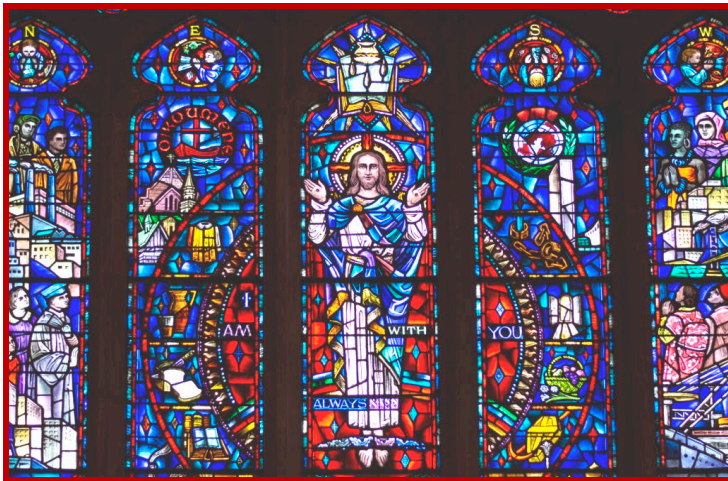


Zion Lutheran Church



June 28th, 2020
Fourth Sunday after
Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn – Lord of Glory, You Have Bought Us

#851



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

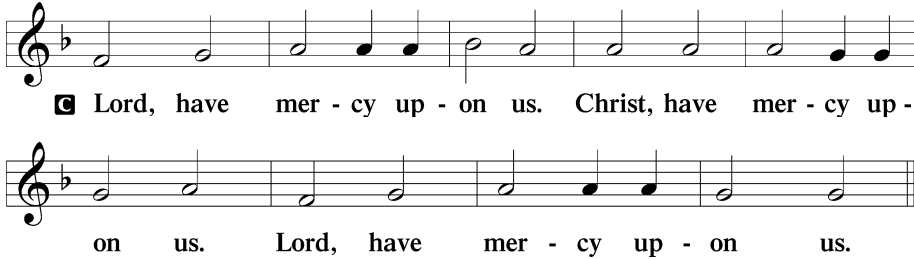


and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

as it was in the be- | ginning,
is now, and will be forever. | Amen.

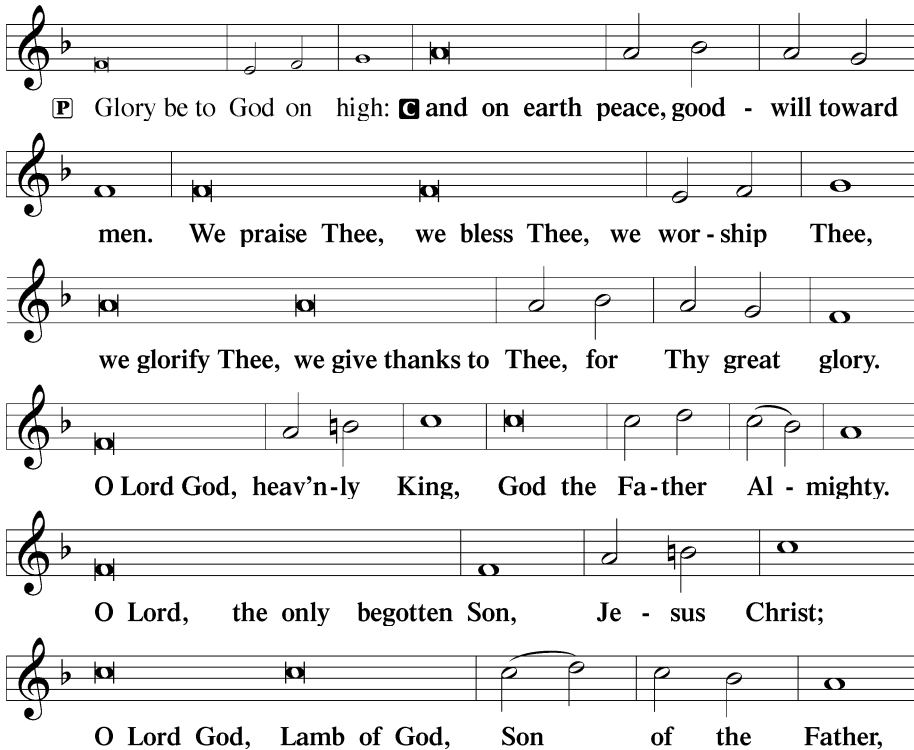
P I will sing of the steadfast love of the LORD, for- | ever;
with my mouth I will make known your faithfulness to all gener- | ations.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that take away the sin of the world, have mercy up-on us.

