



Zion Lutheran Monthly

October 2019

Pastor's Corner

The Ongoing Reformation

"Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ."

Romans 5:1

Is God angry? That may seem like an odd question but consider it for a moment. Is God angry? Some other religions and even some Christian denominations have a tendency to view God as an angry judge, sitting on a throne, and frowning all the time. They portray God as if He is eternally grumpy, uncomfortable and mad. Why could God be angry? When we get angry, there is usually a reason. We usually aren't grumpy, mad, or angry for no reason. God is the same way.

Every Sunday at church we say the same words during the confession of sins. Because we say these same words every week, we may overlook exactly how significant they really are. The words go something like this,

"O Almighty God, I a poor miserable sinner confess unto you all my sins and iniquities with which I have ever offended you and justly deserve your temporal and eternal punishment . . ."

Is God "mad"? Yes. God is. Just look at the underlined portion above. He is mad at all the "sins and iniquities" we have offended Him with. He is mad at the "sins and iniquities" that we KEEP offending Him with time and time again.

What is fascinating about God though is this: He doesn't just sit around on a throne being mad and grumpy. God is indeed mad at our sins . . . and He is so mad that He did something about it! God the Father sent Jesus Christ to suffer and die in our place, for all our sins. He sent Jesus to be sacrificed for every single one of those "sins and iniquities" we have ever done so that God will NEVER have to be mad at any of us ever again.

Our passage above from Romans 5:1 says, "*Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.*" We have peace with God because of Jesus Christ. We don't have peace with God because we tried really hard not to sin (and still sinned anyway), we have peace with God through our Lord Jesus Christ. We do NOT have peace with God because we somehow suffered and were punished enough to make up for our sins and iniquities we have done (we could never suffer enough) instead, we have peace with God through our Lord Jesus Christ.

As we prepare to celebrate the Reformation this month, I pray we will ALWAYS remember that we only have peace with God because of our Lord Jesus Christ who suffered and died for us on a cross. Jesus has made peace between you and God the Father. Never let anyone take this eternal treasure away from you. Don't let other religions sweet talk this heavenly teaching away from you. Don't let other Christian denominations try to seduce you into believing another teaching. And never allow your own sinful nature to deceive you into believing that Jesus somehow failed to cover all of your sins; His blood covers ALL sins. By God's great mercy, love, and favor you do have peace with God. You have peace with God the Father thanks to our Lord Jesus Christ and Him alone.

Mission Moment: *Internal*

Promoting Zion's internal, local, and

With the beginning of our preschool also comes the beginning of our preschool chapels. This is a time when all the children take turns coming into the sanctuary and we hear a Bible story while the children place felt figures and animals on our board.



For some children who have never been in church before, coming into the sanctuary can be a very new experience. They may have never seen pews before, or paraments. They may wonder what a baptismal “font” is for, or what an “altar” is. Questions will inevitably flow (quite freely!) from the mouths of 2-5 year olds. This past week, we had one such question.

This week we were getting ready to study creation and discuss how God made everything. As the children were filing in and sitting down, when of the boys from the 5 yo class sat down, quickly turned, pointed at the cross and said, “*What happened to him?*” And quick as a flash his teacher said, “*Well, that is what we are going to be talking about this year.*”

The boy who asked that question was brand new to our preschool. He has never been here before. He apparently has also never encountered someone who could explain, “*what happened to Him?*” Some people may shake their heads disgusted that yet again this unbelieving world fails to even know the littlest about Jesus. I didn’t shake my head though. When this little boy asked his question, I actually smiled. I smiled because I knew that this year was going to be a wonderful year for this little boy. He was going to hear how Jesus died on a cross to save him from his sins. That little boy will hear that Jesus rose from the dead to give us eternal life. That little boy will hear all of these things right here in our preschool. Rather than being discouraged at the spiritual illiteracy of the world around us, we should rejoice! We should rejoice that we have the opportunity right here at Zion Lutheran Preschool to share the good news with every child who comes through our door.

Pastor Grimenstein

Welcome to our Newest Members

In August, Charles and Kathy Kacvinsky became members of the Zion church family. If you haven't had an opportunity to meet them yet, be sure to welcome the Kacvinsky's into our fellowship!

"We love animals and have rescued many kitties over the years. We currently have 10 indoor kitties, all of whom are rescues, and take care of approximately 10 outdoor kitties, all of whom have been spayed or neutered. Charles is a concierge at the independent living facility at UPMC Asbury Heights in Mt. Lebanon. Kathy is an Administrative Assistant at Verland in Sewickley, PA. We are very happy to have joined the family at Zion and are looking forward to nurturing our faith and to strengthening our roots in God's Word."



