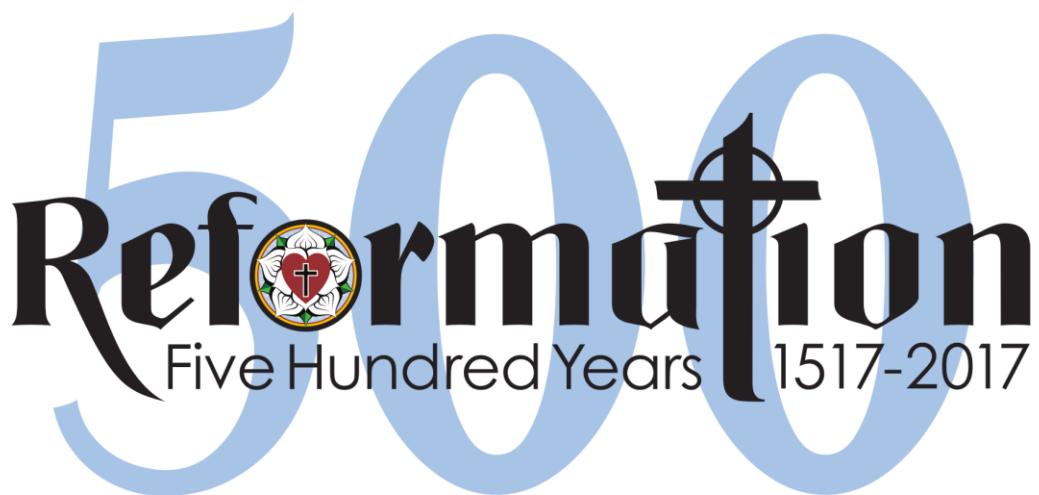


ZION LUTHERAN CHURCH



OCTOBER 29TH, 2017
500TH ANNIVERSARY OF THE
REFORMATION

ANNOUNCEMENTS

ALTAR FLOWERS are given in Honor of the 500th Anniversary of the Reformation
ETERNAL LIGHT is given by Rose Marie Steranko in Memory of Loved Ones.

THIS WEEK'S FAVORITE BIBLE VERSE...is from MARTIN LUTHER. Romans 1:17 NIV For in the Gospel the righteousness of God is revealed – a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

VISUAL FAITH WORKSHOP 2: Join Peace Lutheran Church for their 2nd Visual Faith Workshop on Saturday November 11th 9:00am-12:00. RSVP Peace Lutheran at 724-941-9441.

YOUTH GROUP volunteers needed! If you would like to help with our youth group please contact Michele & Mike Wallace (832-439-1754 or 724-206-8850). mikeandmichelewallace@gmail.com Be on the look out for a meeting with parents in youth in November!

THE MOST WONDERFUL TIME OF THE YEAR. The Annual Children's Christams Program "And It Came to Pass" is **Sunday, December 10th at 1 PM** in the Sanctuary. Come hear and be assured that future generations will receive the GOOD NEWS!

SESSION EIGHT TAKEAWAYS from Women's Bible Study on Peter: 1. All who received Jesus by faith stand on **equal footing** 2. The Bereans checked scripture to confirm any new teachings about God. 3. **Our goal is to glorify Christ as Lord.**

VOTERS MEETING...Join us next Sunday, November 5th between services for our annual voters meeting.

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

LCMS DISASTER relief is still ongoing. You can currently donate to help those that have been affected by the California Wildfires. Go to lcms.org/disaster.

STAY CONNECTED with all that is going on at church. If your address, phone number or email address change please let the secretaries know at secretary@zlcb.org

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcb.org/sermons

- ¶ In the name of the Father and of the † Son and of the Holy Spirit.
- ¶ Our help is in the name of the Lord,
- ¶ who made heaven and earth.
- ¶ If You, O Lord, kept a record of sins, O Lord, who could stand?
- ¶ But with You there is forgiveness; therefore You are feared.
- ¶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- ¶ Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- ¶ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- ¶ Amen.