Thou that take away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

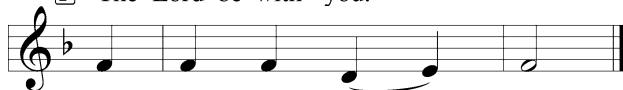
Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading -- Jeremiah 28:5–9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle --Romans 7:1–13

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me.

For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry be to Thee, O Lord.

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Hymn of the Day – Let Us Ever Walk with Jesus #685

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.
- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

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Sermon

Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

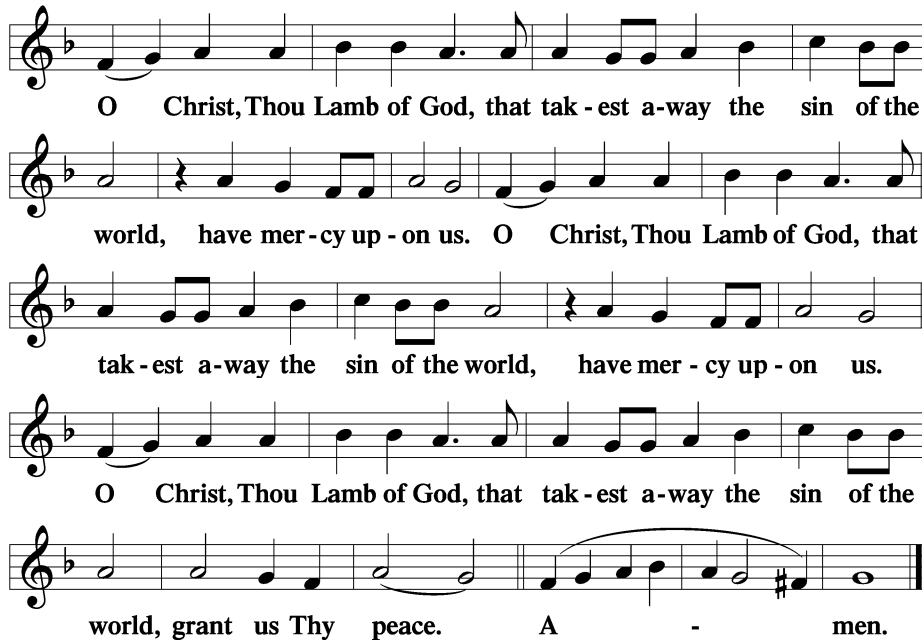


- P** The peace of the Lord be with you al - ways.



- C** A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution

Distribution Hymns

What is This Bread

#629

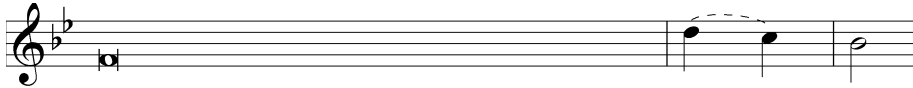
Jesus, Thy Boundless Love to Me

#683

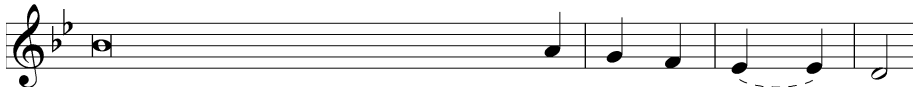




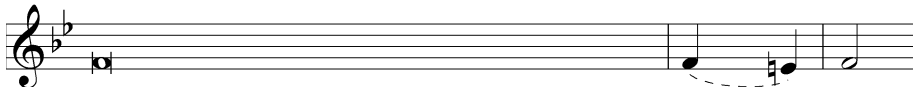
Te Deum



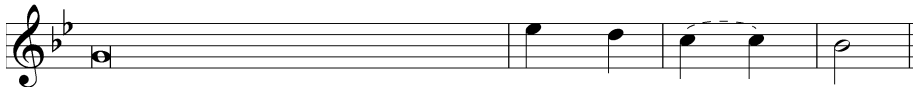
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of Sab - a - oth;
- 3 The noble army of martyrs praise — You.



