



# Zion Lutheran Monthly

## June 2019

### Pastor's Corner

#### A Physical Resurrection

“. . . and then from death awaken me,  
That these mine eyes with joy may see,  
O son of God thy glorious face,  
My savior and my fount of grace.”

*Lord, Thee I Love with All My Heart*

Lutheran Service Book #708

Out of everything that sets Christianity apart from other religions there is one primary difference; we believe there will be a physical resurrection from the dead. This means Jesus will raise our physical bodies. We will not be puffs of mist in heaven, we will be physical. We will not be spirits floating around, we will be physical.

The teaching of a physical resurrection of the dead has always set us apart and it always will. The Apostle Paul wrote most of his letters to people in the ancient Mediterranean world. These people were heavily influenced by Roman religion and Greek philosophy. The Romans and Greeks believed the physical world was inferior and the physical flesh was limiting. They were actually offended by the teachings of the early Christians who believed when Jesus returned there would be a physical resurrection of the dead.

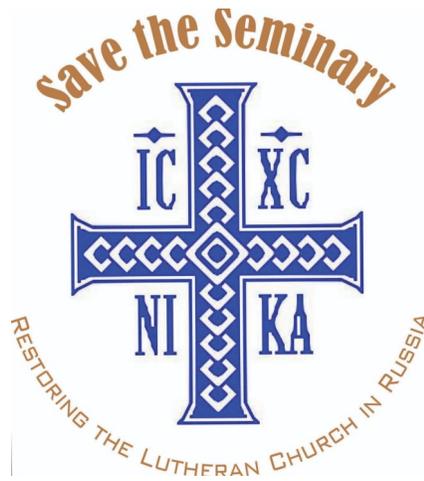
We Christians are still living in a world that fights against Christ's teaching of a physical resurrection of the dead. Many non-Christians believe a physical resurrection from the dead is either ridiculous or just something they don't want. For instance, recently the state of Washington passed a law allowing "human composition" as a means for disposing of human remains following death. This method changes a deceased's remains into a crude form of "soil" that could be placed back into the ground. Behind this method of disposing of human remains is often a religious belief. Many people, after being raised for decades learning about evolution and natural selection, believe we humans are simply accidents;

we are merely the end result of billions of years of biological progression. Because of this, many people are starting to believe that death is the good and natural end to their lives. In death, they return back to the "god" from whom they came; nature.

As Christians, we believe death is not natural; it is a consequence of the Fall into Sin (Genesis 3). As Christians, we believe Christ has destroyed our greatest enemy, death, and will give us a physical resurrection in our bodies (minus the corrupted flesh, and without the sinful nature). In and of itself, there is nothing wrong with a more traditional form of burial in a casket, cremation, or even human composting. What matters is what we believe about death. The key, even in death, is that we are glorifying God. When we die we are committing our bodies to the ground (one way or another), but the ground is merely a temporary custodian of our remains until that day comes when Jesus returns and calls our bodies to take on flesh once more, and rise to eternal life. May God preserve all of us in the faith until that great and glorious day.

- Pastor Grimenstein

<sup>1</sup> <https://www.cnn.com/2019/05/22/us/washington-human-composting-legal-trnd/index.html>



Lutheran Church–Missouri Synod president, Matthew Harrison, has commissioned The Siberian Lutheran Mission Society to see to the continued flourishing of the Lutheran Theological Seminary in Novosibirsk, Siberia. The critical, short-term goal is to provide operating funds for this year and each year through 2023. Long-term, the goal is to build a \$7 million, permanent endowment, capable of making the seminary self-sufficient by 2023.

The challenge for the mission society is to raise an additional \$75,000 each year through 2023 to cover the complete cost of operating the seminary. As word spreads, generous individual donors and congregations are responding, but we greatly need the support and prayers of Missouri Synod Lutherans everywhere, as well. Will you help us spread the word about our immediate and long-term goals to keep the Novosibirsk seminary operating?

Securing the perpetual sustainability of the Lutheran Theological Seminary in Novosibirsk requires meeting two vital goals simultaneously—raising \$75,000 each year through 2023 to keep the seminary doors open until the long-term goal of establishing a \$7 million endowment has been reached.

