

Zion Lutheran Church



August 9th, 2020
Tenth Sunday after
Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – From All That Dwell Below the Skies

#816



1 From all that dwell be - low the skies Let the Cre - a - tor's
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
 Δ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by
 Thy praise shall sound from shore to shore Till - suns shall rise and
 Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
 set no more. Al - le - lu - ia, al - le - lu - ia!
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!

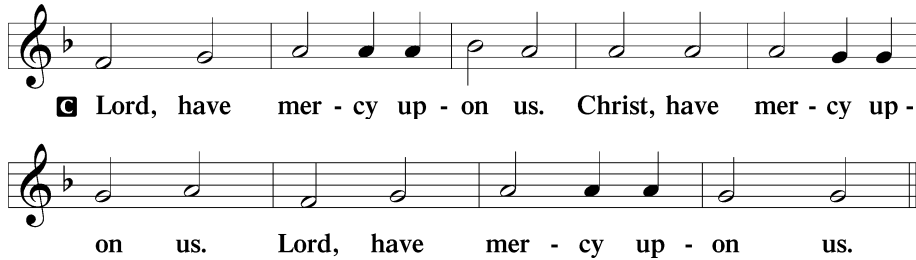


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Tune and text: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Kyrie

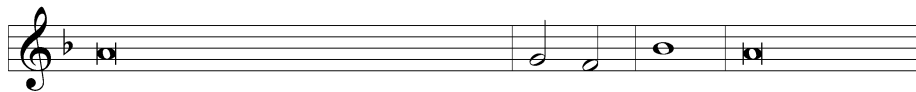


Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



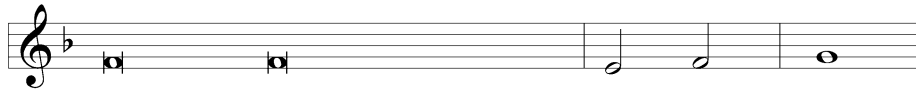
Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading -- Job 38:4-18

[The Lord said to Job:] "Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone,
when the morning stars sang together
and all the sons of God shouted for joy?
“Or who shut in the sea with doors
when it burst out from the womb,
when I made clouds its garment
and thick darkness its swaddling band,
and prescribed limits for it
and set bars and doors,
and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?
“Have you commanded the morning since your days began,
and caused the dawn to know its place,
that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?
It is changed like clay under the seal,
and its features stand out like a garment.
From the wicked their light is withheld,
and their uplifted arm is broken.
“Have you entered into the springs of the sea,
or walked in the recesses of the deep?
Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
Have you comprehended the expanse of the earth?
Declare, if you know all this.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle -- Romans 10:5–17

Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But

what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and

said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn of the Day – Eternal Father, Strong to Save #717

- | | |
|---|---|
| <p>1 Eternal Father, strong to save, Whose arm hath bound the restless wave, Who bidd'st the mighty ocean deep Its own appointed limits keep: O hear us when we cry to Thee For those in peril on the sea.</p> <p>2 O Christ, whose voice the waters heard And hushed their raging at Thy word, Who walkedst on the foaming deep And calm amid its rage didst sleep: O hear us when we cry to Thee For those in peril on the sea.</p> | <p>3 Most Holy Spirit, who didst brood Upon the chaos dark and rude, And bid its angry tumult cease, And give, for wild confusion, peace: O hear us when we cry to Thee For those in peril on the sea.</p> <p>4 O Trinity of love and pow'r, Our people shield in danger's hour; From rock and tempest, fire and foe, Protect them wheresoe'er they go; Thus evermore shall rise to Thee Glad praise from air and land and sea.</p> |
|---|---|

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Sermon

Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



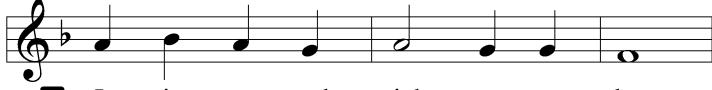
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



- P** The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



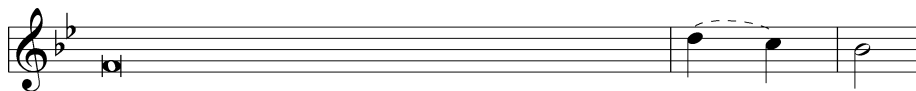
world, grant us Thy peace. A - men.