In the Spotlight

Zion Lutheran Preschool Program

Happy Fall! When I sit down to write the first newsletter article of the year, I always struggle with how do I want to start the year? Should I capture fun photos of the first few days, or take a "looking ahead to the year" approach? This year is neither.



I'm sure most of us have heard the phrase "Kids say the DARNEST things". Well, that's exactly what we experienced when we had our first Chapel with Pastor. As the children walked into the sanctuary to take their seat on the steps, one of our students looked at the cross and said "Whoa... what happened to that guy?!" At first, we all chuckled to ourselves thinking how "funny" his comment was. But in hindsight, his comment was not funny at all, in fact, it was quite sad. He clearly had no idea who Jesus was, or at the very least had never been in a church. He had no idea that "that guy" died on the cross in our place, that "that guy" died to take away our sins, and that "that guy" is the Son of God who reigns eternally in heaven.

Here's the beautiful thing, we now have the privilege of sharing the Gospel with, not only this student, but with all our students at Zion Lutheran Preschool. It's what we are here to do, and why we have daily "Jesus time"

and weekly chapel lessons with Pastor. We are so blessed this year to have 183 students. That means 183 little children who will get to hear all about Jesus, maybe for the first time ... 183 new little disciples who will now have the knowledge to share the good news with their family and friends. Our goal: that students look at the cross and say "Whoa....that guy Jesus died on the cross for me. Jesus loves me!"

Chairman's Report

~Football, Holidays & Snow~

Well, it's Football season! If your favorite team is the Steelers, ah...keep the faith!!! It looks like that faith will be tested this year...!

I hope those of you who got to see and hear Pastor Wokoma during his visit enjoyed his passion and dedication to his ministry. For those who might not have heard him speak to us in Adult Bible Class, let me suggest we keep him in our thoughts and prayers as he serves the church in Africa. It's very interesting to speak and listen to people who live in other countries, especially countries where the overall situation is challenging and tenuous. They certainly have a very profound set of opinions and declarations that are rooted in realism and personal experiences. We're supporting a really important mission in Africa and Pastor Wokoma and his staff and students need you to pray and stand with them. They are on the front lines as Christian soldiers in the Church Militant.

Soon autumn will turn to winter and we'll be getting ready for Thanksgiving and Christmas and 2020!!! Then, there's that dreaded word---snow. It used to be so welcome when I was a sled riding youngster. Somehow, it's lost its appeal. Let's look forward to all these Holidays for what they represent to the world at large and try to remember we're somewhat of an island in a sea of 7 Billion humans, many of whom don't understand, know of, or simply reject Christmas and all that it might mean to us. We're lucky. Chosen. Blessed. Give thanks at Thanksgiving, rejoice at Christmas and celebrate the dawn of another year as a gift worthy of some effort to spread the Good News.

On October 27th we will have our quarterly Voter's Meeting. Please try to attend to hear the reports from your Council Members. There are some items on the agenda in the coming months. We're going to begin supporting a Russian Seminary for our Synod by contributing your "Thanksgiving" CMS envelope contents specifically toward that mission. What we're doing is actually donating that money toward an endowment fund at the Synod that will use the income generated from that endowment to help fund the mission in Russia. This is a 5 year plan, so, hopefully we can help make that effort to raise some money for Russia a success. During this Fiscal Year, which ends June 30, 2020, we're going to actually set up our own endowment for our church so that someday, if it grows large enough over time, it might help future congregational leaders pay for certain things like new roofing when necessary. Stay tuned for that information at the January Voter's Meeting.

There are other items coming down the road so stay tuned. In the mean time, have a nice October and enjoy the autumn colors and the crisp air as we close out another blessed year in our neck of the woods.

Oh, yeah...GO PENS....!!!

Paul





Purchase a plaque to honor, celebrate, or remember a loved one.

Each post of the pavilion will represent a different branch of the military, and also first responders. The corresponding plaques will go up on the aforementioned posts.