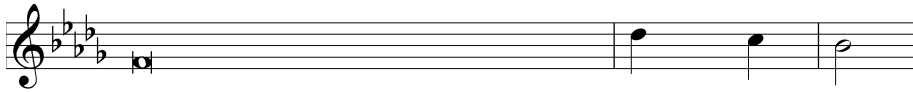
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:



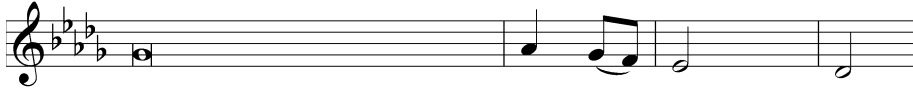
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, O — Christ;



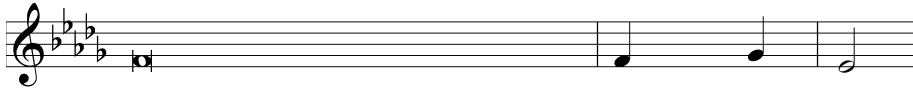
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the proph-ets praise — You.
- 3 also the Holy Ghost, the Com-fort - er.
- 4 You are the everlasting Son of the Fa - ther.



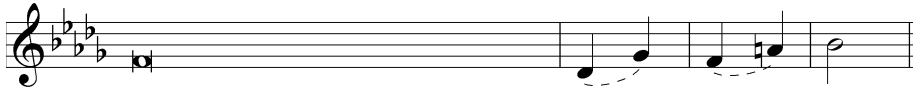
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



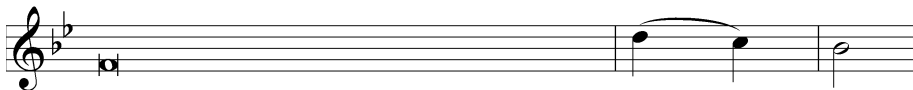
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



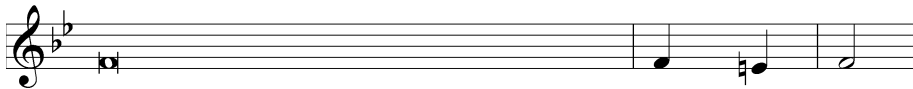
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



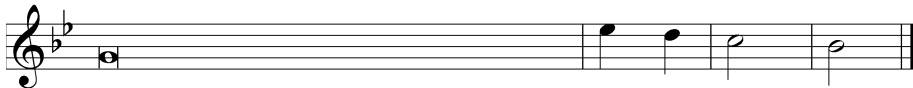
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

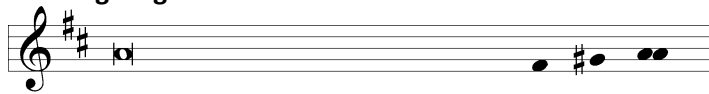


7 Make them to be numbered with Your saints

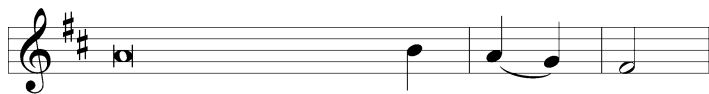


7 in glory ev - er - last - ing.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

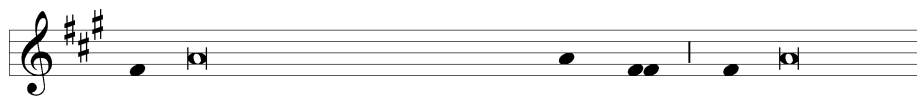


A Bless we the Lord.

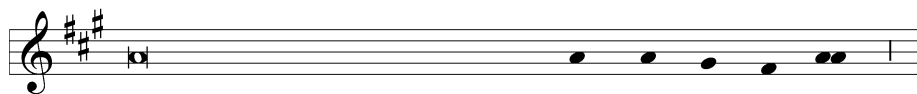


C Thanks be to God.

