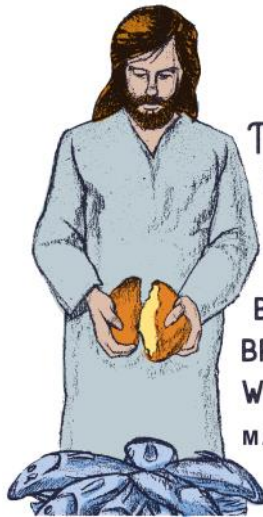


Zion Lutheran Church



THEY ALL ATE AND
WERE SATISFIED,
AND THE DISCIPLES
PICKED UP TWELVE
BASKETFULS OF
BROKEN PIECES THAT
WERE LEFT OVER.

MATTHEW 14:20, NIV

August 6th, 2023
Tenth Sunday after Pentecost



[Welcome to Zion Lutheran Church & Preschool!](#)

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlc.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

Opening Hymn -- Now Thank We All Our God

#895



1 Now thank we all our God With hearts and hands and voice,
 2 Oh, may this bounteous God Through all our life be near us,
 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;
 With ever joyful hearts And blessed peace to cheer us
 The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way
 And keep us in His grace And guide us when perplexed
 The one eternal God, Whom earth and heav'n adore;



With countless gifts of love And still is ours to-day.
 And free us from all ills In this world and the next!
 For thus it was, is now, And shall be evermore.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit -- Psalm 105:39–43; antiphon: v. 1



P Oh give thanks to the LORD; call up- | on his name;
make known his deeds among the | peoples!

C He spread a cloud for a | covering,
and fire to give | light by night.

They asked, and he | brought quail,
and gave them bread from heaven in a- | bundance.

He opened the rock, and water | gushed out;
it flowed through the desert like a | river.

For he remembered his holy | promise,
and Abraham, his | servant.

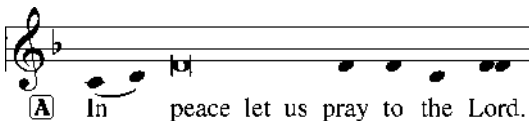
So he brought his people | out with joy,
his chosen ones with | singing.

Glory be to the Father and | to the Son
and to the Holy | Spirit;

as it was in the be- | ginning,
is now, and will be forever. | Amen.

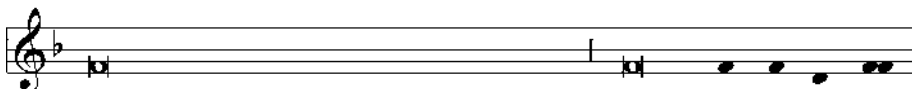
P Oh give thanks to the LORD; call up- | on his name;
make known his deeds among the | peoples!

Kyrie





C Lord, have mer - cy.



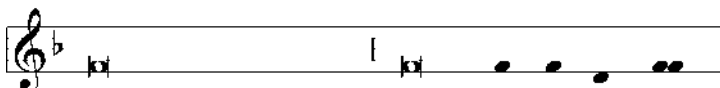
A For the peace from above and for our salvation let us pray to the Lord.



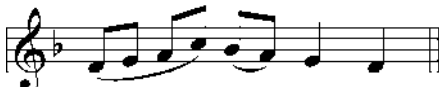
C Lord, have mer - cy.



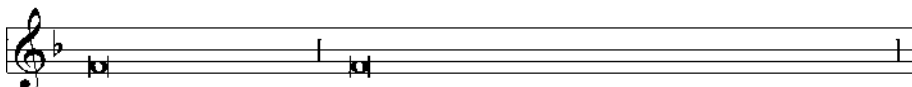
A For the peace of the whole world, for the well-being of the Church of God,



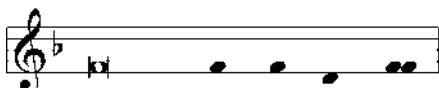
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



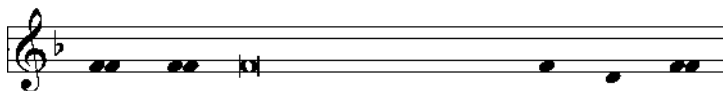
A For this holy house and for all who offer here their worship and praise



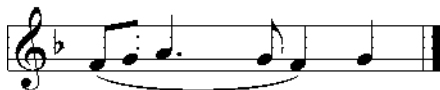
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.