Here is a 6-minute video you may find useful to tell the story about the “Save the Seminary Campaign: [https://www.youtube.com/channel/UCZ0kDdrr\\_gmbPvorhD6QDg](https://www.youtube.com/channel/UCZ0kDdrr_gmbPvorhD6QDg).

---

### [Dr. Bergman Presentation](#)

**Thank you to those that attended this very informative presentation. The presentation was following by a Q&A session.**



# Chairman's Corner

## What's On Your Mind?

Please take the time to respond to the survey you hopefully received in the mail. Your opinions and thoughts are important. Return them promptly so your Council can immediately begin to consider the thoughts and opinions you've expressed.

On June 30th, we will conduct a Special Voter's Meeting to consider and approve the Fiscal Year 2019-2020 Budget which begins on July 1st. The Budget is the only order of business so consider attending to be informed as to how your church is proposing to carry out the missions we support and provide for the welfare of the church and staff. Your stewardship and your love for this organization is appreciated.

Every so often the question arises as to why our Fiscal Year, (FY), runs from July 1st to June 30th each year. This decision is due primarily to the fact that the Pre-School side of the Budget is such that expenses and income associated with that program are primarily "accounted for", or, "marked" during the school year. By July of each year we know with a high degree of accuracy what to expect with regard to the school side of the ledger and hence, we have a high confidence in our cash management from that point, (July), through the next 12 months. That FY set-up has served us very well from a management perspective. I realize when you look at the Financial Secretary data you're looking at a Calendar Year, (CY), data set, which can be difficult to compare with the FY Budget ledgers. However, the Financial data associated with our church stewardship in the envelopes you are putting in the offering plates is maintained in the Calendar Year format due to the necessity for that information to be useful to you for your taxes each year if you itemize for the IRS.

In closing, let me thank you for your love for our church and your stewardship that makes our church function here on this planet. Someday...in the Church Triumphant, we won't have a budget to manage. Someday...we won't have to toss an envelope into a collection plate. Until then, let's "run the race" and pass the test with hearts that "cheerfully give" the time, talent and treasure Zion needs to fight as a Church Militant in the battles for souls the Holy Spirit desires to fill---just as in that first Pentecost.





# Faith in Action

March 2019

Monthly disability ministry news and updates  
from Bethesda Lutheran Communities.

## Solving problems and changing lives

### *Certification recognizes Bethesda's knowledge in assistive technology for people with disabilities*

**(Milwaukee)** – Bethesda, a national nonprofit organization that supports individuals with intellectual and developmental disabilities, is pleased to announce Barb Silver-Thorn, a technologist with Bethesda, has earned the Assistive Technology Professional (ATP) certification by the Rehabilitation Engineering and Assistive Technology Society of North America (RESNA). This certification will [create](#) opportunities to put technology to work to greatly enhance the lives of people we support.

An assistive technology professional analyzes the needs of individuals with disabilities, assists in the selection of the appropriate equipment and trains the consumer on how to properly use the specific equipment. The ATP certification recognizes those who have reached an internationally accepted standard of knowledge in assistive technology and who demonstrate a commitment to provide only the highest ethical standards of practice.

"This is an outstanding accomplishment," said Mike Klimkosky, chief information officer for Bethesda. "Barb should be personally very proud of the fact her entire career has shaped this achievement. And, professionally, this achievement not only reaffirms her commitment to technology but provides the people supported by Bethesda with an industry expert. With ATP credentials, the door is now wide open for Bethesda to be considered in some states that otherwise wouldn't consider Bethesda due to specific provider qualification [requirements](#)," added Klimkosky.

Silver-Thorn will use the knowledge learned through the credentialing to support assistive technology integration throughout the organization. Her work includes the assessment of people supported to determine how and what technology can further enhance independence and inclusion – ultimately changing the way care, support and services are delivered.

