

Zion Lutheran Church



March 22nd, 2023
Afternoon Service

Lent -- Week 4

BREAD OF LIFE

The bread we bake in our homes or buy from the store is good for today. But by tomorrow, it may be gone. The gifts we receive in this world satisfy us for a moment; however, the gifts we receive in the promised treasures of God's Word are gifts that are eternal. When Jesus describes Himself in John 6 as the bread of life, we know that He highlights for us His mission of salvation. As our bread of life, Jesus comes to forgive us, renew us, and lead us toward a meaningful life in relationship with Him. Let us taste and experience that life together this day as the Holy Spirit calls us to walk with Jesus and be satisfied by His presence among us.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** O Lord, open my lips,
- C** and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me;
- C** make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

CONFESSION AND ABSOLUTION

Based on Philippians 2:1–11

- P** Lord Jesus, search our hearts and minds that we may receive Your Word, share in Your Spirit, and be renewed in our relationships with You and with one another. With humble hearts, let us pray together:
- C** Lord Jesus, the Father's only Son, the King of kings and Lord of lords, hear us as we pray.
- P** Our souls are hungry and in need. We waste away without Your daily bread in our lives.
- C** Our rebellion against You in thought, word, and action is why You died for us—
- P** to forgive our sins, to redeem our lives, and to cancel the debt we owe to God.
- C** With hearts that are humble and lives ever grateful, help us to receive Your grace, bow before You in worship, and confess that You alone are Lord, to the glory of God the Father. Amen.
- P** Almighty God our heavenly Father shows His mercy to us in the sending of His Son, Jesus Christ, our Lord, the true bread from heaven who satisfies the hunger of our souls. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

FIRST READING -- Exodus 16:2–5, 11–18

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.”

And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat.

P O Lord, have mercy on us.

C Thanks be to God.

SECOND READING -- 1 Corinthians 10:1–4, 15–17

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread

that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

P O Lord, have mercy on us.

C Thanks be to God.

THIRD READING -- John 6:32–37

Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out.

P O Lord, have mercy on us.

C Thanks be to God.

RESPONSORY

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: **Rescue me from my enemies, protect me from those who rise against me.**

P: In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C: **Rescue me from my enemies, protect me from those who rise against me.**

P: Deliver me, O Lord, my God, for You are the God of my salvation.

C: **Rescue me from my enemies, protect me from those who rise against me.**

SERMON

KYRIE

C: Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

PRAYER OF THE CHURCH

- P** Gracious God, Father of our Lord Jesus Christ, we thank You for blessing us with the opportunity to meditate again on the cross of Christ and receive Your promised treasures.
- C** **Grant that the message of the Lamb of God slain for our salvation brings us the riches of Your pardon and peace.**
- P** Lead us to see that our sins caused Jesus' great agony in the garden, that our sins nailed Him to the cross of Calvary,
- C** **that He was forsaken by His Father so that we might never be forsaken, and that He died so that we may live.**
- P** Lord Jesus, grant that especially during this sacred season the treasured story of Your wondrous love for us would draw us closer to You.
- C** **Enable us to savor You as the true bread of life, trusting that You forgive us, renew us, satisfy us, and give our lives meaning.**
- P** Holy Spirit, lift up troubled souls everywhere. Grant wholeness to those hurting in heart, body, and mind. Work Your healing power in the lives of those in need, [*especially . . .*], and in the lives of all we name before You in our hearts.
- C** **All glory, honor, and praise be to You, with the Father and the Son, one God, now and forever. Amen.**

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION

If you are visiting us today from a Christian denomination outside the Lutheran Church -- Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

COLLECTS

- P**: O Lord, hear my prayer.

C: **And let my cry come to You.**

- P**: O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

- P**: Let us bless the Lord.

C: **Thanks be to God.**

- P**: The grace of our Lord ✝ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: **Amen.**