

Zion Lutheran Church



December 4th, 2022
Second Sunday in Advent



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcg.org** -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

Our Worship

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

Opening Hymn – Prepare the Royal Highway

#343



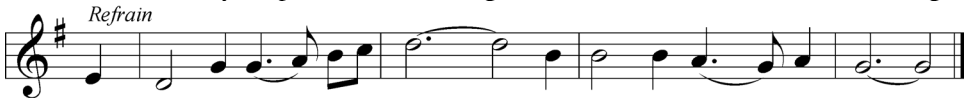
1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo-ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom-ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch-es strew be - fore Him! Spread gar-ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore-told in sa - cred sto - ry:
God's prom-ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind-ness so a - bound-ing:



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004720
Tune: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit -- Psalm 105:4–8; antiphon: Isaiah 40:3b



P In the wilderness prepare the way | of the LORD;
make straight in the desert a highway | for our God.

C **Seek the LORD | and his strength;**
seek his presence con- | tinually!

Remember the wondrous works that | he has done,
his miracles, and the judgments he | uttered,

O offspring of Abraham, his | servant,
children of Jacob, his | chosen ones!

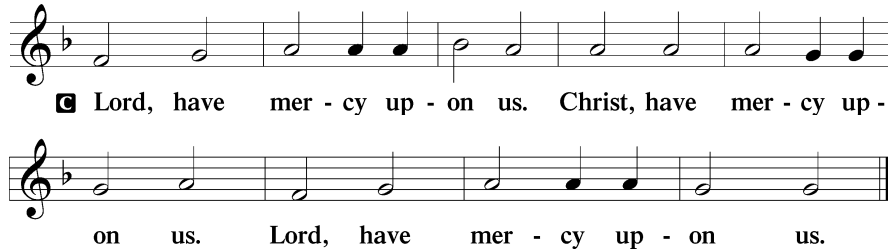
He is the | LORD our God;
his judgments are in | all the earth.

He remembers his covenant for- | ever,
the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

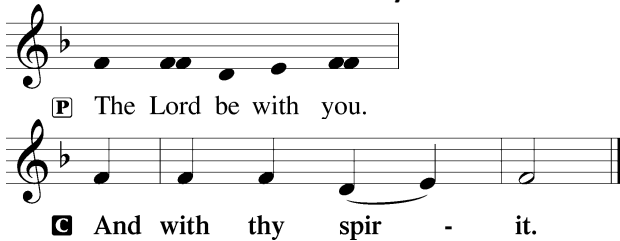
P In the wilderness prepare the way | of the LORD;
make straight in the desert a highway | for our God.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.
C And with thy spir - it.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Isaiah 11:1–10

There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.

And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.

And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide disputes by what his ears hear,

but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.

The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.

They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

P This is the Word of the Lord.

C Thanks be to God.

Grace Bell Choir -- *Prepare the Royal Highway* (8 am)

Men's Choir -- (10:30 am)

Epistle Reading – Romans 15:4–13

Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

And again it is said,

“Rejoice, O Gentiles, with his people.”

And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry be to Thee, O Lord.

In those days John the Baptist came preaching in the wilderness of Judea, “Repent, for the kingdom of heaven is at hand.” For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:
‘Prepare the way of the Lord;
make his paths straight.’”

Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region about the Jordan were going out to him, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance. And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Hymn of the Day – On Jordan’s Bank the Baptist’s Cry #344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
 2 Then cleansed be ev - 'ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 Δ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Sermon

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering plates are located on the tables at the main and side entrances to the sanctuary.

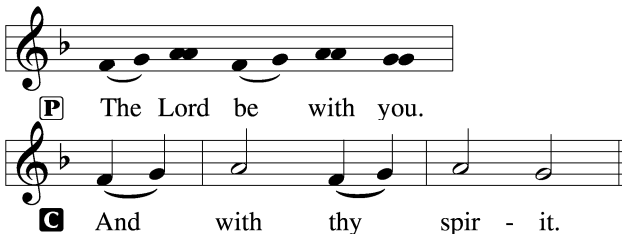
Prayer of the Church

P ... Lord in your mercy.

C ... Hear our prayer.

Service of the Sacrament

Preface



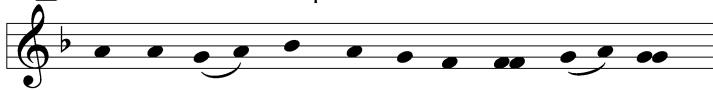
P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



- P** The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

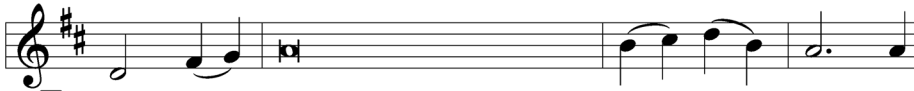
Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

Arise, O Christian People	#354
Rejoice, Rejoice, Believers	#515
Sing Praise to the God of Israel	#936

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

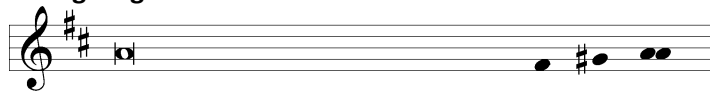


to the Son and to the Ho - ly Ghost; as it was in the beginning,

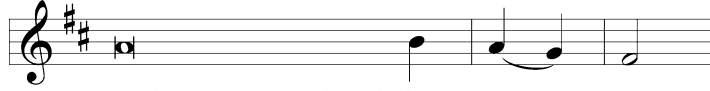


is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

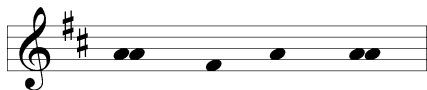


P The Lord be with you.