Each plaque costs \$30



**"In Honor/Memory of
(FILL IN NAME HERE)
Military Branch"**

"In Honor of"

"In Memory of"

Honoree's Name (Please Print Clearly): _____

Military Branch/First Responder Role: _____

My Check is enclosed, made payable to Pioneer Camp and Retreat Center

Please charge my Master Card, Visa Card, or Discover Card

Card Number: _____ Exp. Date: ____/____ V-Code: _____

Name on Card: _____

E-mail Address: _____

Street Address: _____

City/State/Zip: _____

Phone Number: _____



2019 Lutherans For Life Regional Conferences “Did God Really Say ... ?” *Registration Is Now Open!*

Speaking up For Life

Life Newsbytes

Planned Parenthood announced August 19 it will officially withdraw from the Title X program—costing it \$60 million in taxpayer funds because it refuses to follow a new Trump administration rule that requires it to segment out its abortion business from legitimate health care if it wants federal funding under the program. Because the abortion giant is withdrawing from Title X, the \$60 million in taxpayer dollars it received annually can be redistributed to groups that engage in legitimate women’s health care ... Catherine Glenn Foster, President and CEO of Americans United for Life, told LifeNews ... “It’s a great day for women’s health in America. Planned Parenthood is America’s deadliest nonprofit, and the news that they’re refusing to accept taxpayer funds to target vulnerable women is a good thing for women’s health. Women deserve the chance to live empowered, full lives that are free from the harms that Planned Parenthood poses through abortion and abortion-focused services. Women who need true health care will have their needs met by authentic and eager healthcare providers across America,” she said. ([Source: www.lifenews.com/2019/08/19/trump-defunds-planned-parenthood-abortion-biz-will-lose-60-million-in-taxpayer-dollars](http://www.lifenews.com/2019/08/19/trump-defunds-planned-parenthood-abortion-biz-will-lose-60-million-in-taxpayer-dollars))

“The culture of life respects human life at all its stages, recognizing that those who have lived long and well have much to offer those who are just beginning their journeys on this earth. Not only should the young respect the aging, but the elderly should also respect themselves with the honor God says is due them. If Grandpa is too weak to work, he is not too weak to pray. Let us cherish our parents and grandparents as they intercede on our behalf and pass down to their children’s children the wisdom of the Lord.” Ryan C. MacPherson, Professor at Bethany Lutheran College, Mankato, Minnesota

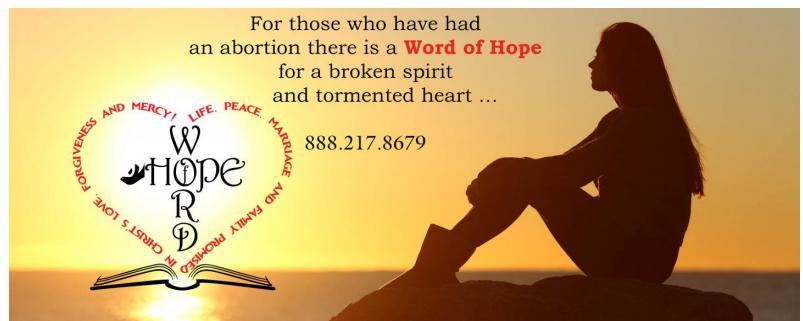
“Are you afraid of commitment and ‘belonging’ to other people? Relax. It’s how your Creator designed you. When you call a sick friend, send a card, congratulate an achiever, encourage a drooper, pursue a stray, or teach a child, you will feel a satisfaction in your heart that not even the devil can steal.” Rev. Mark Jeske, Time of Grace

“My hope and prayer and encouragement to each of you is to see people of all abilities as God sees them. Each of His children is beloved and valued. Each is uniquely gifted so that the work of God may be displayed—through every season of life.” Mona Fuerstenau, Director of Lutheran Ministry Partnerships, Bethesda Lutheran Communities

Rochester, Minnesota Trinity Lutheran Church – September 14, 2019

Joppa, Maryland Trinity Lutheran Church – October 19, 2019

San Francisco, California West Portal Lutheran Church – November 16, 2019





Faith in, Action

Monthly Disability News and Updates from
Bethesda Lutheran Communities

Grounded in faith, Chase finds his voice

It's a steamy Sunday in July, and Chase is sitting at the front of a presentation hall in the Minneapolis Convention Center. Hundreds of teenagers are streaming in, laughing and chattering while they find seats. It's the 2019 LCMS National Youth Gathering, and all the work Chase has been doing for the last six months has come to this. In a few short minutes, he'll be sharing his story with a packed room of conference attendees. He's never done anything like this before.

"I would not have had the confidence [to present] if I wouldn't have come here to Bethesda," he says. "Because if I didn't speak in front of people at Bethesda, I don't think I would have been able to do it today."

Chase has a developmental disability and limited vision—but his biggest disability is his anxiety.

"He worries about what things are coming up," says Tawnya Arueya, Area Director. "He would perseverate on those same issues and it would cause him to be really upset and really anxious."

