

Zion Lutheran Church



December 10th, 2023
Second Sunday in Advent



[Welcome to Zion Lutheran Church & Preschool!](#)

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlc.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

Opening Hymn -- Prepare the Royal Highway #343



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004720

Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit -- Psalm 80:1, 8a, 9b, 7; antiphon: v. 3



P Restore us, | O God;
let your face shine, that we | may be saved!
Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!
You who are enthroned upon the cherubim, | shine forth.
You brought a vine out of | Egypt;
it took deep root and | filled the land.
Restore us, O | God of hosts;
let your face shine, that we | may be saved!
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

P Restore us, | O God;
let your face shine, that we | may be saved!

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spir - it.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading -- *Isaiah 40:1-11*

Comfort, comfort my people, says your God.
Speak tenderly to Jerusalem,
and cry to her
that her warfare is ended,
that her iniquity is pardoned,
that she has received from the LORD's hand
double for all her sins.

A voice cries:

“In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken.”

A voice says, “Cry!”

And I said, “What shall I cry?”

All flesh is grass,
and all its beauty is like the flower of the field.

The grass withers, the flower fades
when the breath of the LORD blows on it;
surely the people are grass.

The grass withers, the flower fades,
but the word of our God will stand forever.

Get you up to a high mountain,
O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;

say to the cities of Judah,
“Behold your God!”

Behold, the Lord GOD comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.

He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

P This is the Word of the Lord.

C Thanks be to God.

Choir -- Bethlehem Wind (8:00 am)

Sunday School Children's Choir -- Angels We Have Heard on High (10:30 am)

Epistle Reading -- 2 Peter 3:8–14

But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Mark, the first chapter.



C Glo - ry be to Thee, O Lord.

The beginning of the gospel of Jesus Christ, the Son of God.

As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,
who will prepare your way,
the voice of one crying in the wilderness:
‘Prepare the way of the Lord,
make his paths straight,’”

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life \dagger of the world to come. Amen.

Hymn of the Day -- On Jordan's Bank the Baptist's Cry #344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text and tune: Public domain

Sermon

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Gathering of Offerings

Offering plates are located on the tables at the main and side entrance to the sanctuary.


Prayer of the Church

P ... Let us pray to the Lord.

C ... Lord have mercy.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:


Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church -- Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Faith Bells -- Prepare the Royal Highway **Grace Bells** -- Lo! He Comes with Clouds Descending

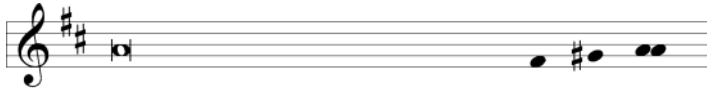
Distribution Hymns

Comfort, Comfort Ye My People	#347
Arise, O Christian People	#354
Rejoice, Rejoice, Believers	#515

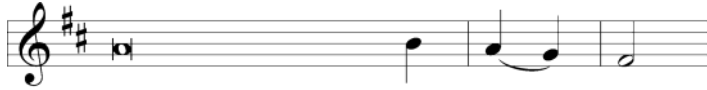
Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus



A Bless we the Lord.



C Thanks be to God.

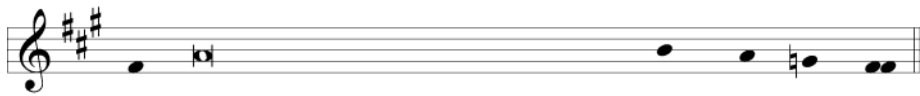
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn -- The King Shall Come When Morning Dawns #348



1 The King shall come when morn-ing dawns And light tri - um-phunt breaks,
2 Not as of old a lit - tle child, To bear and fight and die,
3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
5 The King shall come when morn-ing dawns And light and beau-ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen-dor comes And we shall see His face.
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text and tune: Public domai

Sunday School Christmas Video showing

Prayer Requests for Family & Friends

The Church:

-For our homebound members: Florence Boehme.

-**Healing & Strength for:** Celia Evans, Amy (niece of Jodi Fitzgerald), Natalie Cicioni (Ryan Cicioni's sister), Michelle Hopkins (sister of Mark Killinger), Pam Riley (friend of Bobbie Hoelle), Tom & Kim Erbrecht, Mary Lou Neill, Dante (cousin of Maryann McClure), Pastor Ernest Knoche, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Joanne Garloff, Richard Hultman, Rita Sheldon, Dennis & Esther Finney, Eva Bukovitz, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

- For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine and Israel.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.



Service Participants

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Doug Krantz
Elders:	Mike Wallace & Sam Garloff (8:00) Mike Kroeger & Jim Neill (10:30)
Acolytes:	Elder (8:00); Callista Chilcott (10:30)
Ushers:	Bill, Ken & Will Schrag; Jason Trentini (8:00) John, Liz, Luke & Johnny Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by Wayne & Barb Oechslein in memory of Henry & Lois Dittmer; and by Rich & Joy Berardelli in honor of the Peace of Israel , Janice and Doug, Pasquale and Sarah, Ray and June.

ETERNAL LIGHT is given by Jane Kozak in memory of loved ones.



POINSETTIAS FOR THE SANCTUARY are available for order in honor of, or memory of, loved ones. TODAY is the last day to order! The flowers will be displayed on Christmas Eve, then you may pick them up following the 7 pm service. Order forms are on the table in the back of the sanctuary.

OUR SUNDAY SCHOOL CHRISTMAS VIDEO will be shown immediately following both services today. In addition, student artwork is featured on the bulletin cover and back pages. Join us after late service for cookies & punch!



