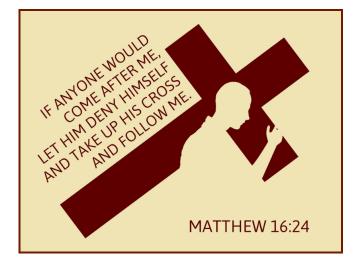
Zion Lutheran Church



August 30th, 2020 Thirteenth Sunday after Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – With the Lord Begin Your Task 869 1 With the Lord be - gin your task; Je sus will di - rect it. 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion. 3 With your Sav-ior at your side, Foes need not a - larm you; 4 If your task be thus be - gun With the Sav - ior's bless - ing, 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed: His aid and coun - sel ask; For Je sus will per - fect it. the Lord cast ev - 'ry care: He On is vour sal - va - tion. In His prom-is - es con-fide, And no ill can harm you. Safe - ly then your course will run, Toward the prom - ise press - ing. May Your will be done, I ask, Un - til life is end - ed. Ev - 'ry morn with Je - sus rise, And when day is end - ed. Morn-ing, eve-ning, and at night Je - sus will be near you, All your trust and hope re - pose In the might - y Mas - ter, Good will fol - low ev - 'ry-where While you here must wan - der; Je - sus, in Your name be - gun Be the day's en - deav - or; His name then close your eyes; Be Him com-mend - ed. In to Save you from the tempt-er's might, With His pres-ence cheer you. Who in wis-dom tru - ly knows How to stem dis - as - ter. the man-sions yon - der. You last the joy will share In at Grant that it may well be done To Your praise for - ev - er. Tune: Public domain Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004720

- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord,
- **G** who made heaven and earth.

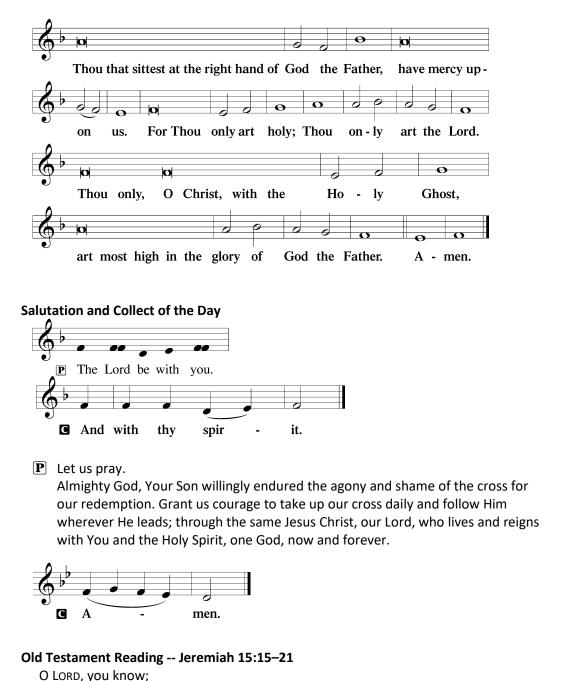
- **P** I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +I- Son and of the Holy Spirit.
- C Amen.

Service of the Word



Pelight yourself | in the LORD, and he will give you the desires | of your heart.
Commit your way | to the LORD; trust in him, and | he will act.
He will bring forth your righteousness | as the light, and your justice as the | noonday.
Be still before the LORD and wait patiently | for him; fret not over the man who carries out evil de- | vices!
Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.
P Delight yourself | in the LORD, and he will give you the desires | of your heart.

Kyrie 0 **C** Lord, have Christ, have mer - cy up - on us. mer - cy up -Lord, have mer - cy up - on us. on us. Gloria in Excelsis O P Glory be to God on high: C and on earth peace, good - will toward 0 O O We praise Thee, we bless Thee, we wor - ship men. Thee, O O 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 O 10 O O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O 10 O the only begotten Son, O Lord, Je - sus Christ; O Ο Ο O Lord God, Lamb of God, Son of the Father, ο O O that takest away the sin of the world, have mercy up-on us. θ O Thou that takest away the sin of the world, re-ceive our prayer.



remember me and visit me, and take vengeance for me on my persecutors.

In your forbearance take me not away; know that for your sake I bear reproach. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless." **P** This is the Word of the Lord.

C Thanks be to God.

