

Zion Lutheran Church



April 2nd, 2023
Palm Sunday



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

Opening Hymn -- Hosanna, Loud Hosanna #443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit – *Psalm 24:7–10; antiphon: Psalm 118:26*



P Blessed is he who comes in the name | of the LORD!
We bless you from the house | of the LORD.

C Lift up your heads, O gates! And be lifted up, O | ancient doors,
that the King of glory | may come in.

Who is this King of | glory?

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,
that the King of glory | may come in.

Who is this King of | glory?

The LORD of hosts, he is the King of | glory!

Glory be to the Father and | to the Son
and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

P Blessed is he who comes in the name | of the LORD!
We bless you from the house | of the LORD.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading -- Isaiah 50:4–9a

The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
He who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who is my adversary?
Let him come near to me.

Behold, the Lord GOD helps me;
who will declare me guilty?

P This is the Word of the Lord.

C Thanks be to God.

Grace Bell Choir -- Hosanna, Loud Hosanna (8:00 am)

Choir -- Hosanna (10:30 am)

Epistle Reading -- Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Verse



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Holy Gospel

P The Holy Gospel according to St. John, the twelfth chapter

C Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,


and the life ✠ everlasting. Amen.

Hymn of the Day -- All Glory, Laud, and Honor #442

Refrain




All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text and tune: Public domain

Sermon



Reception of New Member
Jason Trentini (8 am)



Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Gathering of Offerings

Offering plates are located on the tables at the main and side entrances to the sanctuary.

Service of the Sacrament

Preface



P The Lord be with you.



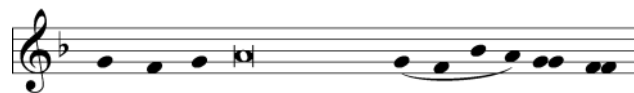
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Faith Bell Choir – All Glory, Laud and Honor

Distribution Hymns

Prepare the Royal Highway	#343
Ride On, Ride On in Majesty	#441
Come, Thou Precious Ransom, Come	#350

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



Closing Hymn -- No Tramp of Soldiers' Marching Feet #444



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Gladys Cimarolli, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Pastor Ernest Knoche, Barbara Libengood, Jim and Lisa Kress, Rose Steranko, Tom Carthy, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Darrell Molinari, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.



The World:

-For peace in Ukraine.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

Service Participants

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
Elders:	Sam Garloff, Bob Schmidt (8:00) Jim Neill, Bill Bishop (10:30)
Acolytes:	TBD (8:00); Daniel Grimenstein(10:30)
Ushers:	Bill, Ken & Will Schrag, and Jason Trentini (8:00) John, Liz, Claire & Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager

ALTAR FLOWERS are given by Andy Weldon in memory of his grandparents; and by Paul Hayes in memory of his uncle Carl Schmidt.

ETERNAL LIGHT is given by Kathleen Conn in memory of Jim Lynch.

A MEMBER PICTORIAL DIRECTORY is being developed in the church office, complete with up-to-date photos and contact information for every member of our church family! We are working with a local photographer to take photos of our member families -- photo sessions will take place in late April & May, **STAY TUNED** for the online sign-up for sessions. The new Member Directory will be part of our 125th anniversary commemoration and will be completed and ready for distribution in September.




Last Week in Worship

Sunday Worship Attendance (3/26) -- 47 (8 am); 85 (10:30 am)
Mid-Week Lenten Worship Attendance (3/29) -- 21 (2 pm); 19 (7 pm)
Plate Offerings (3/26) -- \$2490 Online Offering -- \$16,030

Online giving is available on Zion's website at www.zlcb.org/donate



This Week at Zion

SUN 4/2 Palm Sunday	8:00 AM -- Worship 9:15 AM -- Adult/Teen Bible Study & Children's SS 10:30 AM -- Worship
MON 4/3	6:00 PM – 1st Year Confirmation 6:15 PM -- Grace Bells 7:00 PM -- Trustees Mtg 7:00 PM – 2nd Year Confirmation 7:15 PM -- Choir 8:15 PM – Faith Bells
TUE 4/4	
WED 4/5	
THU 4/6 Maundy Thurs	2:00 PM -- Maundy Thursday Worship 7:00 PM -- Maundy Thursday Worship
FRI 4/7 Good Friday	2:00 PM -- Good Friday Worship (prelude begins at 1:30) 7:00 PM -- Good Friday Worship (prelude begins at 6:30)
SAT 4/8	9:00 AM -- Men's Choir
SUN 4/9 Easter 	8:00 AM -- Worship 9:00 AM -- Easter Breakfast Buffet in Fellowship Hall 10:30 AM -- Worship



Today is the Last Day ...