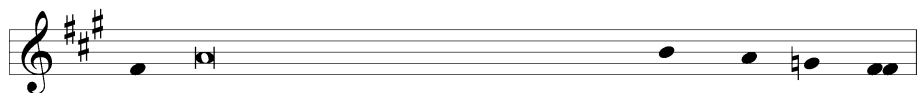
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – O God of Mercy, God of Might

#852



1 O God of mer - cy, God of might, In love and
2 And Thou, who cam'st on earth to die That our lost
3 Teach us the les - son Thou hast taught: To feel for
4 All are re - deemed, both far and wide, Since Thou, O



pit - y in - fi - nite, Teach us, as ev - er
world might live there - by, O hear us; for to
those Thy blood hath bought, That ev - 'ry word and
Lord, for all hast died. Grant us the will and



in Thy sight, To live our lives in Thee.
Thee we cry, In hope, O Lord, to Thee.
deed and thought May work a work for Thee.
grace pro - vide To love them all in Thee!

Cont'd ...

- 5 In sickness, sorrow, want, or care,
May we each other's burdens share;
May we, where help is needed, there
Give help as unto Thee!
- 6 And may Thy Holy Spirit move
All those who live to live in love
Till Thou shalt greet in heav'n above
All those who live in Thee.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Judy Bridges, Ken Wuerthele, Peter Fisher, Ruth Rostron, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

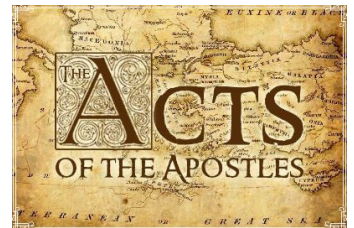
| | |
|-----------------|--|
| Pastor: | Rev. Dr. Edward Grimenstein |
| Music Director: | Mark Killinger |
| The Organist: | Sandy Quinlan |
| The Elders: | Mike Kroeger & Bob Schmidt |
| The Acolyte: | Joshua Grimenstein (8:00) Jack Bishop (10:30) |
| Altar Guild: | Janet & Marian Oelschlager |

ALTAR FLOWERS are given by The Klemash Family in celebration of Rachel and Josh's First Anniversary; and by The Oelschlager Family in memory of their parents/grandparents.

ETERNAL LIGHT is given by the Kozak family in memory of loved ones.

VOTERS MEETING TODAY at 9:15 in the Fellowship Hall to present Zion's Fiscal Year Budget. Social distancing guidelines (as detailed in the "Going Green" pages of the bulletin) will be followed. Please come! Your attendance supports the financial planning for our church, and the work of our servant leaders on Council.

PASTOR'S BIBLE STUDY is available online each week through Sunday, July 5th. Each Sunday Pastor records his instruction and visuals on the book of Acts. Check the Video Page of our website each Sunday for the Bible Study Recording -- <http://www.zlcb.org/video>. Bible study **will resume in-person in the Fellowship Hall on Sunday, July 12th at 9:15 am**. See details on the Going Green at Zion page in the back of the bulletin.



June 28th— July 5th

| | |
|-------------------------|--|
| SUNDAY 6/28 | 8:00 AM – Worship w/ Communion 9:15 AM – Voter’s Meeting in Fellowship Hall (breakfast served) 10:30 AM – Worship w/ Communion Sunday School/ Bible Study for All Ages Online |
| MONDAY 6/29 | |
| TUESDAY 6/30 | |
| WEDNESDAY 7/1 | 7:00 PM – Service of Prayer & Preaching w/ Communion |
| THURSDAY 7/2 | 7:00 PM – Women’s Book Club 7:30 PM – Elder’s Meeting |
| FRIDAY 7/3 | |
| SATURDAY 7/4 | |
| SUNDAY 7/5 | 8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion Adult Bible Study Online See details on previous page |

Last Week in Worship

Sunday Worship Attendance (6/21) – 33 (8 am); 57 (10:30 am)

Wednesday Worship Attendance (6/24) -- 12

Sunday Offering (6/21) – \$3015.00

Online Offering – \$8795.00

~Online giving is now available by going to the Zion’s
website: www.zlcb.org/donate

Going GREEN at Zion

Many people have recently asked if there will be any changes at Zion since Allegheny County has moved into the “green phase.” Pastor Grimenstein and the Board of Elders have compiled a list of practices that will **CONTINUE** for now even after moving into the green phase, as well as **NEW** practices we will adopt. These practices are based on CDC guidelines for houses of worship as they re-open. In all things, the pastor and Board of Elders will continue to monitor the Covid-19 situation so we can afford our members worst opportunities that are as safe as possible.