"Bethesda has helped Chase with his anxiety by being able to talk about what causes his anxieties and why does he get nervous about things, as well as going over goals and steps to improve how he handles situations," says James Tierney, a Direct Support Professional (DSP) who's known Chase for 10 years.

"With Bethesda, I've been able to manage anxiety and I've been able to cope with stuff better than I could have if I wouldn't have been with them," Chase says.

Chase has shown incredible growth at Bethesda, says James. But that's not Chase's only support—whenever he starts to feel scared or anxious, his faith gives him courage.

Zion Youth News and Events

Are you in 6th-12th grade? If you answered Yes join us on Sunday October 20th for our next Youth Group meeting.

We will meet after late service

We will provide lunch, a devotion and play some games.



October is a great time to bless Pastor Grimenstein and family in gratitude for the many ways they bless Zion!

“And I will give you shepherds after my own heart, who will feed you with knowledge and understanding. Jeremiah 3:15

Food Bank— October

Collection for this month's Bridgeville area food bank is Sunday, October 6th. The “item of the month” is baking supplies. You are also welcome to help at the food bank the third Saturday of every month between 7:45 am and 12:00 pm at Bethany Presbyterian Church.



Join us for Zion's

Reformation Celebration



TRUNK OR TREAT!
SUNDAY OCT 27TH
4:00 - 6:00 PM
HOTDOGS & POPCORN
WEATHER PERMITTING



MOVIE & BONFIRE!
SATURDAY NOV 2ND 4:45 PM
POTLUCK DINNER & "LUTHER" (2003)
BONFIRE TO FOLLOW
CHILDCARE PROVIDED



secretary@zlc.org for more information

SUNDAY SCHOOL NEWS

Sunday school begins at 9:15 am in classroom #205. Students from Preschool (age 3) through 6th grade meet for devotions before going to their classes. Parents with children in Preschool through 4th grade should pick their children up at the classrooms by 10:20 am.

October Teachers and Helpers

Session 2 Dates	Session 2 Lessons	Pre - K	1 - 2	3 - 4	5 - 6
September 29, 2019	Ruth	Barb Oechslein	Megan Meyer	Andy Weldon	Susie Bishop
October 6, 2019	God's Servant Samuel				
October 13, 2019	Saul Becomes King				

Session 3 Dates	Session 3 Lessons	Pre - K	1 - 2	3 - 4	5 - 6
October 20, 2019	David and Goliath	Megan Glasser	Megan Pasquini	Connie Canale	Mike Wallace
October 27, 2019	David and Jonathan				
November 3, 2019	David Becomes King				

Upcoming Events

November 3 – Christmas Program Practice begins

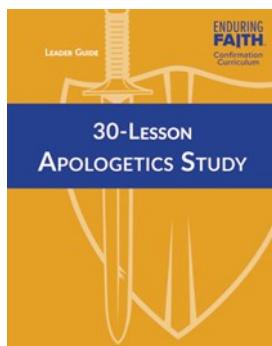
November 24 – Christmas Lesson

December 15 – Christmas Luncheon (11:45 am) and Program (1:00 pm)