Service of the Word

Introit

¶ God is our ref- | uge and strength,*
a very present help in | trouble.

¶ Therefore we will not fear though the | earth gives way,*
though the mountains be moved into the heart | of the sea,
though its waters | roar and foam,*
though the mountains tremble at its | swelling.

There is a river whose streams make glad the cit- | y of God,*
the holy habitation of the | Most High.

God is in the midst of her; she shall | not be moved;*

God will help her when | morning dawns.

The nations rage, the kingdoms | totter;*

he utters his voice, the | earth melts.
The LORD of hosts is | with us;*
 the God of Jacob is our | fortress.
Come, behold the works | of the LORD,*
 how he has brought desolations | on the earth.
He makes wars cease to the end | of the earth;*
 he breaks the bow and shatters the spear;
 he burns the chariots | with fire.
“Be still, and know that | I am God.*
 I will be exalted among the nations,
 I will be exalted | in the earth!”
The LORD of hosts is | with us;*
 the God of Jacob is our | fortress.
P God is our ref- | uge and strength,*
 a very present help in | trouble.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You have commanded us to love You above all things and our neighbors as ourselves. Grant us the Spirit to think and do what is pleasing in Your sight, that our faith in You may never waver and our love for one another may not falter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading – Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

P This is the Word of the Lord.

C Thanks be to God.

Epistle – Romans 3:19-28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



A musical score for the Alleluia. It consists of three measures of music in common time with a treble clef. The notes are primarily eighth notes and sixteenth notes. Below the music, the word "Alleluia" is repeated three times, each time preceded by a small square containing a stylized letter 'C'.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



A musical score for the verse. It consists of two measures of music in common time with a treble clef. The notes are primarily eighth notes and sixteenth notes. Below the music, the sentence "These things are written that you may believe that" is written, with each word preceded by a small square containing a stylized letter 'C'.

C These things are writ-ten that you may be - lieve that



A continuation of the musical score for the verse, consisting of two measures of music in common time with a treble clef. The notes are primarily eighth notes and sixteenth notes. Below the music, the sentence "Je - sus is the Christ, the Son of God." is written, with each word preceded by a small square containing a stylized letter 'C'.

C Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

Sermon Hymn – My Faith Looks Up to Thee

702

Sermon

Prayer of the Church

- P** Lord in your mercy.
C Hear our prayer.

Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Service of the Sacrament

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
 as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
 as we forgive those
 who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [†] body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My [†] blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

The musical notation consists of four staves of music in G major with two sharps. The first staff begins with a bass clef, the second with a soprano clef, the third with an alto clef, and the fourth with a soprano clef. The lyrics are as follows:

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God, Christ,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity. During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

Grace Ringers (8:00am)

Faith Ringers (10:30am)

Lord, Take My Hand and Lead Me	722
Amazing Grace	744
Lord, Keep Us Steadfast in Your Word	655

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  give you peace.

C Amen.

Closing Hymn – Thy Strong Word did Cleave the Darkness (Congregation & Adult Choir)

(Hymn printed on insert)

Prayer Request for Family & Friends

The Church:

- For our homebound members:** Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.
- Healing for:** Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Nancy Spotti, Bob Rondinelli, Aly Mance, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Ron Lyons, Vince Miller, Beatrice Decker, Ryan McCaffrey, and Bonnie Lewis.
- For our missionaries, especially Pastor Wokoma.
- For all who care for loved ones with illnesses.
- For the ministry of Zion Lutheran Preschool.

The World:

- For an end to abortion and human trafficking.
- For the youth in our community.

Our Nation:

- For our leaders and government officials.
- For those in foster care and those looking to adopt.
- For the disabled, unborn and aged.
- For those whose work it is to protect us.
- For those affected by the recent hurricanes.
- For godly care of the earth.