"The work I do at Bethesda includes the assessment of people we support to determine how and what technology can further enhance independence and inclusion," said Silver-Thorn. "With so many different types of assistive technology now available, I'm thrilled to be able to take a holistic approach to every situation to then determine what equipment will enable the people supported by Bethesda to optimize their life at [home](#), school, work and in the community."

There are almost 4,000 rehabilitation engineers, occupational therapists, physical therapists, speech and language pathologists, suppliers, educators and other professionals who have successfully received ATP certification.

#### **About Bethesda**

---

## Bridgeville Area Food Bank

Collection for this month's Bridgeville area food bank is Sunday, June 9th. The "item of the month" is paper products.

You are also welcome to help at the food bank every third Saturday of the month between 7:45 am and 12:00 pm at Bethany Presbyterian Church.





[www.lutheransforlife.org](http://www.lutheransforlife.org)



### Life Newsbytes

Speaking Up For Life Abortions in America Since 1973: 60,942,033 Source: National Right to Life The FDA has updated their adverse events reports on Mifeprex, also known as “the abortion pill,” with two additional deaths since December 2018. The previous report released last year on adverse events of the abortion regimen from 2000-2017 showed 22 deaths. Now, an update to the FDA’s Questions and Answers on Mifeprex states: “As of December 31, 2018, there were reports of 24 deaths of women associated with Mifeprex since the product was approved in September 2000, including two cases of ectopic pregnancy resulting in death; and several cases of severe systemic infection (also called sepsis), including some that were fatal.” To date, the report now documents nearly 4,200 adverse events, including deaths, hospitalizations, and other serious complications. Just between the years 2012 to 2017, the FDA released a report detailing 1,445 more adverse events from Mifeprex. In total, the number of adverse events from 2000 to 2018 is now 24 deaths, 97 ectopic pregnancies, 1,042 hospitalizations, 599 blood transfusions, and 412 infections (including 69 severe infections), with a total of 4,195 adverse events reported ... In a chemical abortion, it is common for a woman to experience severe cramping, contractions, and bleeding to expel the baby. According to the Mifeprex medication guide, this is expected and shows that the “treatment is working.” (LifeNews.com, 4/18/19)

### Speaking up for Life

“Young women within our churches are watching how we as the Christian community treat unplanned pregnancy within our own four walls. Yes, it is very important to educate our people on the dangers of abortion and the value of life. But we will fail as life advocates if we do not demonstrate compassion for those among us who find themselves caught in the web of unplanned pregnancy.” Diane E. Schroeder, former president of Lutherans For Life “If you knew that Jesus would be in your church on Sunday to bless your children, to put His hand on your shoulder, to personally assure you of His forgiveness and love, would you be there? He is there, and He does that through the Gospel.” Rev. James Albrecht, St. John’s Evangelical Lutheran Church, Okabena, Minnesota “We celebrate when a mother has second thoughts concerning abortion and keeps her baby. We sing ‘Alleluia’ when an orphaned child once abandoned is adopted and lives in a home filled with the presence of Christ’s love reflected through a mother and father.” Chaplain (Lt. Colonel) Steven Hokana, Assistant Director of Ministry to Lutherans For Life • [www.lutheransforlife.org](http://www.lutheransforlife.org) • 888.364.LIFE (5433)

## Welcome to our Newest Member

Recently Aaron Kozak became members of the Zion church family. If you haven't had an opportunity to meet him yet, be sure to welcome Aaron into our fellowship!

**Aaron Kozak** lives in Washington, PA and enjoys spending time with his family and friends. His mother and brother, Jane & Mike Kozak are current members of Zion. Aaron graduated from Penn State and now works for Westway Feed Products as a Regional Manager.





*Sunday July 7<sup>th</sup>*

3:00 to 6:00 PM  
on the back lawn at Zion

get ready for the

# *All-Church Summer Party!*

in celebration of the 20<sup>th</sup> Anniversary of  
Pastor Grimenstein's Ordination

*Open House at the Parsonage*  
*Family Fun* ● *Dinner* ● *Games*  
*Food Trucks* ● *Ice Cream*

RSVP by June 21<sup>st</sup> in the Narthex  
or to [secretary@zlcg.org](mailto:secretary@zlcg.org)



# Zion Youth News and Events

## Upcoming Fundraising Events:

We will be having 2 fundraisers in June!