Distribution

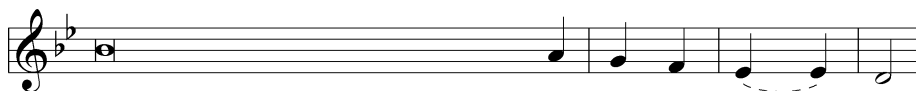
Distribution Hymns

| | |
|--|------|
| Here, O My Lord, I See Thee Face to Face | #631 |
| Be Still, My Soul | #752 |
| O Word of God Incarnate | #523 |

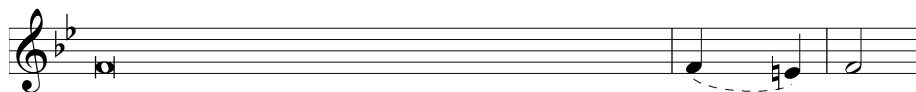
Te Deum



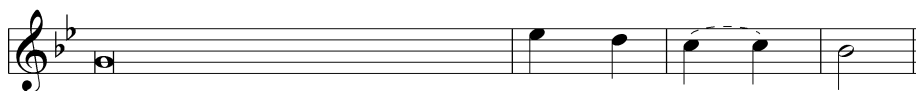
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of Sab - a - oth;
- 3 The noble army of martyrs praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:

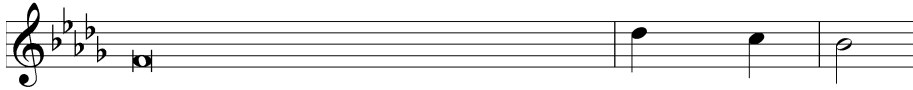


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, O — Christ;

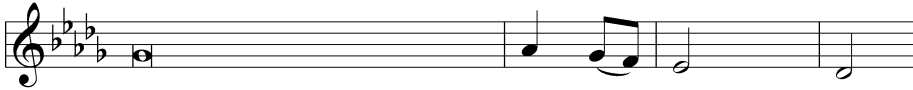


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the proph-ets praise — You.
- 3 also the Holy Ghost, the Com-fort - er.
- 4 You are the everlasting Son of the Fa - ther.

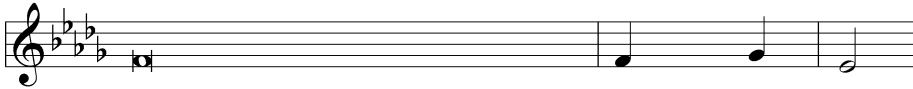




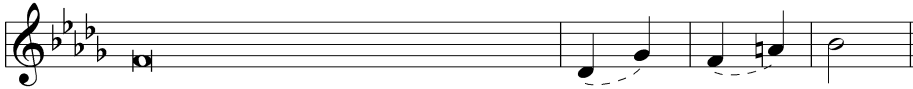
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



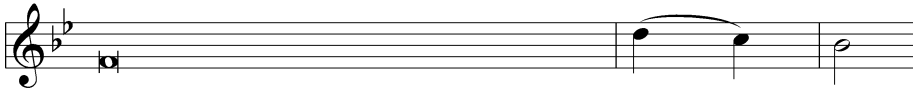
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



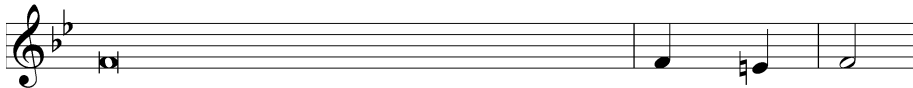
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be - our - judge.