December 22 – Sunday School Christmas Party

December 29 – No Sunday School classes

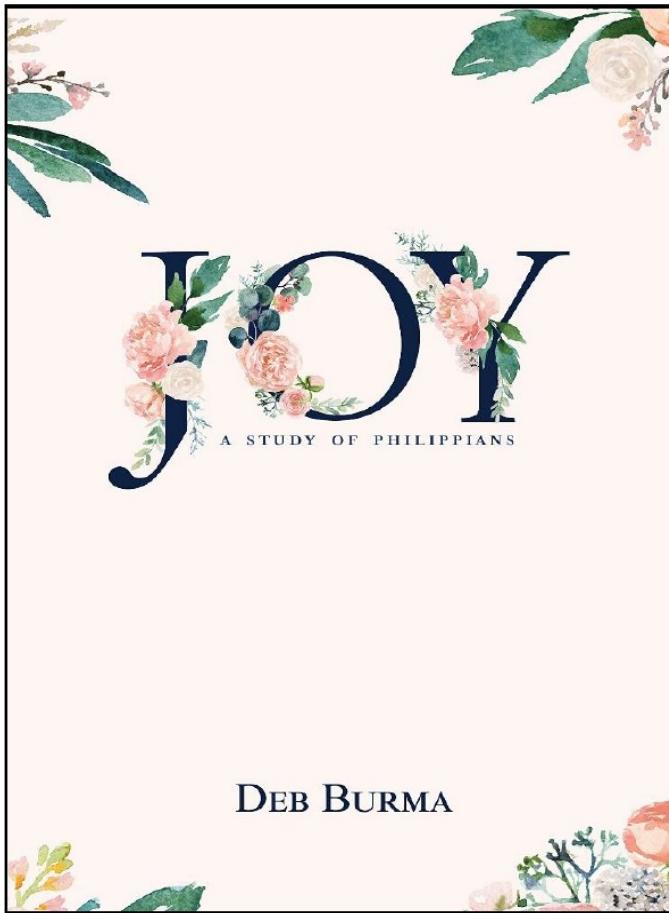
October Apologetics Topics

 for post-confirmation kids

October 6	How do we speak the truth in love with our neighbor?
October 13	What tools do we use when we defend the faith?
October 20	Did Jesus even exist?
October 27	Who is Jesus?



WOMENS MINISTRY



DEB BURMA

Women's Bible Study

Join us!

All are welcome!

Thursdays 7-8:30 PM

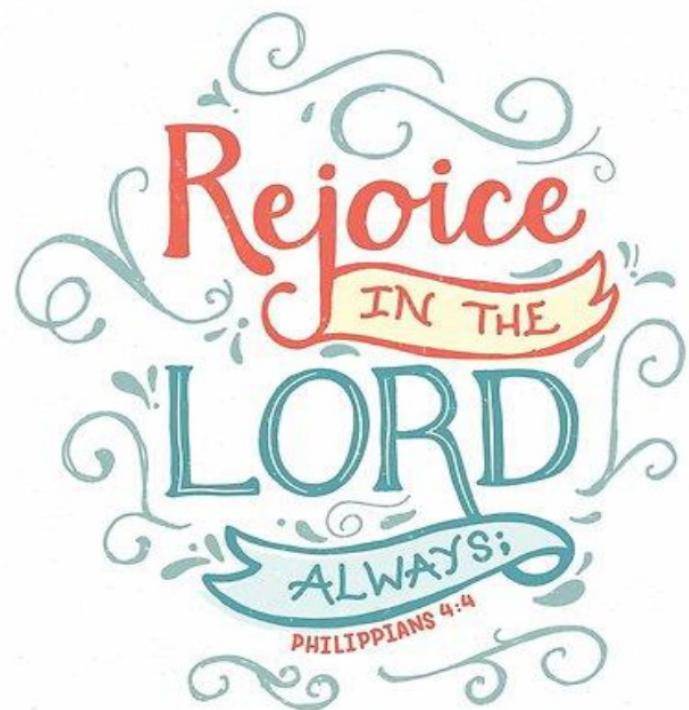
Starts October 3, 2019

Sign-up sheet in the narthex

Contact: linda.w.kroeger@gmail.com

Called the “letter of joy,” the book of Philippians contains the encouraging words of Paul to the new believers of Philippi (the first church in Greece). It’s a message they needed to hear and so do we!

“...there is JOY in absolutely everything: every situation, event, encounter, task, sadness, prayer, opportunity, and at every hour of every day.” Discover JOY in all circumstances!



Eighth Annual “Adopt a Grandparent”

During the Holiday season, I enjoy brightening the lives of residents in local assisted living and nursing home facilities in Allegheny County. Many of these people have few, if any, visitors and receive little, if anything during the Holidays. Last year, through the generosity of local businesses and friends, I helped deliver almost 1000 gifts to residents of John J Kane Regional Hospital, Scott Twp, Washington Commons, Graceful Living, Marian Manor, Victorian Place, Washington Hospice, and shut-ins at Zion Lutheran Church and Good Shepherd Church. This year I hope to help deliver 1000 gifts again.

By partnering with me, your \$15 will provide each of the residents a fragrance-free hand cream and help them to have a very Merry Christmas. These items are specifically requested by caregivers for the benefits the residents receive. The lotions will soothe their hands and bring joy, as well, by the simple “touch therapy” of applying them. They will be delivered in December.

Please consider what a blessing this is for the men and women in these facilities who once lived and worked in our local communities. *Let them know they are remembered! THANK YOU!*

Make our checks payable to Ginny Granke-Kimberland, or if you have any questions about how you, your school or business can become a sponsor, please contact:

Ginny Granke-Kimberland
1610 Glenn St
McDonald PA 15057
412-427-9013



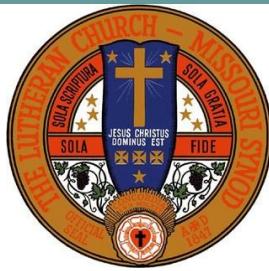
Video of Service Now Available!