JUNE 9<sup>TH</sup>

PURCHASE CANDY APPLES



JUNE 23<sup>RD</sup>

JOIN US FOR BISCUITS AND GRAVY!



All of our fundraisers are going toward the National Youth Gathering this summer. We appreciate the generosity of the congregation.

**REAL.PRESENT.GOD.**  
LCMS YOUTH GATHERING | Minneapolis · July 11-15, 2019



*Confirmation  
Sunday*

Join us during the Sunday school hour on Sunday June 9th as the confirmands are questioned. They will then be confirmed at the late service. There will be cake and refreshments served. We have 6 young adults that will be confirmed. Please pray for each of them as they become adult members of Zion.

# Sunday School News

Sunday school begins at 9:15 am in classroom #205. Students from Preschool (age 3) through 6<sup>th</sup> grade meet for devotions before going to their classes. Parents with children in Preschool -4<sup>th</sup> grade should pick their children up at the classrooms by 10:20 am.

## June Teachers and Helpers

Session 10	Session 10 Lessons	Pre - K	Pre-K Helpers	1 - 2	3 - 4	5 - 6
May 19, 2019	The Ten Commandments	Megan Glasser	Leeann Golish	Lydia Grimenstein	Lynn Carthy	Mike Wallace
May 26, 2019	Worship in the Tabernacle		Jen Liberatore			
June 2, 2019	The Bronze Serpent		Michelle Conner			

Session 11	Session 11 Lessons	Pre - K	Pre-K Helpers	1 - 2	3 - 4	5 - 6
June 9, 2019	The Twelve Spies in Canaan	Barb Oechslein	Michael Joling	Brittany Dill	Andy Weldon	Susie Bishop (NOT June 9th)
June 16, 2019	Entering the Promised Land	Megan Glasser	Jessica Boyle			
June 23, 2019	The Fall of Jericho	Megan Glasser	Megan Meyer			

## Upcoming Events

**June 9** – Confirmation Sunday – Grades 5 & 6 will meet in the Fellowship Hall

**June 30** – Broadmore Field Trip

**June 30** – Last Day of Sunday School Classes

**Sept 8** – Sunday School Classes Resume

## VACATION BIBLE SCHOOL

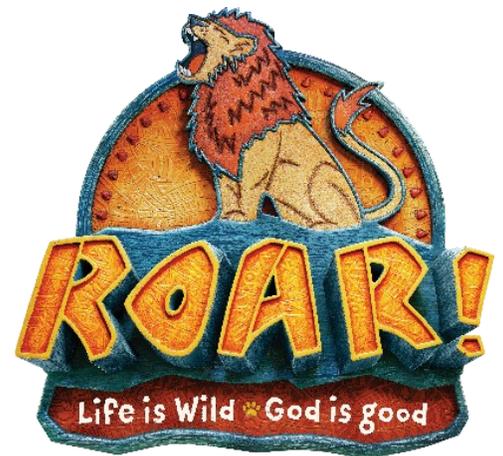
June 24-28 9 am - noon

**Register your child today!**

Deadline to register is June 19<sup>th</sup>.

Registration forms are located on the table in the back of the sanctuary and on the website: [www.zlcb.org/vbs](http://www.zlcb.org/vbs)

Email questions to [sundayschool@zlcb.org](mailto:sundayschool@zlcb.org)



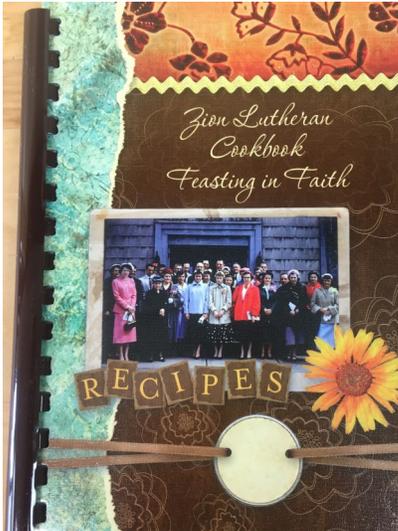


We are excited to have Zion's newest church cookbook for sale!