† Service Participants †

Pastor:	Rev. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Pianist:	Shelley Killinger
The Elders:	Mike Wallace & Bill Bishop
The Acolyte:	Lauren Liberatore (8:00)
	Sarah Grimenstein (10:30)
The Greeters:	Clara Hayes (8:00)
	Mike & Michelle Wallace (10:30)
The Ushers:	Melanie & Bill Becker (8:00)
	Ed Malachosky & Dale Miller
Altar Guild:	Ross Chilcott, Sam Dragan (10:30) Dan Harris & Chuck LaJeunesse Judy Meier, Marianne Miller & Millie Thielet
Nursery:	Megan Meyer, Darla & Carley Rockovich
Bass Players:	Jesse Carter, Brian Hopkins, John Garrubba & Mark Killinger
Men's Choir:	Peter Fisher, Mark Killinger, Doug Krantz, Ben Meyer, Jim Oelschlager, Ted Siek
Grace Ringers:	Sharon Bogdan, Tracey Harris, Nancy Koester Ava Pasquini, Megan Pasquini, Mary Lou Rilee
Faith Ringers:	Paula Jones, James Neil, Mary Lou Neil, Lois Sauro Barb Oechslein, Wayne Oechslein, Marian Oelschlager
Adult Choir:	Lois Sauro, Roxanne Burgh, Mary Lou Neil, Kristen Neil, Paula Jones, Marian Oelschlager, Lynn Carthy, Carrie Lemonovich, Doug Krantz, Mark Killinger, Ben Meyer, Jim Oelschlager, Ted Siek

Last Week in Worship

Sunday Worship Attendance (10/22) – 152

Midweek Service Attendance (10/25) – 28

Sunday Offering (10/22) - \$3,246.00

Online Offering (10/16-10/20) - \$1,194.00

Week of October 29th – November 5th

SUNDAY 10/29 	8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Adult Bible Study 10:30 AM – Worship w/ Communion 12:00 PM – 8:00 PM – Reformation Festival (See insert with full schedule)
MONDAY 10/30	6:00 PM – First Year Confirmation Class 7:00 PM – Second Year Confirmation Class
TUESDAY 10/31	
WEDNESDAY 11/1	7:00 PM – Midweek Service and Bible Study
THURSDAY 11/2	10:00 AM – Bible Study
FRIDAY 11/3	
SATURDAY 11/4	8:00 AM – Men's Bible Breakfast 9:00 AM – Stephen Ministry Meeting
SUNDAY 11/5	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 9:15 AM – Voters Meeting 10:30 AM – Worship w/ Communion 12:00 PM – Sunday School Craft Party

Join us on Sunday Oct. 29th!

REFORMATION FESTIVAL!

Zion Lutheran Church 3197 Washington Pike

Join us
for all
or some!

**Special festivities to follow regular
morning worship and Sunday School:**

- 12:00-1:30 - Picnic Style Lunch
- 1:30-3:00 - Activities
- 3:00-3:30 - Reformation Vespers
- 3:30-4:30 - Activities
- 4:30-5:30 - Oktoberfest Dinner *
- 5:30-7:30 - Trunk or Treat & Outreach
- 7:30-8:00 - Reformation Compline

* Paid Ticket Required for Oktoberfest Dinner, All other events & activities FREE

Hayrides!
Pumpkin Decorating!
Bounce House!
Face Painting!
Duck Pond!

Bible Bingo!
"Pin the Thesis on the Door!"
Luther Rose Toss!
Toss the Indulgence!
Lollipop Game!

Wheel of Fortune!
Quill Pen Writing!
Play games & earn
tickets to help us fill boxes for
Operation Christmas Child!



500TH
ANNIVERSARY OF
THE REFORMATION



REFORMATION
2017 It's *Still* All About
Jesus

Zion Lutheran Church's 2nd Annual

TRUNK OR TREAT!



SUNDAY OCTOBER 29TH
5:30 - 7:30 PM

Zion Lutheran Church Parking Lot
3197 Washington Pike

Grab your costumes and come on out for a family friendly, safe evening of fall fun! After making the rounds trick or treating, stick around for Reformation-themed games and activities for all ages... Join us as we celebrate the 500th Anniversary of the Reformation!