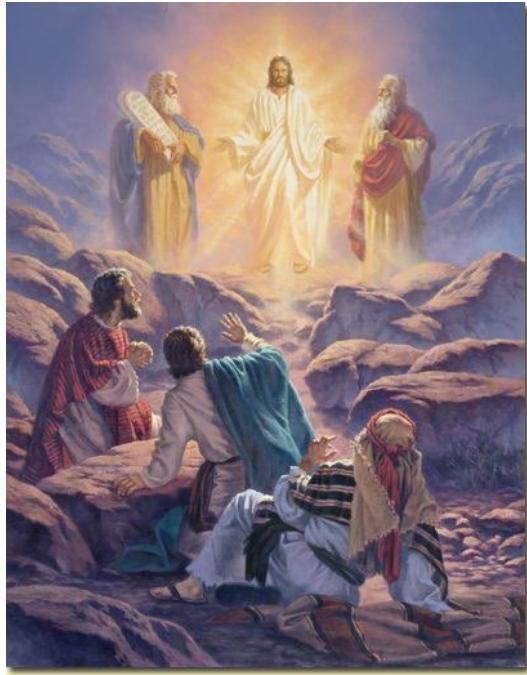


# Zion Lutheran Church



February 19<sup>th</sup>, 2023  
The Transfiguration of our Lord



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcg.org** -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

### **Our Worship**

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

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3197 Washington Pike Bridgeville, PA 15017

412-221-4776

[www.zlcb.org](http://www.zlcb.org)

**Opening Hymn -- 'Tis Good, Lord, to Be Here**

**#414**



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text and tune: Public domain

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.





**C** Lord, have mer - cy.



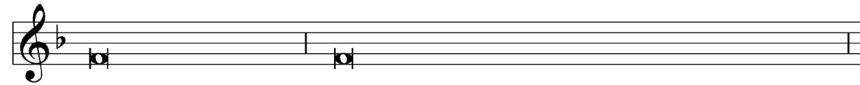
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



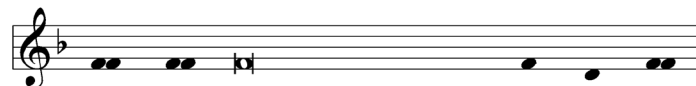
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace.

Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### **Old Testament Reading – Exodus 24:8–18**

And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle Reading – 2 Peter 1:16–21**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Matthew , the seventeenth chapter.



**C** Glo - ry to You, O Lord.

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

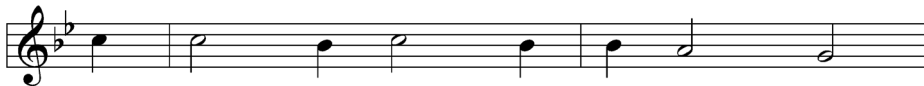
And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.





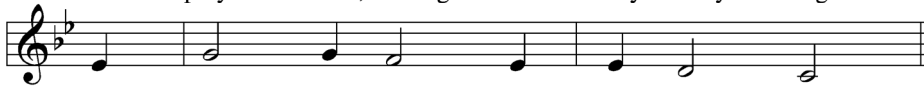
1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
And from the cloud the Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text and tune: Public domain

## Sermon

### Apostles' Creed

☐ I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

### Prayer of the Church

**P** ... Let us pray to the Lord.

**C** ... Lord have mercy.

### Gathering of Offerings

*Offering plates are located on the tables at the main and side entrances to the sanctuary.*

### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



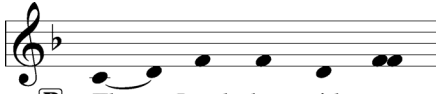
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



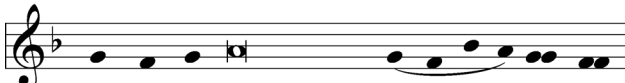
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.




**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G** Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**G** Amen. Come, Lord Jesus.

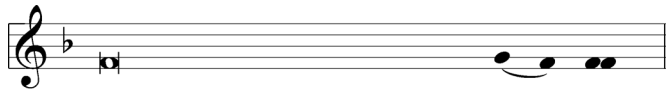
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.