SUNDAY WORSHIP

- Worshippers will continue to sit in pews marked by white crosses (creating an 8-foot sep from others).
- All pews will be disinfected following each worship service with a bleach/water solution.
- No greeting line, sharing of peace, or passing of offering plates.
- Bulletins will not be recycled.
- Only 4-5 individuals or 1-2 family groups will be allowed at each side of the communion r
- All members are asked to please wear a mask when moving within the sanctuary (*entering leaving church, or when walking to communion*).
- Masks and hand sanitizers will be provided at both entrances.
- The Sanctuary’s fans/side air conditioners will continue to be utilized to increase airflow closed spaces per CDC suggestions.

ADDITIONAL SERVICES

- Wednesday evening service (7:00pm) will **continue**.
- **NEW** -- Thursday morning service (10:00am) will **no longer be offered**.
- **NEW** -- Saturday morning service (10:00am) will **no longer be offered**.

BIBLE STUDY OPPORTUNITIES

- Wednesday evening Bible study (7:30pm) will remain **cancelled** for the time being.

- Thursday morning Bible study (10:00am) will remain **cancelled** for the time being.
- Saturday morning Men's Prayer Breakfast (8:00am) will remain **cancelled** for the time being.
- **NEW** -- Pastor's Sunday Adult Bible Study (Acts) will continue to be offered on the ZLCB.org website every Sunday through July 5th. The online version will no longer be available after July 5th. The study will **resume at 9:15am on Sunday July 12th** for in-person attendance in the fellowship hall.
- **NEW** -- To better conform to CDC distancing guidelines, we will implement the following procedures during Adult Bible Study:
 - ⇒ Half of the tables will be removed and readjusted to ensure greater distance between persons.
 - ⇒ Chairs will be spaced appropriately for individuals (*family groups may pull their chairs together*).
 - ⇒ Breakfast items will continue to be offered. Each item will be wrapped and sealed individually. All utensils will be disposable. Individual juice boxes will be provided rather than from a common container.
 - ⇒ Shared surfaces (coffee pot handles and countertops) will be periodically disinfected.
 - ⇒ Shared Bibles will no longer be available in the back. Members are encouraged to bring their own or utilize the scripture passages on the front screen.
 - ⇒ All members are asked to please wear a mask when moving within the fellowship hall (*entering and leaving or while preparing a refreshment*).
 - ⇒ Hand sanitizers will be provided, and their use is encouraged before and after getting a refreshment.

Pastor Grimenstein and the Board of Elders are very grateful for the maturity and respect the members of Zion have shown to one another during the past three months. As we move forward together, may we continue to gather, receive the gifts Christ has won for us, and care for one another in the best ways possible.

The Lord be with you,

Pastor Grimenstein
Zion's Board of Elders

KIDS IN THE DIVINE SERVICE



What is a “catechism”?

A catechism (pronounced KAT-eh-kizm) is a book of instruction usually written in question and answer form. The word “catechism” comes from the Greek word *katekhein*, which means “to instruct.” A catechism teaches the basics of the Christian faith.

Why do we need catechisms?

While visiting local churches, Martin Luther found many pastors and their church members were unaware of the true teachings of the Bible. Because of this, the people were living immoral lives. Martin Luther wrote the catechisms to instruct people in the basics of the Christian faith, that they might know Christ and His forgiveness and live accordingly. We still use Luther’s Large and Small Catechisms so that we never forget those things that are necessary for faith in Christ.



Parents: Consider these words from Luther: “I, too, am a theologian who has attained a fairly good practical knowledge and experience of Holy Scriptures through various dangers. But I do not so glory in this gift as not to join my children daily in prayerfully reciting the Catechism. ... For God gave the Word that we should impress it on ourselves. ... Without this practice our souls become rusty, as it were, and we lose ourselves” (Plass, Ewald M., *What Luther Says* vol. 1 [St. Louis: Concordia, 1986], 125–26).

