

Zion Lutheran Church



January 19th, 2020
Second Sunday after Epiphany



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

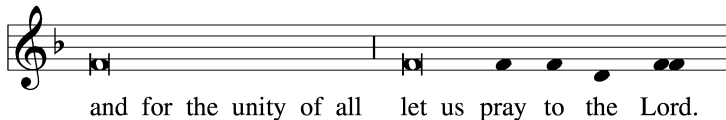
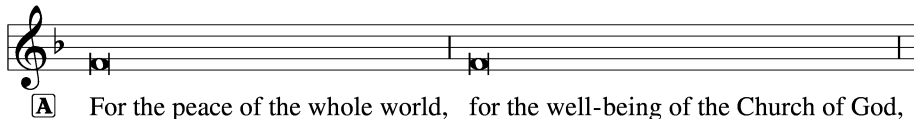
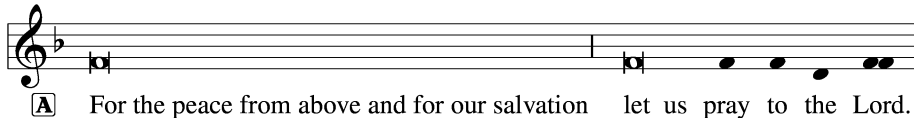
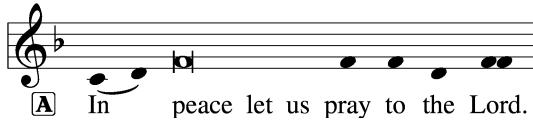
In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

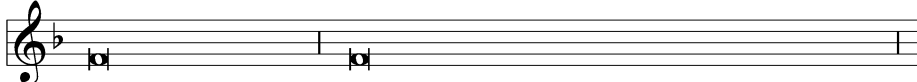
P Let the words of my mouth and the meditation of my heart
be acceptable | in your sight,
O LORD, my rock and my re- | deemer.

Kyrie





C Lord, have mer - cy.



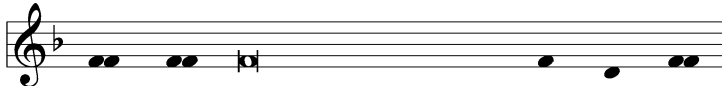
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



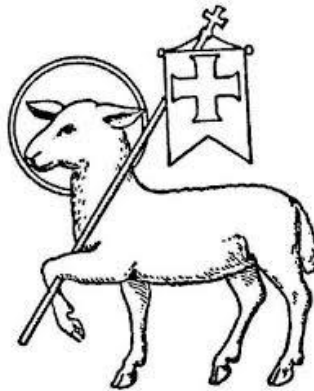
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



This Is the Feast

Refrain

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Isaiah 49:1-7

Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
And he said to me, “You are my servant,
Israel, in whom I will be glorified.”
But I said, “I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God.”
And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—

for I am honored in the eyes of the LORD,
and my God has become my strength—
he says:
“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth.”
Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

A This is the Word of the Lord.

C Thanks be to God.

8:00 - Grace Bell Choir -- Abide with Me

10:30 - Men's Choir

Epistle Reading -- 1 Corinthians 1:1–9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry to You, O Lord.

The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon Hymn – The Only Son from Heaven

#402

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

P ... Let us pray to the Lord.

C Lord have mercy.

Offering (*Please fill out the Red Attendance booklet at the end of your pew*)

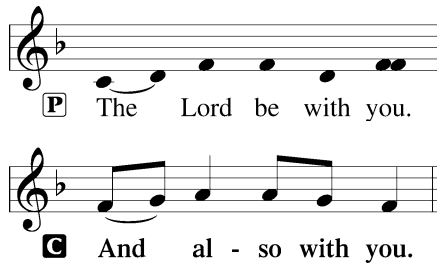
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.