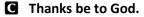
Grace Bell Choir -- Aria (8 am Service)

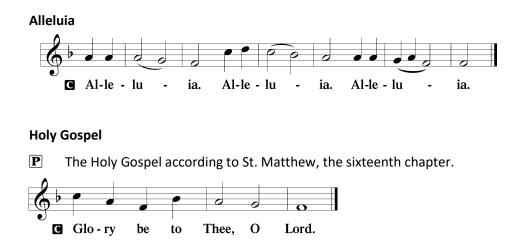
Epistle -- Romans 12:9–21

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

P This is the Word of the Lord.





From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

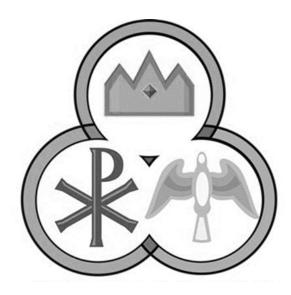
This is the Gospel of the Lord.



Nicene Creed

С I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.



Hymn of the Day – Hail, Thou Once Despised Jesus 531 1 Hail, Thou once de - spis - ed Hail, Thou Gal - i -Je - sus! 2 Pas - chal Lamb, by God ap - point - ed, All our sins on 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er pow'r, and bless - ing 4 Wor - ship, hon - or, Thou art wor - thy Thou didst suf - fer Thou didst le an King! to re - lease us; Thee were laid: Bv al - might - y love a - noint - ed. Thou hast the heav'n-ly a - bide; All hosts a - dore Thee, Seat - ed to re - ceive; High - est prais - es, with - out ceas - ing, Right it to free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior, a - tone - ment made. All Thy peo - ple full are for - giv - en There for at Thy Fa - ther's side. sin - ners Thou art plead-ing; for give. Help, ye bright an - gel - ic spir - its, is us to Bear of shame! By er our sin and Thy mer - it -Through the O - pened is vir - tue of Thy blood; the Ev - er There Thou dost our place pre - pare, for us All vour no - blest an - thems raise; Help to sing our find fa - vor: Life giv - en Thy we is through name. gate of heav - en, Rec - on - ciled are we with God. ter - ced - ing Till ap - pear. in in glo - ry we Sav - ior's mer - its, Help to chant Im - man - uel's praise! Tune and text: Public domain

Sermon

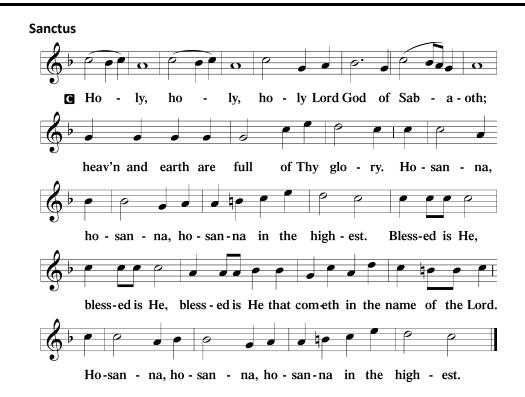
Prayer of the Church

- **P** ... Lord in your mercy.
- C ... Hear our prayer.

Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



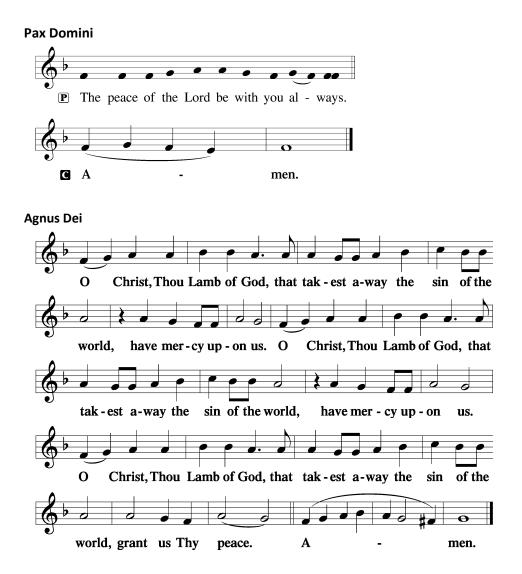
Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Distribution