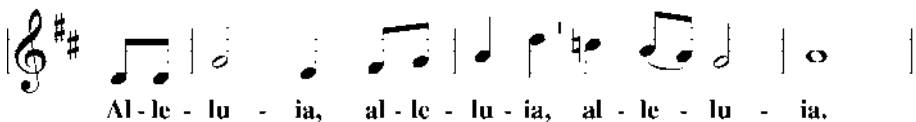


C A - - men.

This is the Feast



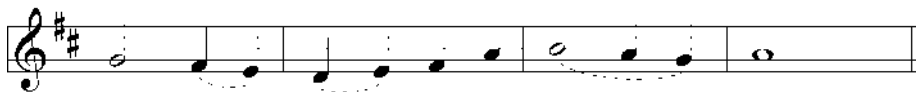
C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

G And al - so with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

First Reading -- Isaiah 55:1-5

“Come, everyone who thirsts,
 come to the waters;
 and he who has no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.
 Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
 Listen diligently to me, and eat what is good,

and delight yourselves in rich food.
Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading -- Romans 9:1–13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

P This is the Word of the Lord.

C Thanks be to God.

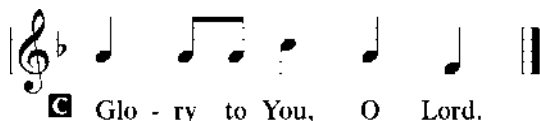
Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

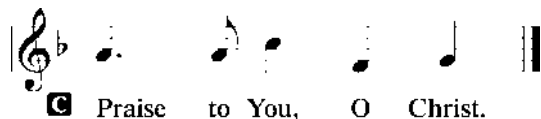
P The Holy Gospel according to St. Matthew, the fourteenth chapter.



Glo - ry to You, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



Praise to You, O Christ.

Hymn of the Day -- O Living Bread from Heaven

#642



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text and tune: Public domain

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Prayer of the Church

P ... Let us pray to the Lord.

C ... Lord have mercy.

Gathering of Offerings

Offering plates are located on the tables at the main and side entrance to the sanctuary.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

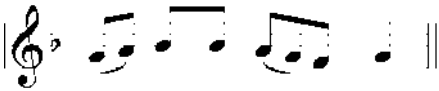
Preface

P The Lord be with you.

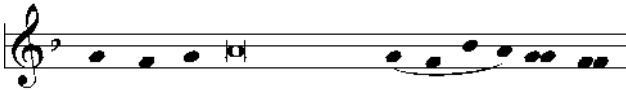
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

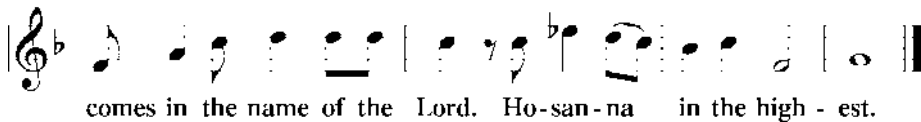
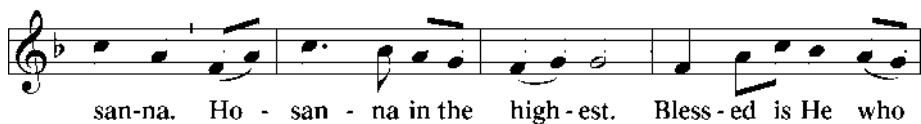
Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you al - ways.

The musical notation consists of a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody for 'al - ways' is written on a single staff with a dotted quarter note for 'al' and a half note for 'ways', followed by a double bar line.