Cost of the cook books is \$15.00

Books are for sale after services or contact the secretaries at [secretary@zlc.org](mailto:secretary@zlc.org)/

412-221-4776



### Women's Summer Book Club!

We will read 3 books this summer. You do not have to attend all the meetings to participate!

Meetings will be at the parsonage at 7:00pm on the dates below. A Sign up sheet is in the back of the church on the bulletin board.

June 11th — Hiding Place by Corrie Ten Boom

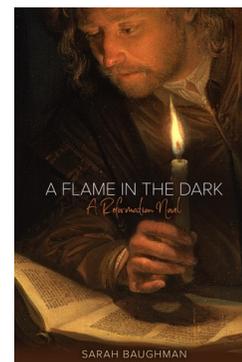
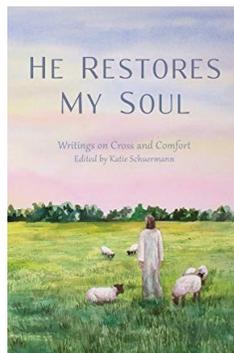
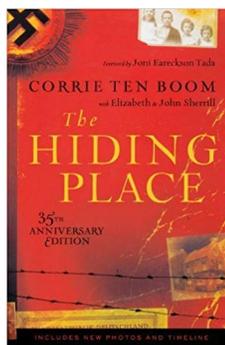
July 2nd — He Restores My Soul by Katie Schuermann

August 6th — A Flame in the Dark by Sarah Baughman

Book 1

Book 2

Book 3





## What About...

### The New Millennium

As we approached the year 2001, the beginning of a new millennium, we heard more and more predictions about the end of the world. There is a great deal of confusion about the end of the world and what the new millennium might bring. What a blessing it is to have the Word of God to help us sort through the many speculations we hear about these things!

#### Will the world come to an end in the third millennium?

It is simply impossible to answer this question with either a definite “yes” or a definite “no.” During his earthly ministry, our Lord Jesus Christ was asked when the end of the world would be. His answer was very clear. He said, “No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father” (Matt. 24:36). The Bible repeatedly warns us about trying to set a date for the return of Christ (Mark 13:32-33; 1 Thess. 5:1-3; 2 Pet. 3:10). We are not to speculate when Jesus will return. Rather, we are to be ready at all times for His return (Matt. 24:33, 42-44; Luke 21:28; 1 Thess. 5:6).

#### What are the signs of the end times?

Every generation should expect Christ’s return as they see the signs of the end times. The most important sign of the end is the preaching of the Gospel to all nations (Matt. 24:14; Mark 13:10). The time between Christ’s birth and His return is the great missionary age—the time that God is calling all people to be saved. It is the time that was predicted by the Old Testament prophets (see Isa. 2:1-4; 42:6-7; 49:6; 52:10; Amos 9:11-12). Other signs that the world will come to an end include wars, earthquakes, famines and widespread diseases. These are all indications of God’s divine judgment. The Bible describes these signs in many places (see, for instance, Isa. 19:2; 2 Chron. 15:6; Matt. 24:6-8; Mark 13:7-8; Luke 21:9-11, 25-26; Joel 2:30-31). We are not to see every incident of natural disasters as a direct punishment from God (cf. Luke 13:1-5). The upheaval and troubles in the world of nature should always remind us that our present fallen world is under the curse of God on account of sin (Gen. 3:17; Rom. 8:19-22). These signs show us God’s wrath and are signals to us that all sinners need to repent (Luke 13:3, 5; Rev. 9:20-21; 16:9).