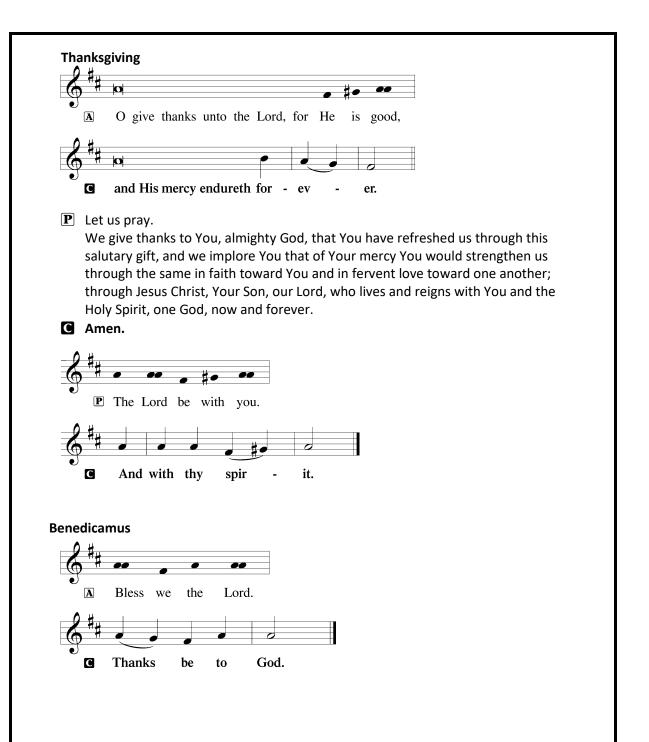
Distribution Hymns

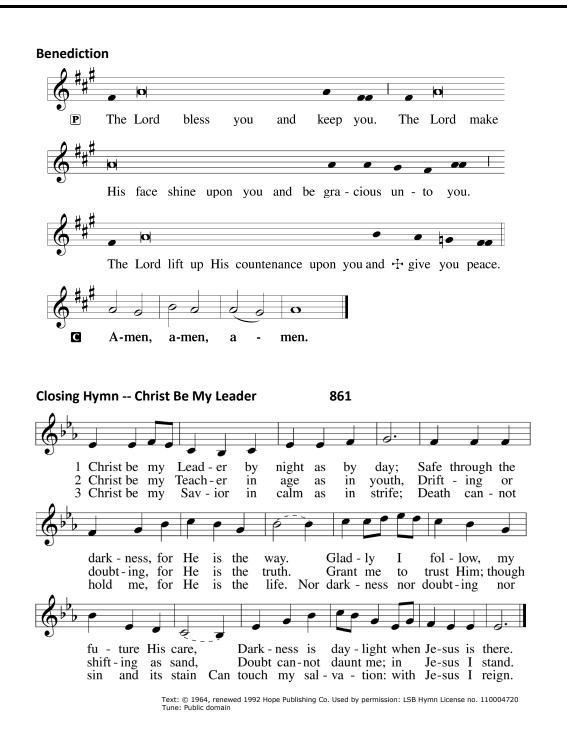
By Grace I'm Saved	566
The Infant Priest Was Holy Born	624
Praise to You and Adoration	692

Te Deum









Prayer Requests for Family & Friends

The Church:

-For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for**: Nick Burkhart, Mamie Papeaka, Ken Wuerthele, Peter Fisher, Ruth Rostron, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Shannon Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.

-For our missions/missionaries, especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-For those who serve: Christopher Malachosky who is serving in Texas and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.
-For an end to abortion and human trafficking.
-For the youth in our community.

Our Nation:

-For our leaders and government officials.
-For those in foster care and those looking to adopt.
-For the disabled, unborn and aged.
-For those whose work it is to protect us.
-For godly care of the earth.

+ Service Participants +

Pastor: Music Director: The Organist: The Elders: The Acolyte: Rev. Dr. Edward Grimenstein Mark Killinger Sandy Quinlan Bob Schmidt & Brian Pasquini Joshua Grimenstein (8:00) Sam Bishop (10:30) Megan Pasquini & Barb Oechslein

Altar Guild:

ALTAR FLOWERS are given by Andy Weldon in honor of Zion Lutheran Preschool, Students and Teachers; and by the Bishop Family in honor of Zion's Sunday School Students and Staff.

ETERNAL LIGHT is given by the Kozak family in memory of Loved Ones.

