn: My Song is Love Unknown

#430

- | | |
|---|--|
| 1 My song is love unknown, My Savior's love to me, Love to the loveless shown That they might lovely be. Oh, who am I That for my sake My Lord should take Frail flesh and die? | Hosannas to their King. Then "Crucify!" Is all their breath, And for His death They thirst and cry. |
| 2 He came from His blest throne Salvation to bestow; But men made strange, and none The longed-for Christ would know. But, oh, my friend, My friend indeed, Who at my need His life did spend! | 4 Why, what hath my Lord done? What makes this rage and spite? He made the lame to run, He gave the blind their sight. Sweet injuries! Yet they at these Themselves displease And 'gainst Him rise. |
| 3 Sometimes they strew His way And His sweet praises sing; Resounding all the day | 5 They rise and needs will have My dear Lord made away; A murderer they save, The Prince of Life they slay. Yet cheerful He |

To suff'ring goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;

In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

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Please leave your bulletin on the pew where you were seated to assist our custodian with sanitizing the pews following the service.