Want to watch the service if you missed church or if you just want to watch again? We now have video that you can access to watch! Download a QR code reader then scan the QR code provided!



Scan Me!





What About...

What is the difference between the ELCA and the LCMS

August 1997 will be long remembered as an important time in the history of the Lutheran church here in America. The Evangelical Lutheran Church in America [ELCA] made a number of very significant decisions during that month. It declared full communion with three Reformed churches: the United Church of Christ, the Reformed Church of America, and the Presbyterian Church—USA. It based this decision on its opinion that there is no longer essential disagreement between the ELCA and these Reformed churches. Furthermore, the ELCA decided that the long-standing differences between Lutheranism and the Roman Catholic Church over the question of how we are saved have been resolved.

These decisions have caused considerable confusion within the ELCA as well as within our own church, The Lutheran Church—Missouri Synod [LCMS]. It has caused many people to wonder what the differences are between the ELCA and the LCMS, even though our two churches both use the name "Lutheran."

The LCMS has a tremendous opportunity to make it very clear, both to our own members, as well as to the world at large, what it means to remain committed to the full truth of the Holy Scriptures and the historic confessions of the Lutheran church. This pamphlet is intended to offer a brief overview of the key differences between the ELCA and the LCMS. Hopefully, it will help you understand these differences so that you will be able to discuss them with others.

Our Difference Over the Bible

The LCMS and the ELCA disagree about the nature and authority of the Bible. While both of our churches profess allegiance to the Reformation principle that Scripture alone is the supreme authority for the church's doctrine and life, our two church bodies have significant differences when it comes to putting this principle into practice.

The LCMS believes that the Bible is actually the Word of God, and therefore, is totally truthful, reliable and free from any error. We believe that the Scriptures are the final standard by which we must judge everything that we believe, teach and confess.

The ELCA, on the other hand, avoids making statements that confess the full truthfulness of the Bible. It holds that Scripture is not necessarily always accurate or trustworthy in

all its details and parts. The ELCA tolerates and encourages methods of interpreting the Scripture that presuppose that the Bible contains error and is unclear about various doctrinal matters.

Our difference over the Bible explains other more visible differences. For example, our churches disagree about the ordination of women to the pastoral office, the issue of homosexuality and the question of abortion. The LCMS does not ordain women to the pastoral office, while the ELCA does, in spite of the fact that Holy Scripture clearly teaches otherwise.

The LCMS unequivocally teaches that homosexual behavior is intrinsically sinful because it is contrary to God's Word. In love, we want to help the person caught up in the homosexual life to repent of his sin and receive God's forgiveness. The ELCA has been unable to take a clear Biblical stand against homosexual behavior. It also tolerates groups within its midst that openly advocate the homosexual lifestyle both for clergy and laity.

The LCMS has repeatedly condemned willful abortion as contrary to God's clear commandment not to murder. The ELCA has not been able to speak out clearly against abortion, and, sadly, even pays for willful abortion procedures for members in its health insurance plan.

While there are other examples, these three serve to make the point that our differences over the authority and reliability of God's Word lie at the heart of the other differences between the ELCA and the LCMS.

Our differences over the authority of the Lutheran Confessions

Our two churches also disagree about the authority of the historic Lutheran confessional statements contained in the Book of Concord. The LCMS binds itself to the entire doctrinal content of the 16th-century Lutheran confessional writings. We agree with the confessions of our church not merely insofar as they agree with the Bible (a position which would allow individual members to reject certain doctrines), but because these confessional statements are in complete harmony with God's inspired and inerrant Word. We therefore accept without reservation all the confessions of the Evangelical Lutheran Church as a true and unadulterated statement and exposition of the Word of God, normative also for the church today.



What About...

What is the difference between the ELCA and the LCMS

The ELCA, on the other hand, does not require that its church workers and congregations pledge unqualified acceptance of the full doctrinal content of the Book of Concord. The ELCA views the Lutheran Confessions as historical expressions of the faith held to be true at the time that they were written, but not necessarily as normative standards for teaching and practice today.