PASTOR'S BIBLE STUDY is available online every Sunday. Whether you've been part of our Bible Study for years -- or this will be your first session -- it's always a great time to study God's word! Check the Video Page of our website for the Bible Study Recording -http://www.zlcb.org/video.



ZION'S FAITH BELL CHOIR is in need of ringers! Rehearsals are every Monday evening from 8:15-9:15. Contact Mark Killinger at <u>killingermued@hotmail.com</u> if you'd like to join us!

Last Week in Worship

Sunday Worship Attendance (8/23) – 38 (8 am); 68 (10:30 am) Wednesday Worship Attendance (8/26) -- 15 Saturday Worship Attendance (8/22) -- 17 Sunday Offering (8/16) – \$2958 Online Offering – \$1970

~Online giving is available by going to the Zion's website: <u>www.zlcb.org/donate</u>

The Week Ahead at Zion

SUNDAY 8/30	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion Pastor's Adult/Teen Bible Study ONLINE
MONDAY 8/31	6:15 PM – Grace Bell Choir Practice 7:15 PM – Choir Practice 8:15 PM – Faith Bell Choir Practice
TUESDAY 9/1	
WEDNESDAY 9/2	7:00 PM – Service of Prayer & Preaching w/ Communion
THURSDAY 9/3	7:30 PM – Elder's Meeting
FRIDAY 9/4	
SATURDAY 9/5	10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion. RSVP at <u>www.signupgenius.com</u> or call Susie at 412-977-9066
SUNDAY 9/6	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion Pastor's Adult/Teen Bible Study ONLINE



Who is the Holy Spirit?

The explanation of the Small Catechism says, the Holy Spirit is "the

third person in the Holy Trinity, true God with the Father and Son." This means that we believe in one true God, in three persons: the Father, the Son and the Holy Spirit. The Holy Spirit is God just as the Father is God and the Son is God.

FATHER

HOLY

SON

What does the Holy Spirit do?

The Holy Spirit sanctifies God's people. In other words, He makes us holy by giving us saving faith in Jesus and the strength to lead godly lives in His name.

Why is the Holy Spirit so important?

We need the Holy Spirit and what He gives to us, because without Him, we are not able to believe in Jesus. In 1 Cor. 2:14 we hear the following: "The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned." The Holy Spirit calls us to faith through the Gospel and delivers the gracious gifts of salvation in the Sacraments.

Parents:

9

During the service, tell your children to listen for times the Pastor says the name of the Holy Spirit (i.e. the Invocation, Benediction). Remind your children that the Holy Spirit is exactly where God promised us He would be — in the Word and Sacraments. He comes to us by no other means than through these gracious gifts.



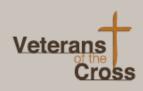
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VETERANS OF THE CROSS

"When a retired church worker discovers Veterans of the Cross, they are both amazed and thankful to God who, as we confess in Luther's explanation of the First Article of the Apostles' Creed, 'richly and daily provides me with all that I need to support this body and life.' It is truly a source of peace, knowing that they will not have to choose between nutritious food and life-saving prescriptions."

-REV. DR. CARLOS HERNANDEZ

KNOW OF A RETIRED CHURCH WORKER IN NEED? Contact the Rev. Dr. Carlos Hernandez at 314-956-2005 or Carlos. Hernandez@icms.org.





RETIRED CHURCH WORKERS who receive modest or no retirement benefits often struggle to make ends meet, particularly when burdened with health issues or other financial strains. The LCMS responds to the needs of our church's veteran workers by providing pastoral care and case management. The Veterans of the Cross program supplements low or inadequate pensions to help retired workers and their surviving spouses secure necessities, such as medications, food and basic utilities.

PLEASE CONSIDER MAKING A GIFT so that our retired church workers can receive this much-needed assistance. Veterans of the Cross is funded by donor-designated contributions as well as by income from a special endowment fund that was established by the Lutheran Laymen's League in 1920.

MAIL GIFTS TO: The Lutheran Church–Missouri Synod

Attn: Veterans of the Cross P.O. Box 66861 St. Louis, MO 63166-6861

GIVE BY PHONE: 888-930-4438

GIVE ONLINE: lcms.org/givenow/veterans

Learn more: lcms.org/veterans-of-the-cross.

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