Christians especially are urged by God in His Word to regard these signs as “birth pangs” of a new and better world to come (Rom. 8:22; Matt. 24:8; Rev. 21:1-4). Believers in Christ can take comfort in God’s promise to protect and preserve us even in the midst of suffering (Rev. 3:10; 7:3-4). Jesus warned us that trouble would lie ahead for His people (Matt. 5:10-12; John 15:18-20; 16:33). Because the world will continue to oppose the Kingdom of God, Christians can expect to suffer persecution in a variety of forms throughout the time between Christ’s birth and His second coming. It is for this reason that God calls on us to endure to the end, and gives us the strength to do so (Matt. 24:9; Mark 13:9-13; Luke 21:12-19).

#### What will happen when Christ returns?

The Bible teaches that the following events will take place when Jesus returns:

1. Christ will come visibly and all people will see Him (Acts 1:11; Matt. 24:27, 30; Luke 17:22-24; 21:27, 35; Mark 13:24-26; 14:62; Rev. 1:7).
2. Christ will come in glory surrounded by His angels (Matt. 13:39-43, 49; 16:27; 24:30-31; 25:31; 2 Thess. 1:7; Rev. 19:11-14; Titus 2:13; Jude 14, 21; 1 Pet. 4:13; Zech. 14:3).
3. When Christ returns, a bodily resurrection of all the dead will take place. Believers will be raised to salvation and unbelievers to damnation (John 5:27-29; 6:39-40, 44, 54; Rev. 20:11-15; 1 Cor. 15:12-57; Dan. 12:1-2). All believers, both the dead and the living, will be “caught up” to “meet the Lord in the air” (1 Thess. 4:13-17). Death will be destroyed (1 Cor. 15:26, 54-57; Rev. 20:14).
4. When Christ returns, He will judge all people, both the living and the dead (Matt. 25:31-46; John 5:27; Acts 10:42; 17:31; Rom. 2:16; 2 Tim. 4:1, 8; Jude 14-15; Rev. 20:11-15). Believers will receive eternal salvation and unbelievers eternal damnation (Matt. 25:31-46; 1 Pet. 1:4-5, 7; 5:4; 1 John 3:2; Heb. 9:28; 2 Cor. 5:10; 2 Thess. 1:6-10). Satan and Antichrist will be destroyed (2 Thess. 2:8; Rev. 12:10-11).
5. When Christ returns, a “new heavens and a new earth” will be created (2 Pet. 3:10-13). Nowhere, however, do the Scriptures teach that at His return Christ will establish a this-worldly, political kingdom or “millennium.”



## What About...

### The New Millennium

#### What is Millennialism?

Millennialism describes a variety of erroneous speculations about a supposed 1,000-year reign of Jesus Christ, here on earth, during which there will be perfect peace and the complete victory of the church on earth. These views err in that they place too much emphasis on highly figurative language in certain portions of the Bible.

Dispensational Premillennialism divides God's dealings with our world into seven distinct "dispensations." From the age of innocence before the Fall, to the Millennial Kingdom, this theory holds that God is working through periods of history, culminating in a series of dramatic battles on earth, after which Christ will return in glory, destroy all His enemies, and establish a 1,000-year reign on earth of prosperity and peace, with worship centered around a rebuilt new temple in Jerusalem.

Historic Premillennialism is the view that the return of Christ will be a one-time event following a period of intense suffering and tribulation. Christians will be resurrected from the dead and those still living will join Christ, who will destroy the Antichrist and Satan, and will begin a 1,000-year reign on earth. During this 1,000 years, there will be perfect tranquility and peace. After the 1,000 years is over, Satan will be let loose for a little while and then the end will come in one last great battle. After that, the judgment will begin, sending people either to heaven or hell for all eternity.

Postmillennialism is the theory that after a 1,000-year period of peace and tranquility, Christ will return, and the resurrection of all the dead will take place. Postmillennialists do not believe that the 1,000 years will be a literal 1,000 years, but it does claim that there will be a distinct period of peace and prosperity for the church before the return of Christ.

Amillennialism, however, is the teaching that there will be no millennium of perfect peace on earth before or after Christ's second coming. The Lutheran church, on the basis of the Bible, holds to this point of view. The Bible does not teach that there will be a definite 1,000-year period of time during which Christ will reign on earth visibly. Christ Himself said, "My kingdom is not of this world" (John 18:36); furthermore, the Bible clearly teaches that we Christians are looking for "a new heaven and a new earth" (2 Pet.3:13)—not an era of prosperity on the present earth.