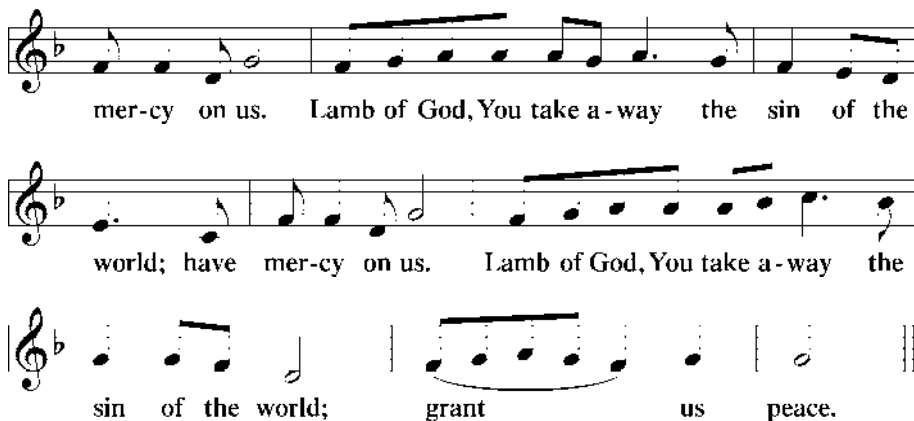
C A - men.

The musical notation consists of a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody for 'A - men' is written on a single staff with a dotted quarter note for 'A', a half note for 'men', and a double bar line.

Agnus Dei

C Lamb of God, You take a - way the sin of the world; have

The musical notation consists of a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody for 'Lamb of God, You take a-way the sin of the world; have' is written on a single staff with a dotted quarter note for 'Lamb', a dotted quarter note for 'of', a dotted quarter note for 'God', a dotted quarter note for 'You', a dotted quarter note for 'take', a dotted quarter note for 'a - way', a dotted quarter note for 'the', a dotted quarter note for 'sin', a dotted quarter note for 'of', a dotted quarter note for 'the', a dotted quarter note for 'world;', and a dotted quarter note for 'have', followed by a double bar line.



mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

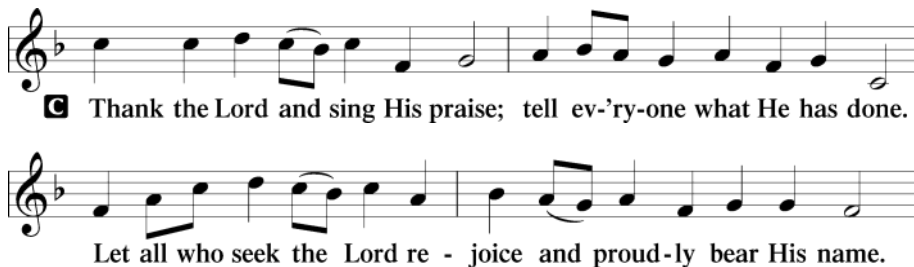
Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church -- Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

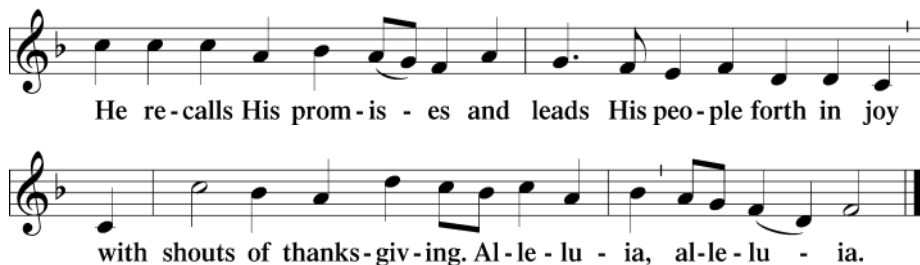
Distribution Hymns

Your Table I Approach	#628
Lord Jesus Christ, Life-Giving Bread	#625
At the Lamb's High Feast We Sing	#633

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

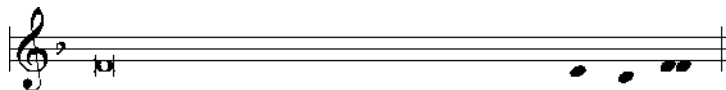
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



C A - men.

Closing Hymn -- Hope of the World

#690



1 Hope of the world, Thou Christ of great com - pas - sion;
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by Thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - d'ring souls the path of light,
 From death and dark de - spair, from sin and guilt,
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways
 We ren - der back the love Thy mer - cy gave us;
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
 To heal earth's wounds and end our bit - ter strife.
 Lure us a - way from Thee to end - less night.
 Take Thou our lives and use them as Thou wilt.
 Thou art our Lord! Thou dost for - ev - er reign!