### Agnus Dei




**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

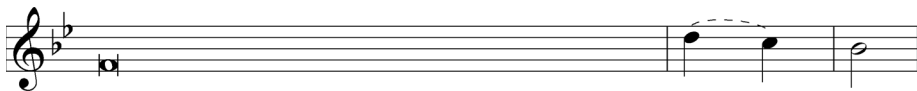
**Distribution**

*If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.*

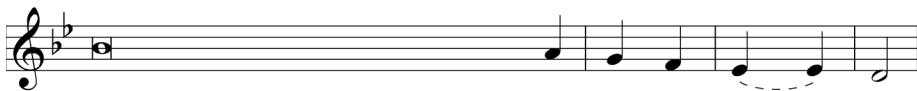
**Distribution Hymns**

<b>O Word of God Incarnate</b>	<b>#523</b>
<b>Here, O My Lord, I See Thee Face to Face</b>	<b>#631</b>
<b>Beautiful Savior</b>	<b>#537</b>

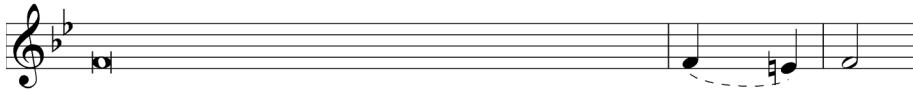
**Te Deum**



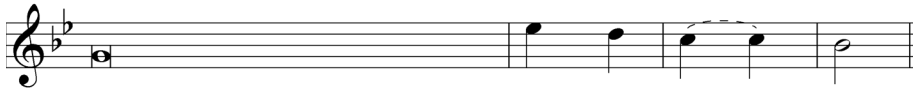
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;
- 3 The noble army of martyrs . . . . . praise — You.



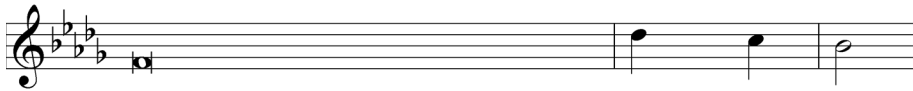
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:



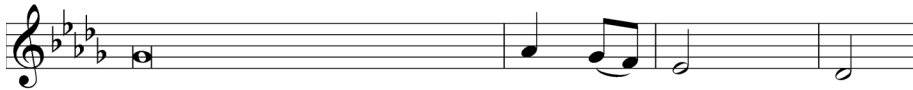
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles . . . . . praise— You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O— Christ;



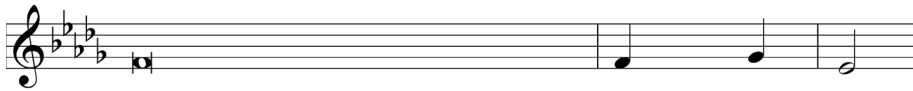
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph-ets praise— You.
- 3 also the Holy . . . . . Ghost, the Com-fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.



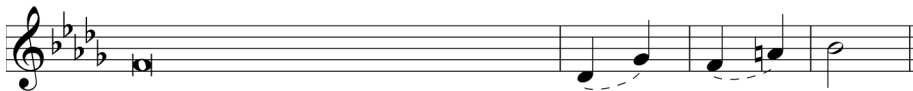
- 5 When You took upon Yourself to de - liv - er man,
- 6 You sit at the right . . . . . hand of God



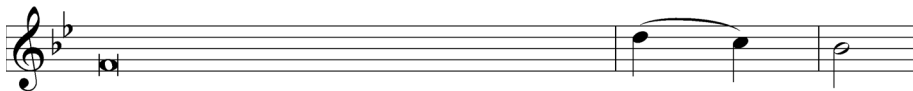
- 5 You humbled Yourself to be born of a vir - gin.
- 6 in the glory . . . . . of the Fa - ther.



- 5 When You had overcome the . . . . . sharpness of death,
- 6 We believe that . . . . . You will come



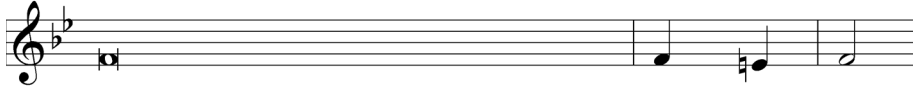
- 5 You opened the kingdom of heaven to all be - liev - ers.
- 6 to . . . . . be— our— judge.



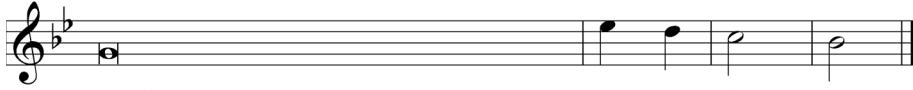
- 7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered . . . . . with Your saints



7 in glory . . . . . ev - er - last - ing.