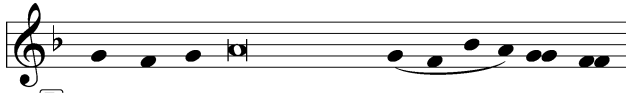
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

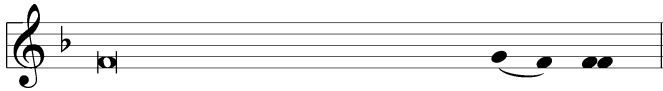
- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sharing of Peace

Distribution

Distribution Hymns

My Faith Looks Up to Thee

#702

They Body, Given for Me, O Savior

#619

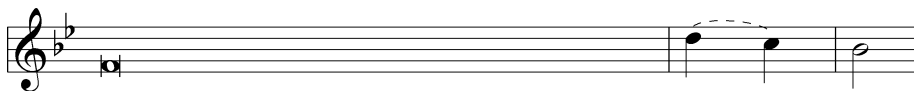
Draw Near and Take the Body of the Lord

#637

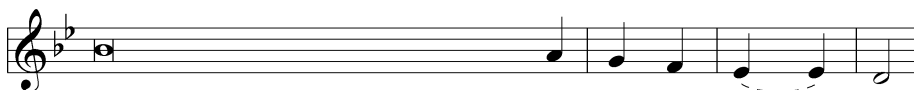




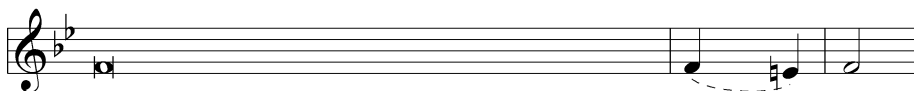
Te Deum



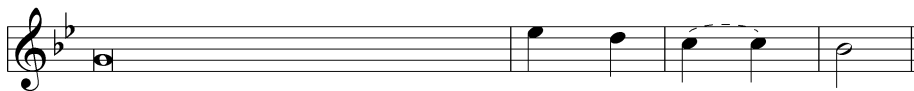
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



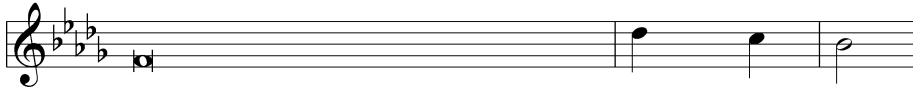
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



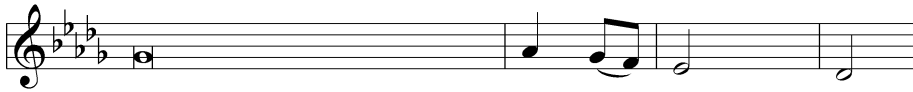
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



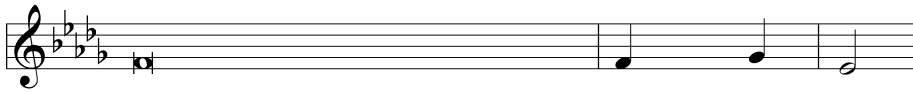
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



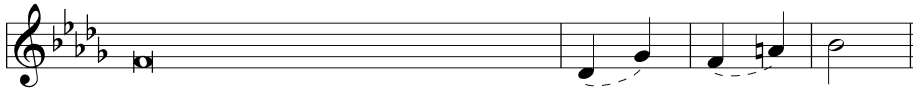
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



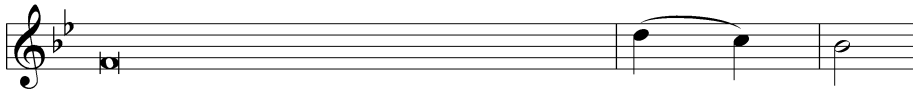
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



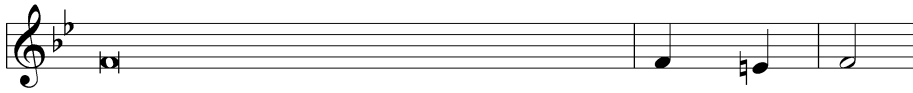
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



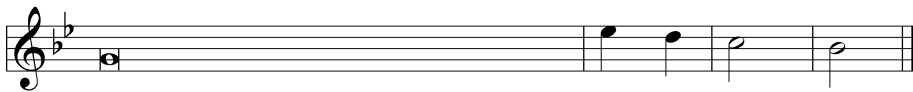
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

Post-Communion Collect

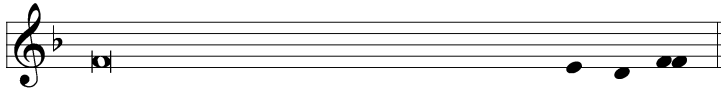
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - men.