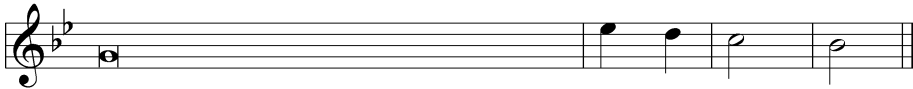
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

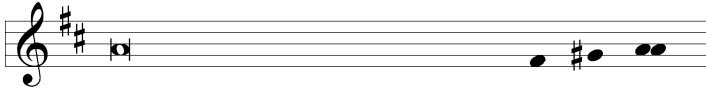


7 Make them to be numbered with Your saints

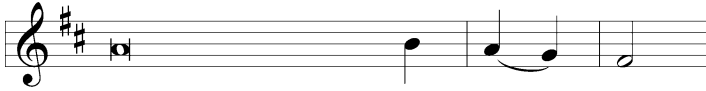


7 in glory ev - er - last - ing.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

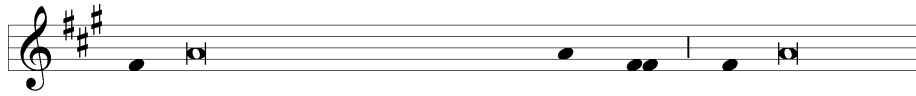


A Bless we the Lord.

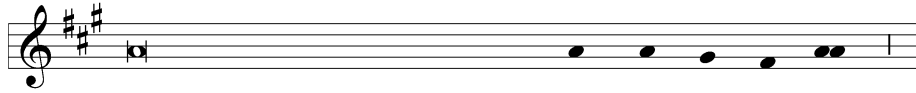


C Thanks be to God.

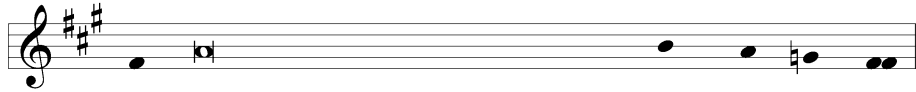
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – We Walk by Faith and Not by Sight

#720

- | | |
|---|--|
| 1 We walk by faith and not by sight, No gracious words we hear From Him who spoke as none e'er spoke, But we believe Him near. | 4 For You, O resurrected Lord, Are found in means divine: Beneath the water and the Word, Beneath the bread and wine. |
| 2 We may not touch His hands and side, Nor follow where He trod; But in His promise we rejoice And cry "My Lord and God!" | 5 Lord, when our life of faith is done, In realms of clearer light We may behold You as You are, With full and endless sight. |
| 3 Help then, O Lord, our unbelief; And may our faith abound To call on You when You are near And seek where You are found. | |

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Acknowledgments

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Nick Burkhart, Mamie Papeaka, Ken Wuerthele, Peter Fisher, Ruth Rostron, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Shannon Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

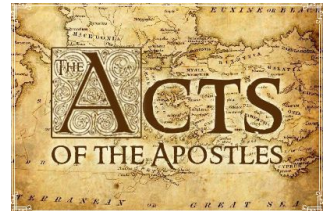
† *Service Participants* †

| | |
|-----------------|--|
| Pastor: | Rev. Dr. Edward Grimenstein |
| Music Director: | Mark Killinger |
| The Organist: | Sandy Quinlan |
| The Elders: | Bob Schmidt & Brian Pasquini |
| The Acolyte: | Will Schrag (8:00) Sam Bishop (10:30) |
| Altar Guild: | Megan Pasquini & Barb Oechslein |

ALTAR FLOWERS are given by Nancy Klemash in celebration of Paul's 64th birthday; and by Paul & Theresa Hayes to the glory of the Triune God.