### Post-Communion Collect

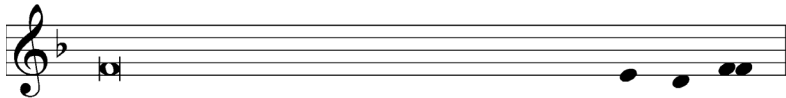
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



Closing hymn on next page ...

**Closing Hymn – Alleluia, Song of Gladness**

**#417**



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



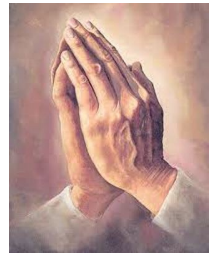
God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Gladys Cimarolli, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Pastor Ernest Knoche, Jack Ewing, Barbara Libengood, Jim and Lisa Kress, Rose Steranko, Tom Carthy, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Darrell Molinari, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Eva Bukovitz, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.



-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### *The World:*

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

## † Service Participants †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Doug Krantz
The Elders:	Sam Garloff, Mike Wallace (8:00) Jim Neill , Roger Diederich (10:30)
The Acolytes:	Claire Schrag (8:00); Elder(10:30)
The Ushers:	Brian & Decklan Pasquini, Noah Wallace, Ron Meier (8:00) Dan & Tracey Harris, Sam & Jack Bishop (10:30)
Altar Guild:	Janet & Marian Oelschlager

- For our leaders and government officials.
- For those in foster care and those looking to adopt.
- For the disabled, unborn and aged.

**ALTAR FLOWERS** are given by Paul & Terry Hayes in memory of Terry's father Bob Johnson; and by Zion Lutheran Church to the glory of the triune God.

**ETERNAL LIGHT** is given by Zion Lutheran Church in memory of two of Zion's founding members, Mr. & Mrs. Karl Oelschlager, grandparents of Janet Oelschlager, on the occasion of its 125<sup>th</sup> anniversary year.



**PARENTS ...** A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101) Parent supervision is required, and audio is available so you don't miss the service. In addition, the Family Care Room in the narthex (near the main entrance) is equipped with a nursing chair and changing station items. *(please note, this area is not sound-proofed from the sanctuary).*

### Last Week in Worship

Sunday Worship Attendance (2/12) – 61 (8 am); 80 (10:30 am)

Mid-Week Worship Attendance (2/15) -- 10  
Plate Offerings (2/12) - \$5439 Online Offering – \$1670

**SUN**  
**2/19**

8:00 AM – Worship  
9:15 AM – Adult/Teen Bible Study & Children's SS  
10:30 AM – Worship

*Online giving is available on Zion's website at [www.zlcb.org/donate](http://www.zlcb.org/donate)*

***This Week at Zion***

<b>MON</b> <b>2/20</b>	6:00 PM – 1 <sup>st</sup> Year Confirmation 6:15 PM – Grace Bells 7:00 PM – 2 <sup>nd</sup> Year Confirmation 7:15 PM – Choir 8:15 PM – Faith Bells
<b>TUE</b> <b>2/21</b>	
<b>WED</b> <b>2/22</b> Ash Wednesday	2:00 PM – Ash Wednesday Worship 6:00 PM – Lenten Dinner 7:00 PM – Ash Wednesday Worship
<b>THU</b> <b>2/23</b>	6:00 PM – Adult Confirmation Class
<b>FRI</b> <b>2/24</b>	
<b>SAT</b> <b>2/25</b>	9:00 AM – Men's Choir
<b>SUN</b> <b>2/26</b>	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's SS 10:30 AM – Worship



The season of Lent begins  
**February 22<sup>nd</sup> -- Ash Wednesday**

Beginning on 2/22, we will have two Lenten services each week ... an afternoon spoken service at 2 pm and our regular 7 pm service.