Closing Hymn – Great is Thy Faithfulness

#809

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourq, Dolores Preaux, Joan Cisco, and Dottie Heslop.

-**Healing for:** Jan Nemanick, Ruth Rostron, Patti Neill, Lou Mitchell, Almut Dill, Connie Canale, Jamie Kistler, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Tom Richards and Tim Fitzgerald.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	John Gielarowski & Mike Sterba
The Acolyte:	Noah Wallace (8:00) Sam Bishop (10:30)
The Greeters:	Jason & Pam Trentini (8:00) Mike & Linda Kroeger (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein Larry & Janet Zreliak (8:00) Ross Chilcott, Bob Bonacci, Bill Koester & Chuck LaJeunesse (10:30)
Altar Guild:	Elsie Dalla Piazza
Nursery:	Megan Meyer & Barb Oechslein

Last Week in Worship

Sunday Worship Attendance (1/12) – 147

Midweek Attendance (1/15)- 18

Sunday Offering (1/12) \$4371.00

Online Offering - \$683.87

~Online giving is now available by going to the Zion's web site: www.zlcb.org~.

January 19th – January 26th

SUNDAY 1/19	8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Bible Study 10:30 AM – Worship w/ Communion
MONDAY 1/20	6:00 PM – 1 st year Confirmation Class 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd year Confirmation Class 7:15 PM – Adult Choir 8:15 PM – Faith Bell Choir
TUESDAY 1/21	
WEDNESDAY 1/22	7:00 PM – Midweek Service & Bible Study
THURSDAY 1/23	10:00 AM – Bible Study
FRIDAY 1/24	
SATURDAY 1/25	8:00 AM – Men’s Bible Breakfast
SUNDAY 1/26	8:00 AM – Worship w/ Communion 9:15 AM – Congregational Voter’s Meeting & Sunday School 10:30 AM – Worship w/ Communion

ANNOUNCEMENTS

ALTAR FLOWERS are given by the Oelschlager family in celebration of Molly's birthday.

ETERNAL LIGHT is given by Mary Lou Rilee in memory of husband.

CHURCH NURSERY is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

ALTAR FLOWER & ETERNAL LIGHT sponsorship dates are still available on the table in the back of the sanctuary. Honor a family member or commemorate a special occasion by reserving your special date.

CONGREGATIONAL VOTER'S MEETING next Sunday 1/26 at 9:15 am. All members are encouraged to attend to stay informed about the finances, activities and programs happening at Zion.

VBS MEETING will be held Tuesday, January 28th at 7 pm to review this year's VBS curriculum. Anyone interested is welcome to attend.

THANK YOU dear members of Zion for the love and care you extended to our family – not only at Christmas – but during Tevia's recovery from her accident. Thank you for the gifts, meals, treats, cards, kind words, and prayers. We are so blessed to be here amongst you, sharing in the gifts Christ has so richly given His church. May God continue to bless you all with the assurance of His love and forgiveness as, together, we "hold out the Word of Life." - Pastor and Tevia Grimenstein

Video of Services Now Available!

You can now watch a video... It's easy! ... go to zlcb.org/video to view the video, or download a QR code reader then scan the QR code provided!



SCAN ME

KIDS IN THE DIVINE SERVICE



Why was it so important for Jesus to be born as a man?

Jesus had a big job ahead of Him when He was born! If you really think about it, Jesus was born to die on the cross to pay for the sins of the whole world. But before He died, He lived a perfect life under God's Law. That means that during His entire life, Jesus never sinned. Not even once! As a man, Jesus took the place of mankind under the Law and fulfilled it. That means that for every time we failed to keep the Law, Christ succeeded!