ETERNAL LIGHT is given by Judith Dames in memory of loved ones.

PASTOR'S BIBLE STUDY is available online every Sunday. Whether you've been part of our Bible Study for years -- *or this will be your first session* -- it's always a great time to study God's word! Check the Video Page of our website for the Bible Study Recording -- <http://www.zlcb.org/video>.



Last Week in Worship

Sunday Worship Attendance (8/2) – 38 (8 am); 55 (10:30 am)

Wednesday Worship Attendance (8/5) -- 17

Sunday Offering (8/2) – \$4432

Online Offering – \$1305

~Online giving is available by going to the Zion's website: www.zlcb.org/donate

The Week Ahead at Zion

| | |
|--------------------------|---|
| SUNDAY 8/9 | 8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion Pastor’s Adult/Teen Bible Study ONLINE Children’s Sunday School ONLINE |
| MONDAY 8/10 | 7:15 PM – Choir Practice |
| TUESDAY 8/11 | |
| WEDNESDAY 8/12 | 7:00 PM – Service of Prayer & Preaching w/ Communion |
| THURSDAY 8/13 | 7:00 PM – Council Meeting |
| FRIDAY 8/14 | |
| SATURDAY 8/15 | 10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion. RSVP at www.signupgenius.com or call Susie at 412-977-9066 |
| SUNDAY 8/16 | 8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion Pastor’s Adult/Teen Bible Study ONLINE |

SUNDAY SCHOOL NEWS

Help Your Child Stay Connected with God's Word all Summer Long!



School aged children can experience a “summer slide”, where they lose some academic skills and knowledge over their summer break ... the same holds true for our kids in Sunday school when they stop learning from God's Word. Help them stay connected to Christ by participating in our Zoom lessons for students ages preschool through 12th grade!

Teachers send out a Zoom link each week. If you have not received an email with links to the lessons and would like your child to participate, please contact Katie Gielarowski at sundayschool@zlc.org.

Upcoming Lessons:

Sunday, Aug. 9th Lesson for PreS-6th gr

A Prayer Lesson: the Lord's Prayer

Sunday, Aug. 9th Lesson for 7th-12th gr

Apologetics Series ... What About Marriage?

Sunday, Aug. 23rd Lesson for PreS-6th gr

A Shepherd Loves: Jesus the Good Shepherd

Sunday, Aug. 23rd Lesson for 7th-12th gr

Apologetics Series ... What does God Say About Gender Identity?

Lesson Times:

PreS – 1st grade:

We'll send an email with a link to the lesson and craft

2nd – 4th grade:

Zoom class at 1:00 pm

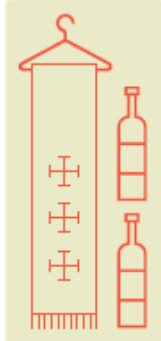
5th – 6th grade:

Zoom class at 1:30 pm

7th – 12th grade:

Zoom class at 2:00 pm

KIDS IN THE DIVINE SERVICE



What do we call the room near the sanctuary?

The room near the sanctuary is called the “sacristy.” See if you can find the door to the sacristy in your church. The use of sacristies became common over 1500 years ago. In most churches you will find the sacristy beside or behind the altar area (called the chancel).



What is it used for?

The sacristy is the storage place for the sacred items used in God’s house. For example, the vessels and utensils used for Holy Communion are stored there, as well as extra candles, oil and banners. Keeping them in a separate room helps to ensure they are not broken, misplaced or disturbed in any way. Some churches may have two kinds of sacristies. One is the “clergy sacristy” where the pastor keeps his vestments (the clothes he wears during the service). The other is the “altar guild sacristy” where the people who help keep the chancel looking nice store their supplies.



Parents: Before or after the service, allow your children to go into the sacristy to get a better look. Instruct them to be careful. The items there are set aside for use in the service. Help them to remember why the church uses a sacristy.