Last Week in Worship

Sunday Worship Attendance (12/3) -- 57 (8 am); 90 (10:30 am)

Mid-Week Worship (12/6) -- 23 (2 pm); 31 (7 pm)

Plate Offerings (12/3) -- \$4040 Online Offering -- \$1495

Online giving is available on Zion's website at www.zlcb.org/donate



This Week at Zion

SUN 12/10 2 nd Sunday in Advent	8:00 AM -- Worship (SS Christmas Video Showing after service) 9:15 AM -- Adult/Teen Bible Study & Sunday school 10:30 AM -- Worship (SS Christmas Video Showing after service) <i>Cookie & Punch reception following second service</i> 6:00 PM -- Ladies Dinner & Ornament Exchange (Napoli Restaurant)
MON 12/11	6:00 PM -- 1st Yr Conf 6:30 PM -- Faith Bell Choir 7:00 PM -- 2nd Yr Conf
TUE 12/12	6:15 PM -- Grace Bells 7:15 PM -- Choir
WED 12/13	2:00 PM -- Mid-Week Advent Service -- Week 2 7:00 PM -- Mid-Week Advent Service -- Week 2
THU 12/14	
FRI 12/15	
SAT 12/16	
SUN 12/17 3 rd Sunday in Advent	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Sunday School Christmas Party 10:30 AM -- Worship

Mid-week Advent services ...



... are Wednesdays at 2 & 7 pm.
Join us as we prepare our hearts
and minds for the birth of our
Savior!

Advent Devotionals are now
available in the black basket organizer near the
door in the back of the sanctuary. Please take one.



There will be three opportunities for Christmas worship at Zion:

- * Christmas Eve (Sunday 12/24) service at 2 pm
- * Christmas Eve (Sunday 12/24) service at 7 pm
- * Christmas Day (Monday 12/25) service at 10 am

A Prelude of special Christmas music ...

will be played prior to the start of each Christmas Eve Worship Service.
The afternoon prelude will begin at 1:30 pm; evening prelude at 6:00
pm. Come early to enjoy the beautiful sounds of this holy season!

PLEASE NOTE:
Because
Christmas Eve
falls on a
Sunday, there
will be no
morning
services, or SS,
on Sunday
12/24



New Year's Eve (Sunday 12/31) services at 2 & 7 pm



Interested in becoming a member?

Pastor Grimenstein will be starting an Adult Confirmation Class on **Thurs., January 11th at 6:00** for those interested in learning more about the Lutheran faith who are considering church membership. The class is also open to current members interested in a "refresher" on the basics of the faith. The class will meet **every Thursday from 6:00-6:45** for six weeks and will cover topics ranging from Baptism to the Ten Commandments.

Please email Zion secretary Susie Bishop secretary@zlcb.org to let her know you're interested in joining the class.



JOIN US FOR CONCORDIA'S TENTH ANNUAL LIVE NATIVITY

Sunday, December 10
148 Marwood Rd., Cabot, PA 16023
(Entrance #5, Haven II)

Performances at 4:30, 5:15 and 6 p.m.

- *Featuring Concordia staff and residents*
- *Live animals*
- *Hot beverages and refreshments*
- *Gift for children 12 and under*
- *Live Christmas music*
- *Free admission*



This will be a “walk-through” nativity, so guests are encouraged to dress warmly. Parking at entrances 5 and 6. For more information, call 724-352-8268 or visit www.concordialm.org.





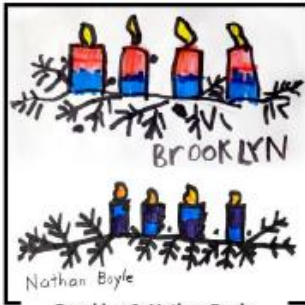
Romy Carter



Casper Carter

Zion
Lutheran
Church
Sunday School

Thank you to our Sunday School students for sharing the story of Jesus' birth with all of us through their video, artwork and song!



Brooklyn & Nathan Boyle



Pippa Carter



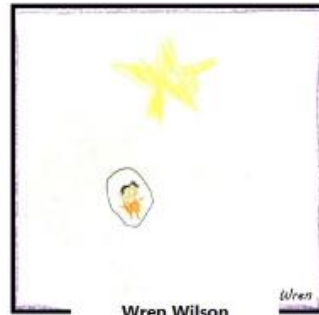
Esther Ma



Emily Trentini



Sam Trentini



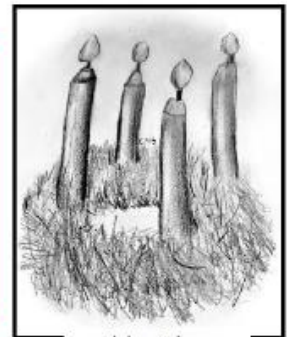
Wren Wilson

Zion
Lutheran
Church
Sunday School



Shea Wilson

A special THANK YOU to Tess Carter for all her work in organizing the students' video participation, and creating the final video! Also to Mark Killinger for working with the students on their choral piece!



Claire Schrag



Rex Carter



Serenity Durnetto

KIDS IN THE DIVINE SERVICE

The Advent of Christ

As you may remember, the word Advent means "coming." During the season of Advent, we prepare for the coming of Jesus at Christmas. But that is not the only coming of Jesus that we hear about in the Advent story.

What is the rest of the Advent story?

The Advent of Christ has three parts. God's Word tells us that Jesus not only came to earth as a man at Christmas, but that He comes to be with His church through His Word and Sacraments. Finally, God's Word reminds us that He will return in judgement on the Last Day. If you think about it, there sure are a lot of great things to remember and look forward to during the season of Advent!



Parents:

When Holy Communion is offered, allow your children to attend the altar with you. Remind them that Jesus is truly present here in the Sacrament, and that we will see Him face to face on the Last Day!