Why was it important for Jesus to be true God?

It would take more than an ordinary man to suffer and die on the cross to pay for the sins of the whole world. Jesus had to be true God so that He could live a perfect life and fulfill the requirements of the Law, die a perfect death on the cross, and rise from the dead victorious over sin, death and the devil! All of this He did in obedience to the Father and out of complete and total love for us. Through faith, the Holy Spirit delivers all of the great things Jesus won for us in His death and resurrection!



Parents: Review the Ten Commandments with your child (Ex. 20:1–17). Discuss the commandments and be sure to point out just how often we fail to keep them. Remind your child that because of Christ's perfect sacrifice on the cross, in faith we have the forgiveness of sins, life and salvation.



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lcms.org | 888-THE LCMS

Sunday School Mission Project: Bible Storybooks for Ethiopia

For children, the Bible's hundreds of pages can seem overwhelming. They need books, written on their level, to introduce them to Jesus.

In today's Ethiopia (in northeast Africa), millions of Lutheran children don't have a single Bible storybook.

There are more than 9 million Lutherans in Ethiopia. One Lutheran church body, called Mekane Yesus, is nearly four times the size of the The Lutheran Church - Missouri Synod! And there are hundreds of Lutheran schools and Sunday schools packed with eager young students, but teachers face a dilemma: they have no Bible storybooks from which to teach.

\$5 purchases 1 Bible storybook!

The Lutheran Heritage Foundation (LHF) is an LCMS recognized service organization with the mission of translating and publishing our good Lutheran books for people around the world.



For every \$5 raised, LHF prints a Bible storybook in the languages of Ethiopia, such as Amharic and Oromo. Ethiopian children receive books free of charge and they get to keep the book, bring it home and share Jesus with their families.

Please help Zion's Sunday school raise money for this important mission. Visit our donation box located in the back of the sanctuary!

Lutherans For Life is for the lives of ...

- ... the preborn—to love them, speak up for them, and defend their rights as Scripture admonishes.
- ... children—to love them, nurture them, and teach them the value that God gives to all human life.
- ... young people—to love them, respect them, and help them protect God's precious gift of sexuality.
- ... women and men facing a crisis pregnancy—to love them, help them choose life, and support them in that choice.
- ... women and men experiencing the aftermath of abortion—to love them, speak loving truth to them; and offer them forgiveness, hope, and healing in Jesus Christ.
- ... people with disabilities and terminal illness—to love them, care for them, and be with them in their suffering.
- ... the elderly—to love them, speak well of them, and honor (or cherish) their gifts of wisdom.



You Can Make a Difference! ...

- In the lives of the preborn by praying for the mothers; volunteering at or helping to support a caring pregnancy center; showing an ultrasound video at your church; sponsoring a baby shower for unwed pregnant mothers in your community; or “adopting” a teenage mom.
- In the lives of children by teaching them about their beginnings in the Book of Genesis; talking to them about the value of human life; encouraging them to “adopt a grandparent” in the nursing home; using pro-life curricula in Sunday school classes.
- In the lives of young people by teaching them the benefits of chastity; helping them understand and respect the differences between male and female; distributing “saved sex” brochures in high schools.
- In the lives of women and men facing crisis pregnancies by offering them biblical counsel; becoming a friend; providing physical, emotional, and spiritual support; discovering the selfless love of adoption.
- In the lives of women and men experiencing the pain of an abortion choice by carefully entering their lives; providing them with Bible studies on post-abortion healing, reconciliation, and hope; helping them to confront their sin and leave their burden at the foot of the Cross; sponsoring a Word of Hope workshop in your congregation.
- In the lives of people with disabilities by praying with them; being a friend; offering to help where needed.
- In the lives of people with a terminal illness by praying with them; supporting hospice care in your community as a donor or volunteer; being a friend.
- In the lives of the elderly by visiting shut-ins; hosting a Bible study at your local nursing home; providing pro-life materials on end-of-life issues for your congregation; sponsoring programs that provide alternatives to euthanasia and assisted suicide.

 Lutherans For Life

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