Our differences over what is necessary for church fellowship

Given its approach to the Holy Scriptures and the Lutheran Confessions, it comes as no surprise that the ELCA would consider it possible to enter into fellowship with churches that teach things that are clearly contrary to the Word of God and the Lutheran Confessions. These sorts of fellowship arrangements are a reflection of the attitude that absolute truth is unable to be known, confessed and asserted. This attitude is contrary to the confessional principle of the Lutheran church that is characterized in the Book of Concord with two very important phrases: "We believe, teach, and confess" and "We reject and condemn." These phrases reflect the Lutheran church's firm belief that God's Word is clear, that it does assert truth that is binding for all times and all peoples, and that we are able with joy to confess and proclaim this truth. The LCMS believes that the Bible requires full agreement in doctrine before it is possible to join in altar and pulpit fellowship with other churches (Rom. 16:17). On the other hand, the ELCA believes that disagreement in important doctrinal truths does not prohibit altar and pulpit fellowship with other churches.

A good example of this attitude is found in the documents the ELCA used to establish church fellowship with the three Reformed churches. In these documents, it is admitted that "important theological differences ...remain between our two churches in such questions as the understanding of the Lord's Supper and Christology." These differences are viewed "not as disagreements that need to be overcome, but as diverse witnesses to the one Gospel that we confess in common."

What this means is that the ELCA is willing to tolerate the Reformed church's denial that Jesus Christ is really present in the consecrated bread and wine of the Lord's Supper. The Reformed believe Jesus is present only "spiritually" but not really present in a miraculous manner in the bread and wine. Lutheranism has never accepted the Reformed Church's denial of our Lord's real presence in Holy Communion. The ELCA now claims that the errors of the Reformed church regarding the Lord's Supper and the doctrine of the person and work of Christ are acceptable options. This has never before been the

position of the Lutheran church, and reveals a decided movement away from historic Lutheranism on the part of the ELCA.

The ELCA's attitude toward doctrine obscures the vital relationship that exists between the saving Gospel of our Lord Jesus Christ and all other teachings of Scripture that are centered and rooted in that Gospel—teachings our Lord Himself has given to us to believe and to share with others (Matt. 28:20). The ELCA position regarding church fellowship compromises Scripture's clear mandate to confess and proclaim "the whole counsel of God" (Acts 20:27)—in all its Gospel centered truth and purity.

Synod's opportunity for faithful clarity

All Lutherans have a wonderful opportunity to wrestle with the question of what it means to be a confessional Lutheran church in this day and age. What does it mean to say that we embrace the Holy Scripture as the inerrant and inspired Word of God? What teachings will therefore be rejected? What truths will be raised high as positions that can never be compromised or bargained away for the sake of external church unity? What does it mean to say we agree unconditionally with the Lutheran Confessions as pure expositions of the Word of God? Given this unqualified subscription to the Lutheran Confessions, what issues are non-negotiable and can never be surrendered or given up by Lutherans who wish to remain genuinely confessional Lutherans? What makes for true church union? Is "agreeing-to-disagree" an appropriate attitude for Lutherans when it comes to establishing church fellowship?

The differences between our two churches are a source of great sadness for the LCMS. We take no pleasure in talking about these differences. We wish that our two churches could share a common confession of what it means to be Lutheran. It is important that the members of LCMS congregations have a clear picture of why our two churches are not in fellowship. Knowing the basic differences between our two churches will help us talk with our ELCA friends and family members in a loving and kindly manner.



Service Participants



Date	Time	Greeters	Acolytes	Nursery
October 6	8:00 AM 10:30 AM	Carl & Karen Bauer Jim & Mary Lou Neill	Alex Yellig Max Gresh	Megan Meyer Marian Oelschlager
October 13	8:00 AM 10:30 AM	Shane & Sandy Bryant Norm & Brittany Dill	Lauren Liberatore Bella Bonacci	Megan Glasser Jessica Boyle
October 20	8:00 AM 10:30 AM	Bill & Carol Schrag John & Carrie Lemonovich	Joshua Grimenstein Luke Lemonovich	Sharon Bogdan Christine Chilcott
October 27	8:00 AM 10:30 AM	Bob & Diana Schmidt Kari & John Gresh	Alex Yellig Jack Bishop	Tess Carter Nell Wilson
November 3	8:00 AM 10:30 AM	Brent & Marianne Miller & Millie Thielet Janet & Marian Oelschlager	Lauren Liberatore Carly Garrubba	Brittany Dill Susie Bishop



Month	Elders	Altar Guild	8:00 AM Ushers	10:30 AM Ushers
October	Brian Pasquini Bill Bishop	Judy Meier, Marianne Miller & Millie Thielet	Carl Bauer, Gene Koop, Dale Miller & Ron Meier	Dan & Tracey Harris, Mike Kozak & Ed Malachosky
November	Bob Schmidt Jim Neill	Kathleen Conn & Mary Hutula	Brian & Megan Pasquini, Barb & Wayne Oechslein	John & Kari Gresh, Dwight & Andy Weldon

If you are unable to participate on the assigned date, please find your own substitute and notify the church office
(412) 221-4776 or secretary@zlcb.org of the change.