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 Tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Florence Boehme, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Tom & Kim Erbrecht, Garry Healy (nephew of Janet Zreliak), Jim Neill, Tim & Kami Fitzgerald, Shannon (sister of Maryann McClure), Baby Micah (premature birth), Pastor Ernest Knoche, Jim and Lisa Kress, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.



-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

Service Participants

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
Elders:	Sam Garloff, Mike Wallace (8:00) Roger Diederich, Bill Bishop (10:30)
Acolytes:	Claire Schrag (8:00); Callista Chilcott (10:30)
Ushers:	Bill, Ken & Will Schrag, Jason Trentini (8:00) John, Kate, Johnny & Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by Nancy Klemash in celebration of Paul's birthday; and by Zion Lutheran Church in honor of the Triune God.

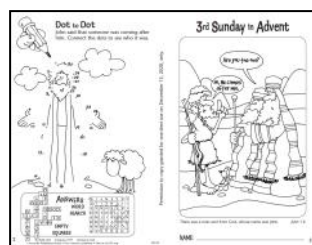
ETERNAL LIGHT is given by Zion in memory of one of its founding members, Dorothea Oelschlager (great-grandmother of Carolyn Wible), on the occasion of its 125th anniversary year.



OUR CPH SUMMER READING PROGRAM is in full swing, with only 12 more days until the reading deadline! (the final day to log a book on your CPH card is Aug. 11th) If you haven't already "checked-out" books from our red CPH cart in the preschool lobby, you'll want to visit the cart today. There are some awesome books for preschool through elementary-aged readers.



PARENTS ... children's activity pages are available in the baskets at both church entrances. They reinforce the concepts and themes for that week's worship service in a kid-friendly format. Use them during church, or take them home to use later! Also, be sure to guide your child through the "Kids in the Divine Service" page found on the last page of each bulletin.



Online giving is available on Zion's website at www.zlcb.org/donate



This Week at Zion

SUN 8/6	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Summer SS 10:30 AM -- Worship
MON 8/7	
TUE 8/8	7:00 PM -- Board of Education Mtg.
WED 8/9	2:00 PM -- Worship & Bible Study
THU 8/10	7:00 PM -- Council Meeting
FRI 8/11	
SAT 8/12	
SUN 8/13	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Summer SS 10:30 AM -- Worship



Anniversary Celebration Weekend

September 9th & 10th

Saturday, Sept. 9th, 5:00-9:00 pm -- Formal dinner banquet at Valley Brook Country Club. Invitations will be mailed soon to all members.



Sunday, Sept. 10th, 10:00 am -- Special Anniversary Worship Service with Rev. John Pingel, President of the Eastern District of the LCMS, as our guest preacher. There will be one combined service on this Sunday with no Bible Study or Sunday School.

Sunday, Sept. 10th, 11:30 am until 4:00 pm -- Carnival on the church lawn. Join us for Food, Fellowship and Fun! There will be games for kids and adults as well as lots of fun things for everyone to enjoy. There is a sign-up sheet in the back of church. We are looking forward to a wonderful day of fellowship. We are asking everyone to please bring a dessert to share.



KIDS IN THE DIVINE SERVICE



What is a “steward”?

A steward is someone who has been put in charge of something. For example, if you are a babysitter, you are a steward for the parents of the child you are watching. We have been entrusted as stewards, or keepers, of God’s creation. That means that He has given us everything we have, and out of love for Him, we use all things for His will. This includes giving of our time, talents, money and all that we have in service to Him.

Why do Christians give?

Like everyone else, we belong to God because He created us and sustains us. As Christians we belong to His kingdom of salvation through our Baptism. God’s love motivates us to give of what we have. We don’t give because we owe God for all He has done for us in Jesus. Instead, we give because of the powerful Gospel that is working within us! Wow! God really strengthens us for wonderful service!



Parents: Before or after the service, discuss stewardship with your children. Remind them why we give. Help them to discover how they might give of what they have. Encourage them to set aside a certain portion of their own money each week to give. They will experience the joy of giving first-hand.