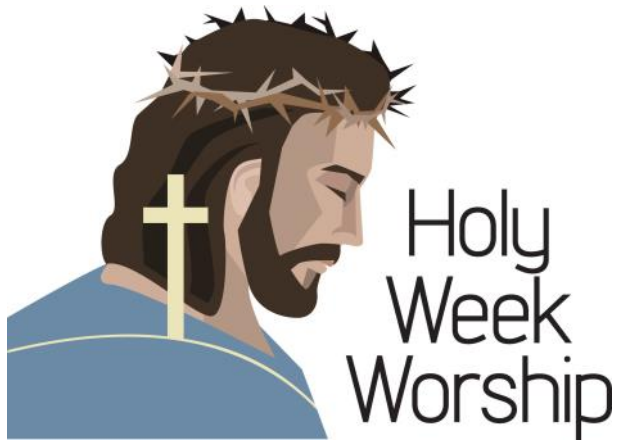
to purchase **EASTER LILLIES** to beautify the sanctuary for Easter. Order forms are on the round table in the Narthex.

This week an eblast was sent to ladies in the congregation announcing that we are relaunching our Zion Altar Guild with the goal of welcoming more members. The duties of our Altar Guild may include preparing, cleaning, and putting away items for Holy Communion, dressing our sanctuary for the appropriate times of the church year, cleaning and pressing vestments and paraments, and ensuring that all is in order for weekly worship.

Our hope is to build a monthly rotation in which each altar guild team would be responsible for one service (either early or late) for one month three times per year. Ideally, we would need at least 16 Altar Guild members. A training session will be announced soon.



If you'd like to learn more, please review the e-blast and visit the Sign-Up Genius link. If you did not receive the e-blast, or have questions, please reach out to Tevia at grmnstns@live.com or Susie in the church office at secretary@zxcb.org. Thank you for your willingness to serve Zion!



Maundy Thursday

Thursday, April 6th — 2:00 & 7:00 pm

Good Friday

Friday, April 7th — 2:00 & 7:00 pm

(Prelude Music begins at 1:30 & 6:30)

Easter Sunday

Sunday, April 9th — 8:00 & 10:30 am

Buffet breakfast btwn services

Sign up in Narthex



Join us for the ...

Zion Easter Breakfast!

Easter Sunday April 9th

Join us in the Fellowship Hall in between services

*Where do you fit? **Volunteers are needed:***
make egg casseroles (recipe & pan provided),
make fruit salad (bowl provided), help set up,
help clean up, help serve

**RSVP on the sign up at the back of the church
or email events@zicb.org**



This Week in Zion Sunday School

A recap of today's SS teaching for parents & students

BIBLE VERSE

The fear of the LORD is the beginning
of knowledge.

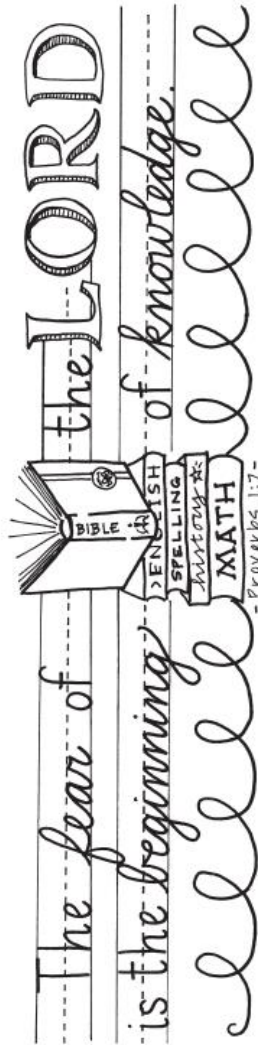
Proverbs 1:7

SCRIPTURE SNAPSHOT

When God invites Solomon to ask for what he desires most, Solomon prays for wisdom to carefully lead the people. Pleased with this selfless request, God grants Solomon great wealth and honor in addition to his desired wisdom. Solomon wrote and collected many of the wisdom writings that make up the Book of Proverbs.

TAKING IT HOME

- ▶ **On the Go**—God's glory filled the temple Solomon and His people built. How does God's glory fill your church when you gather as God's people to worship Him?
- ▶ **At Mealtime**—How did making a treaty with a neighboring king before building the temple show Solomon's wisdom?
- ▶ **Something to Do**—It took seven years for the people to build the first temple in Jerusalem. Figure out how old each member of your family will be in seven years. What do you think God could help you accomplish in those seven years?
- ▶ **Before Bed**—Read part of Solomon's prayer to God at the temple's dedication in 1 Kings 8:22–30. Prayers can include adoration, confession, thanksgiving, and supplication (ACTS). Work together to identify which parts of Solomon's prayer fit into each category. Then, say a prayer as a family following the ACTS model.



KIDS IN THE DIVINE SERVICE

Why do we have a week called “Holy Week”?

Why would we refer to a week as being holy? The word “holy” means that it is from God. That’s why we call the Bible “holy.” It isn’t just any book. It is God’s living Word given to us for our salvation! The same goes for Holy Week. This is “God’s Week.” This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!

Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord’s Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!



Parents:

During worship, help your children to look for other things in the church that are considered holy (i.e. God’s Word, the Sacraments, etc.). Ask them: “How does God use these things to give us His forgiveness?”