#### What are Christians to be doing as the new millennium approaches?

God wants all people to come to believe and trust in His Son for their salvation and to lead holy lives in service to Him, eagerly awaiting with patience and perseverance His return on

the last day (Rom.13:12-14; Titus 2:1-13; 1 Pet.1:13-15; 2 Pet. 3:11-12; 1 John 3:2-3; 1 Tim.6:14; Matt.25:14-30).

Our Lord says to us: "Therefore keep watch, because you do not know on what day your Lord will come" (Matt.24:42). This is a constant theme in Scripture. St. Paul writes, "So then, let us not be like others, who are asleep, but let us be alert and self-controlled" (1 Thess.5:6).

The Apostle Peter describes what Christians are to be doing: "In keeping with his promise, we are looking forward to a new heaven and a new earth, the home of righteousness. So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him" (2 Pet.3:13-14).

As the end of the world draws closer, each day the Lord gives us is one more day to serve Him and to be a part of the great effort to proclaim the Gospel. This is the great mission Christ has given His church: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything I have commanded you" (Matt.28:19-20). Our Lord promises to be with us until the end of the world (Matt.28:20), as we continue to tell the good news about Jesus (Acts 8:35).

Finally, our Lord wants us to be watchful for His coming. We have the assurance that because of His death and resurrection for us, we have the full and free forgiveness of our sins. We may not know all the details about the end of the world, but we do not need to be anxious about them. Nor should we get all caught up in speculation about the end times. We live in the great period of the "now" and the "not yet." We have salvation in Christ right now. But we do not yet have the final blessing of our salvation: life forever with the Lord in heaven.

Though we do not know when our Lord will return, we are able to look forward to His return with confident hope and joy (Rev. 22:20): " 'Yes, I am coming soon.' Amen. Come, Lord Jesus!"

#### For further study

Much of the information contained in this pamphlet is based on the excellent study from The Lutheran Church— Missouri Synod's Commission on Theology and Church Relations titled, "The End Times: A Study on Eschatology and Millennialism" [September 1989]. You may purchase a copy from Concordia Publishing House.

— Dr.A.L.Barry

President

The Lutheran Church—Missouri Synod



# Service Participants



Date	Time	Greeters	Acolytes	Nursery
June 2	8:00 AM 10:30 AM	Bob & Diana Schmidt Lee & Megan Glasser	Sarah Grimenstein Carly Garrubba	Sharon Bogdan Christine Chilcott
June 9	8:00 AM 10:30 AM	Bobbie & John Hoelle Janet & Marian Oelschlager	Joshua Grimenstein Luke Lemonvich	Tess Carter Nell Wilson
June 16	8:00 AM 10:30 AM	Peter & Barbara Fisher Jane & Mike Kozak	Lauren Liberatore Jack Bishop	Brittany Dill Susie Bishop
June 23	8:00 AM 10:30 AM	Shane & Sandy Bryant June & Ed Malachosky	Alex Yellig Bella Bonnacci	Megan Meyer Barb Oechslein
June 30	8:00 AM 10:30 AM	Max & Jean Ma Carolyn Wible	Sarah Grimenstein Max Gresh	Megan Glasser Jessica Boyle



Month	Elders	Altar Guild	8:00 AM Ushers	10:30 AM Ushers
<b>June</b>	Bob Schmidt Mike Sterba	Elsie DallaPiazza, Bernice DeBoe, Mary Hutula	Carl Bauer, Lydia Grimenstein, Gene Koop, Ron Meier	Dan & Tracey Harris, Mike Kozak, Ed Malachosky
<b>July</b>	James Neill Mike Kroeger	Clara Hayes Sandy Bryant	Brian & Megan Pasquini, Wayne & Barb Oechslein	Kari & John Gresh, Dwight & Andy Weldon

If you are unable to participate on the assigned date, please find your own substitute and notify the church office (412) 221-4776 or [secretary@zlcg.org](mailto:secretary@zlcg.org) of the change.