Visit our website for past sermons, informative videos, thought-provoking articles, pictures from recent church events, and updated information about upcoming events. Check it out: zlcb.org

October Birthdays

- | | | |
|----------------------|-------------------|---------------------|
| 1 Dale Miller | 10 Diana Schmidt | 16 John Lemonovich |
| 2 Aidan Dibert | 11 Dylan Walsh | 17 Michelle Conner |
| 3 Dwight Weldon | 12 Noah Wallace | 18 Wayne Oechslein |
| 3 Jodi Fitzgerald | 12 Sandra Bryant | 19 Carol Wuerthele |
| 3 William Bishop | 12 Sheryl Piper | 21 Lois Sauro |
| 6 Lindsey Liberatore | 13 Renee Doak | 26 John Gielarowski |
| 7 Carolyn Wible | 14 LaVerne Eckels | 30 Laurie Coleman |
| 7 Dorothea Heslop | 14 Craig Scott | 30 Sharon Koop |
| 9 Jesse Carter | 15 Nathan Boyle | |
| 9 Chris Yellig | 16 Sara Jones | |



October Anniversaries

- 11th Wayne & Kathleen Conn
- 13th Ross & Christine Chilcott
- 15th Paul & Theresa Hayes
- 18th Wayne & Barb Oechslein
- 19th James & Stephanie Eckels
- 19th Greg & Salina Howcroft
- 22nd John & Carrie Lemonovich



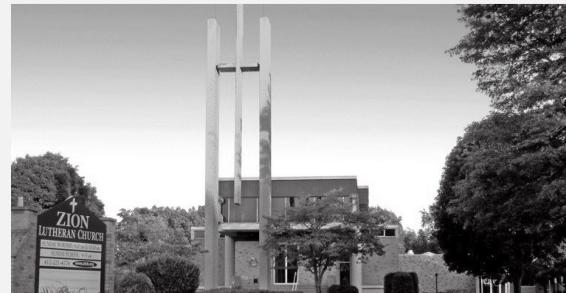


October 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 7:00 pm Midweek Service & Bible Service	3 10:00 am Bible Study 7:30 pm Elders Meeting	4	5 8:00 am Men's Bible Breakfast
6 8:00 am Worship w/ Communion 9:15 am Sunday School & Bible Class 10:30 am Worship w/ Communion	7 6:00 pm 1st Year Confirmation 6:15 pm Grace Bell Choir 7:00pm 2nd Year Confirmation 7:00 pm Trustees Meeting 7:15 pm Adult Choir 8:15 pm Faith Bell	8	9 7:00 pm Midweek Service & Bible Service	10 10:00 am Bible Study 7:00 pm Council Meeting	11	12 8:00 am Men's Bible Breakfast
13 8:00 am Worship w/ Communion 9:15 am Sunday School & Bible Class 10:30 am Worship w/ Communion FOOD BANK COLLECTION	14 6:00 pm 1st Year Confirmation 6:15 pm Grace Bell Choir 7:00pm 2nd Year Confirmation 7:15 pm Adult Choir 8:15 pm Faith Bell Choir	15	16 7:00 pm Midweek Service & Bible Service	17 10:00 am Bible Study	18	19 8:00 am Men's Bible Breakfast
20 8:00 am Worship w/ Communion 9:15 am Sunday School & Bible Class 10:30 am Worship w/ Communion 11:45 am Youth Group	21 6:00 pm 1st Year Confirmation 6:15 pm Grace Bell Choir 7:00 pm 2nd Year Confirmation 7:15 pm Adult Choir 8:15 pm Faith Bell	22	23 7:00 pm Midweek Service & Bible Service	24	25	26 8:00 am Men's Bible Breakfast
27 8:00 am Worship w/ Communion 9:15 am Voters Meet- ing & Sunday School 10:30 am Worship w/ Communion 4:00-6:00pm Trunk or Treat	28 6:00 pm 1st Year Confirmation 6:15 pm Grace Bell 7:00 pm Event's Meeting 7:00 pm 2nd Year Confirmation 7:15 pm Adult Choir 8:15 pm Faith Bell	29	30 6:30 pm Sunday School Meeting 7:00 pm Midweek Service & Bible Service	31 10:00 am Bible Study		

Sunday morning worship at 8:00am and 10:30am



Zion Lutheran Church
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