**Wed. 2/22 — 2 & 7 pm Ash Wednesday services**  
*6 pm Lenten dinner in Fellowship Hall*

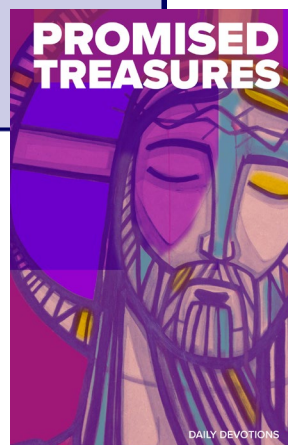
**Wed. 3/1 — 2 & 7 pm Lenten services**

**Wed. 3/8 — 2 & 7 pm Lenten services**

**Wed. 3/15 — 2 & 7 pm Lenten services**

**Wed. 3/22 — 2 & 7 pm Lenten services**

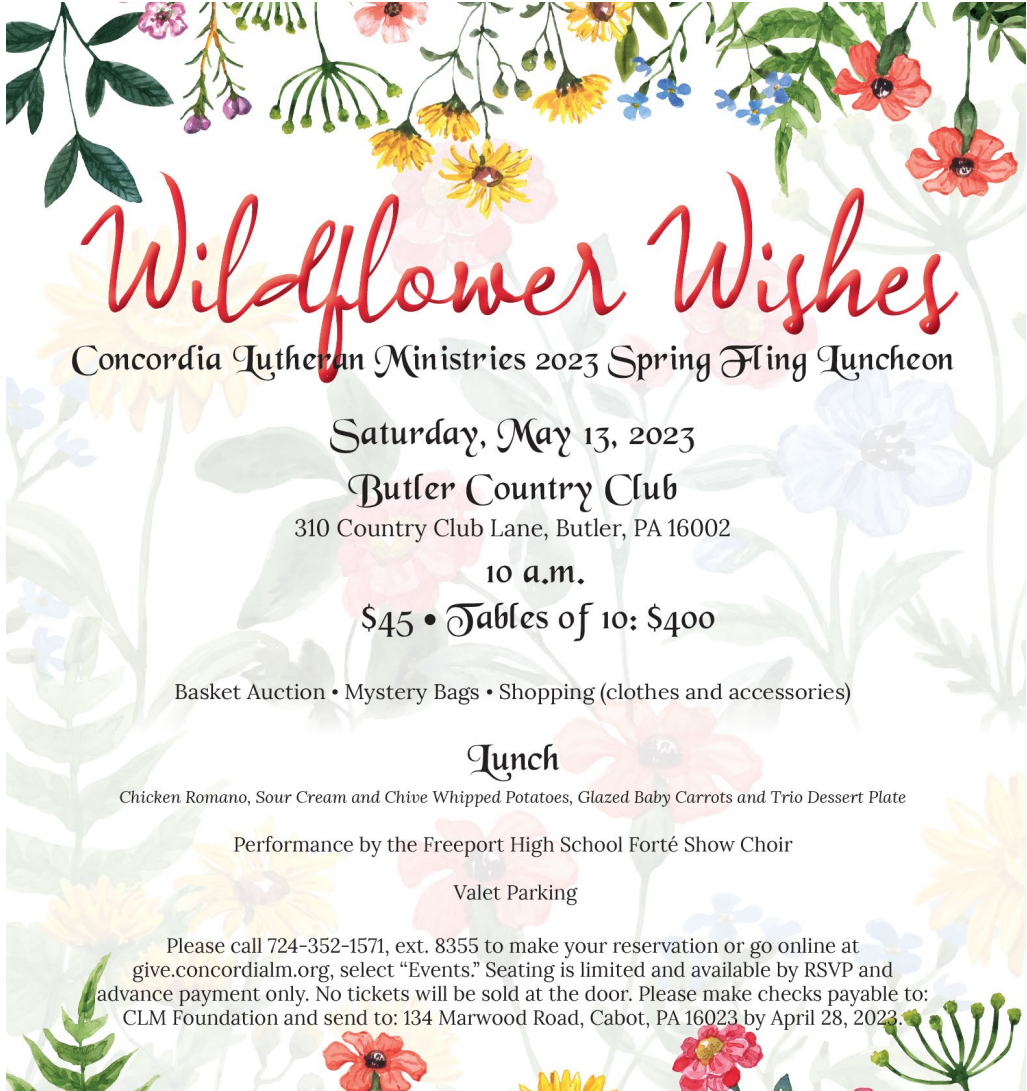
**Wed. 3/29 — 2 & 7 pm Lenten services**



## *Calling All Zion Ladies! ...*

Join us at the Spring Fling Luncheon hosted by **Concordia Lutheran Ministries** to support their **Good Samaritan Care Fund!!!**

RSVP online (see below) or through Janet Zreliak ... also, be sure to sign-up on the sheet in the narthex so we can plan for Zion tables!