Visit our website for past sermons, informative videos, thought-provoking articles, pictures from recent church events, and updated information about upcoming events. Check it out: [zlcg.org](http://zlcg.org)

# June Birthdays

2 Elsie DallaPiazza	18 Ben Meyer	26 Aiden Dill
2 Carrie Lemonovich	18 Luke Meyer	26 Carly Garrubba
2 June Malachosky	18 Jean Ma	26 Nadene Hartman
6 Jim Oelschlager	19 Mary Lou Rilee	27 Lois Dittmer
7 Josh Gielarowski	24 Claire Lemonovich	28 Kim Erbrecht
7 Dolores Preaux	24 Elizabeth Lemonovich	28 Faith Wallace
8 Janet Oelschlager	24 John Lemonovich	29 Gladys Cimarolli
11 Rachel Grimenstein	24 Kate Lemonovich	
12 Mason Glasser	25 Sarah Ali	
14 Maura Goodge	25 Megan Richards	
15 Janet Zreliak		

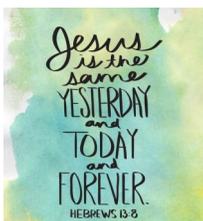


# May Anniversaries

11 Richard & Ruth Trudel	23 William & Nancy Koester
16 Curt & Catherine Watters	23 Brent & Marianne Miller
19 Kenny & Carol Wuerthele	
21 Pastor & Tevia Grimenstein	
23 Steve & Lori Gauger	



# June 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 						1 8:00 am Men's Bible Breakfast
2 8:00 am Worship w/ Communion 9:15 am Bible Class & Sunday School 10:30 am Worship w/ Communion	3 7:00 pm 2nd year Confirmation 7:00 pm Trustees Meeting	4 6:15 pm Grace Bell Choir 7:15 pm Faith Bell Choir	5 7:00 pm Midweek Service & Bible Study	6 10:00 am Bible Study 7:30 pm Elders Meeting	7	8 8:00 am Men's Bible Breakfast
9 Food Bank Collection 8:00 am Worship w/ Communion 9:15 am Confirmand Questioning & Reception & Sunday School 9:15 am—Youth Group Candy Apple Sale 10:30 am Worship w/ Communion—Confirmation 11:45 am—VBS Meeting	10 6:30 pm—VBS Meeting—Fellowship Hall	11 Women's Book Club	12 7:00 pm Midweek Service & Bible Study	13 10:00 am Bible Study 7:30 pm Council Meeting	14	15 8:00 am Men's Bible Breakfast
16 8:00 am Worship w/ Communion 9:15 am Adult Bible Study & Sunday School 10:30 am Worship w/ Communion	17	18	19 7:00 pm Midweek Service & Bible Study	20 10:00 am Bible Study	21	22 8:00 am Men's Bible Breakfast
23 8:00 am Worship w/ Communion 9:15 am Adult Bible Study & Sunday School 9:15—Youth Group Biscuit and Gravy Sale 10:30 am Worship w/ Communion	24 9:00am-12:00—Vacation Bible School	25 9:00am-12:00—Vacation Bible School	26 9:00am-12:00—Vacation Bible School 7:00 pm Midweek Service & Bible Study	27 9:00am-12:00—Vacation Bible School	28 9:00am-12:00—Vacation Bible School	29 8:00 am Men's Bible Breakfast
30 8:00 am Worship w/ Communion 9:15 am Adult Bible Study & Sunday School 10:30 am Worship w/ Communion	 					<p>3197 Washington Pike Bridgeville, PA 15017 Phone: 412-221-4776 Web: <a href="http://zlc.org">zlc.org</a></p>



Sunday morning worship at 8:00am and 10:30am



Zion Lutheran Church

3197 Washington Pike

Bridgeville, PA 15017

[www.zlcb.org](http://www.zlcb.org)

(412) 221-4776

Zion Lutheran Church  
3197 Washington Pike  
Bridgeville, PA 15017

