

ZION LUTHERAN CHURCH



Third Sunday After Pentecost
July 3, 2011



ANNOUNCEMENTS

July 3, 2011



The **Altar Flowers** have been given to the Glory of God by Steve Dibert & Janet Walleck in memory of their Loved Ones and by the Klemash Family in honor of all those serving the land of the free and the home of the brave...God Bless America!!

The **Eternal Light** is lit to the Glory of the God by Mildred Thielet in memory of her Loved Ones.

Food Bank Collection is next Sunday, July 10th. The item of the month is fruit juices and drinks. Thank you for your donations on June 12th. During the June 18th distribution, 92 families were assisted which included 30 children, 93 adults, and 49 of the elderly. Your participation in this vital ministry is appreciated.

Calling all vocalists and musicians! Zion is looking for volunteers to play or sing for the offertory during our summer services. Young people who are taking voice/instrument lessons are encouraged. Contact Paula Gardner at 412-276-0269 for more information.

Zion Lutheran will be hosting a "Dinner & Movie" **Blood Drive** for the Central Blood Bank on Saturday, July 16th from 9:00 am to 2:00 pm. All registered donors will receive a coupon for a free dinner entrée at the Stone Pepper Grill and a free movie ticket for the Carmike Theater. Come out and donate to this vital community outreach.

Zion Night at PNC Park will be Saturday, July 23 leaving at 5:30 pm. For further information, please contact Dick Wible or any EGAF committee member.

Third Sunday After Pentecost

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Welcome to Zion Lutheran Church!

This weekend, Dr. Dale Meyer, President of Concordia Seminary, St. Louis will be our guest preacher and officiant. We are thankful for Dr. Meyer's willingness to bring the gospel to us this morning, as our study of John moves into the 12th chapter.

You will see that our text is also fitting for the day before Independence Day. Lazarus has been freed from death by Jesus, who raised him from the dead. Now this man, about whom we know very little, is on display for all to see. And while he has his supporters, he has also attracted the ire of the enemies of Jesus.

All who bear the name of Christ walk in Lazarus' footsteps. Freed from the guilt of our sin and destined for (and already enjoying) eternal life, we are members of Christ's body, the church. But we are also the sworn enemies of Satan.

We have been set free from sin, death and the devil by Christ apart from works or merit on our part. We come together this morning because Christ is here to, once more, give us these gifts. We come together this morning also to remember and celebrate this wonderful gift, grow in faith, and offer thanks to our Savior, Jesus Christ.

-Pastor Duncan

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The Divine Service

The Prelude

Introduction to Worship and Announcements

(please stand)

Opening Hymn: Joyful, Joyful We Adore Thee

803

The Invocation

Leader: In the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

Confession and Absolution

Leader: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Leader: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Leader: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the

Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

Hymn of Praise: This Is the Feast

155

Refrain:

This is the feast of victory for our God. Alleluia, alleluia, alleluia!

Worthy is Christ the Lamb who was slain, whose blood set us free to be people of God.

Refrain

Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

Refrain

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

Refrain

For the Lamb who was slain has begun his reign. Alleluia.

Refrain

The Collect

Leader: The Lord be with you!

People: And also with you!

Leader: Let us pray. O God, from whom all good proceeds, grant to us, your humble servants, that by your holy inspiration we may think the things that are right and by your merciful guiding accomplish them; through Jesus Christ, our Lord, who lives and reigns with you in communion with the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

The Service of the Word

The Old Testament Lesson: 1 Samuel 12:11-18

“And the Lord sent Jerubbaal and Barak and Jephthah and Samuel and delivered you out of the hand of your enemies on every side, and you lived in safety. And when you saw that Nahash the king of the Ammonites came against you, you said to me, ‘No, but a king shall reign over us,’ when the Lord your God was your king. And now behold the king whom you have chosen, for whom you have asked; behold, the Lord has set a king over you.

If you will fear the Lord and serve him and obey his voice and not rebel against the commandment of the Lord, and if both you and the king who reigns over you will follow the Lord your God, it will be well. But if you will not obey the voice of the Lord, but rebel against the commandment of the Lord, then the hand of the Lord will be against you and your king. Now therefore stand still and see this great thing that the Lord will do before your eyes.

Is it not wheat harvest today? I will call upon the Lord, that he may send thunder and rain. And you shall know and see that your wickedness is great, which you have done in the sight of the Lord, in asking for yourselves a king.”

So Samuel called upon the Lord, and the Lord sent thunder and rain that day, and all the people greatly feared the Lord and Samuel.

The New Testament Lesson: Romans 13:1-7

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.

For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant

of God, an avenger who carries out God's wrath on the wrongdoer.

Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

(Out of respect for our Lord Jesus Christ, please rise)

Pastor: The Holy Gospel according to St. John the 12th Chapter

People: (sing) **Glory to Thee, O Lord!**

The Gospel: John 12:1-11

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table.

Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (he who was about to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

Jesus said, "Leave her alone, so that she may keep it for the day of my burial. For the poor you always have with you, but you do not always have me."

When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to put Lazarus to death as

well, because on account of him many of the Jews were going away and believing in Jesus.

Pastor: This is the Gospel of the Lord.
People: (sing) Praise be to thee, O Christ!

(Please be seated)

The Children's Message

The Sermon Hymn: Of the Father's Love Begotten 384

Sermon

(Please stand)

The Creed: Apostles' Creed 192

The Offertory: Create in Me 192

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

(Please be seated)

The Collection of the Offering

(Please stand)

The Prayer of the Church

Leader: ... Lord, in your mercy,
People: Hear our prayer.

The Service of the Sacrament (208)

Pastor: As we approach the Lord's Table, may the Lord be with you.
People: And also with you.

Pastor: Lift up your hearts.
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.
People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying:

People: **Holy, holy, holy, Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!**

Pastor: Hear us as we pray in His Name and as He has taught us:
People: **Our Father who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution

Pastor: The peace of the Lord be with you always.
People: **And also with you.**

The Sharing of the Peace

The Agnus Dei (Lamb of God) 180

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

(Please be seated until it is your time to commune.)

The Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

- **We believe the body and blood of Christ are truly present in the bread and wine.**
- **We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.**
- **We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.**
- **We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.**

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

Amazing Grace	744
Eat This Bread	638
My Song Is Love Unknown	430

Post-Communion Collect **183**

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

Benediction

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

People: **Amen!**

The Recessional: Great Is Thy Faithfulness

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The Postlude

† *Service Participants* †

The Officiant:	The Rev. Duncan McLellan
Pastoral Assistant:	Darren Elikier
The Organist:	Paula Gardner
The Elders:	Paul Klemash & Jay Anderson
The Acolyte:	Jennifer Fitzgerald
The Greeters:	Lois Sauro
The Ushers:	Bill Becker, Brent Miler, Wayne Oechslein, & Larry Zreliak
Altar Guild:	Clara Hayes & Lois Dittmer