# *Wildflower Wishes*

Concordia Lutheran Ministries 2023 Spring Fling Luncheon

*Saturday, May 13, 2023*

*Butler Country Club*

310 Country Club Lane, Butler, PA 16002

*10 a.m.*

*\$45 • Tables of 10: \$400*

Basket Auction • Mystery Bags • Shopping (clothes and accessories)

### *Lunch*

*Chicken Romano, Sour Cream and Chive Whipped Potatoes, Glazed Baby Carrots and Trio Dessert Plate*

Performance by the Freeport High School Forté Show Choir

Valet Parking

Please call 724-352-1571, ext. 8355 to make your reservation or go online at [give.concordialm.org](http://give.concordialm.org), select "Events." Seating is limited and available by RSVP and advance payment only. No tickets will be sold at the door. Please make checks payable to: CLM Foundation and send to: 134 Marwood Road, Cabot, PA 16023 by April 28, 2023.



## This Week in Zion Sunday School

A recap of today's SS teaching for parents & students

### BIBLE VERSE

God, the Lord, is my strength.

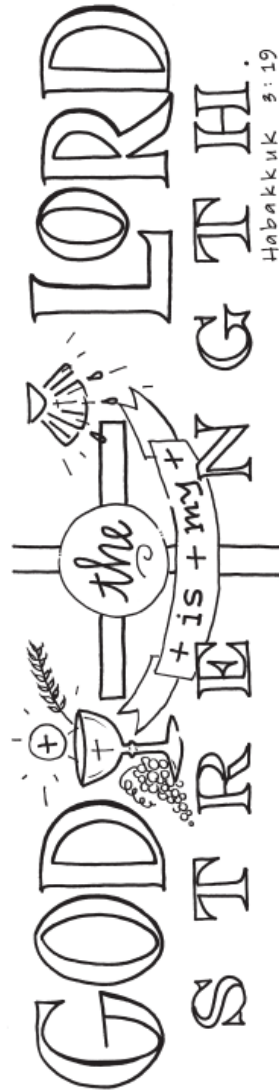
Habakkuk 3:19

### SCRIPTURE SNAPSHOT

God grants Samson great strength to defeat the enemies of God's people. Seeking to overcome Samson, the Philistines bribe Delilah to find the source of Samson's strength. Samson deceives Delilah each time she tries to uncover the secret, but he finally reveals the key to his power. Shorn and blinded by the Philistines, Samson is brought to entertain thousands of revelers at the feast to Dagon. Identifying the house's supporting pillars, Samson prays, and God grants him power to bring down the temple, killing everyone.

### TAKING IT HOME

- ▶ **On the Go**—Look around. What is the heaviest thing you see? How heavy is the burden of sin compared to the weight of that object?
- ▶ **At Mealttime**—How did Samson lose his strength? Think of a time you gave in to temptation. What were the consequences of your sin? How did God save you?
- ▶ **Something to Do**—God made Samson very strong. Sit together and identify one strength of each person in your family.
- ▶ **Before Bed**—Who was the real source of Samson's strength? How does God strengthen your faith? What are three ways you can thank God for never leaving you?



HABAKKUK 3:19



## KIDS IN THE DIVINE SERVICE



### What is “The Transfiguration of our Lord”?

Have you ever wondered what Jesus might look like in His glory? The Bible gives us a glimpse in the story of Jesus’ transfiguration (pronounced trans-fig-yer-A-shun) in Matthew 17. The word “transfigure” means “to change form or appearance.” Scripture tells us that Jesus led Peter, James and John up a high mountain. When they got up there, Jesus’ appearance changed right before their eyes. His face became as bright as the sun, and His clothes became as white as light.

### Why didn’t Jesus always appear like this while He was on earth?

If Jesus would have been on earth in His state of glory, He wouldn’t have been able to take our place under the Law and then they wouldn’t have crucified Him. It was very important for Jesus to die on the cross as a man to pay for our sins. We too will see Jesus as He is in glory on the Last Day! Until then, we see Him: as our crucified and risen Savior revealed to us in the Word and Sacraments!



**Parents:** Read the story of Jesus’ transfiguration in Matt. 17:1–13 with your children. Remind them that we will see Him in glory when we die just as the disciples saw Him on the mountain!