C And with thy spir - it.

Benedicamus

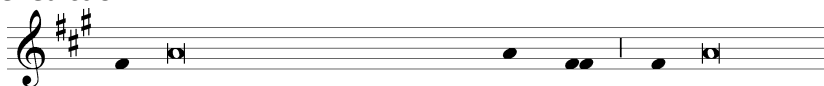


A Bless we the Lord.

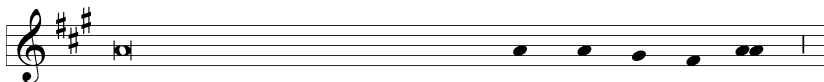


C Thanks be to God.

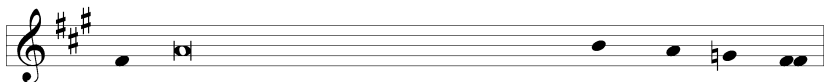
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn – Jesus Came, the Heavens Adoring

#353



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
2 Je - sus comes a - gain in mer - cy When our hearts are
3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
worn with care; Je - sus comes a - gain in an - swer
sins for - giv'n; Je - sus comes with words of glad - ness,
hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
To an ear - nest, heart - felt prayer; Al - le - lu - ia!
Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
Al - le - lu - ia! Comes to save us from de - spair.
Al - le - lu - ia! Hope to all the world is giv'n.
Al - le - lu - ia! Com - forts us in fail - ing years.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible, copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Dottie Heslop, Gladys Cimarolli, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Jack Ewing, Barbara Libengood, Jim and Lisa Kress, Rose Steranko, Dan, Larry and Fran W., Tom Carthy, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Darrell Molinari, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Eva Bukovitz, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

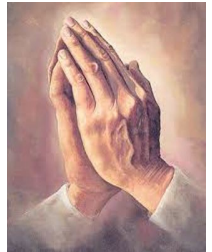
-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.



† Service Participants †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Doug Krantz
The Elders:	Jim Neill, Bob Schmidt (8:00); Bill Bishop, Roger Diederich (10:30)
The Acolyte:	Emily Trentini (8:00) Jeremy Dyczewski (10:30)
The Ushers:	Shane Bryant, Bill, Ken & Will Schrag (8:00) Susie Bishop, Mike Kozak, John & Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager, Barb Oechslein

ALTAR FLOWERS are given by Andy Weldon in memory of his grandparents; and by the Kroeger family in memory of loved ones.

ETERNAL LIGHT is given by Carolyn Wible in memory of her husband Richard Wible.



TODAY IS THE LAST DAY to place your order for poinsettias for the sanctuary. The flowers will be displayed in the sanctuary on Christmas Eve, then you may pick them up following the 7 pm service. Order forms are available on the table in the Narthex.

2023 OFFERING ENVELOPES & SPONSORSHIPS FOR ALTAR FLOWERS/ETERNAL LIGHT are available in the back of the sanctuary. All members have envelopes, except those who regularly contribute online.



OUR SECOND MID-WEEK ADVENT SERVICES are this Wednesday at 2 & 7 pm. Join us as we prepare our hearts and minds for the birth of our Savior!

Last Week in Worship

Sunday Worship Attendance (11/27) – 47 (8 am); 83 (10:30 am)

Mid-Week Advent Worship Attendance (11/30) – 9 (2 pm); 25 (7 pm)

Sunday Plate Offerings (11/27) – \$3590 Online Offering – \$905

Online giving is available on Zion's website at www.zlcb.org/donate

This Week at Zion

SUN 12/4 2 nd Sunday of Advent	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's SS 10:30 AM – Worship
MON 12/5	7:00 PM – Preschool Christmas Program
TUE 12/6	7:00 PM – Preschool Christmas Program
WED 12/7	2:00 PM – Advent Service – Week 2 7:00 PM – Advent Service – Week 2
THU 12/8	7:00 PM – Preschool Christmas Program
FRI 12/9	
SAT 12/10	
SUN 12/11 3 rd Sunday of Advent	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's SS 10:30 AM – Worship 6:00 PM – Ladies Dinner & Ornament Exchange

Save the date!

Dec. 18th!



*Music from Zion youth and Sunday School in 10:30 service!
Sunday School Christmas video shown after both services!
Children's Christmas party during Sunday School hour!*

Celine Schrag

As Christmas approaches, the Bridgeville Area Food Bank would like to bless the 40 registered children with gifts at the December distribution. You have the opportunity to purchase a gift for a child in need. If you wish to participate, chose an angel gift tag marked with the child's age from the tree in the back of the church. Please use the sign-up sheet to sign next to the number and age recorded on the angel. Then purchase a gift costing around twenty dollars. Return your unwrapped gift with the gift tag attached no later than **Sunday, Dec. 11.**



In Christ's Service, Barb Oechslein, BA Food Bank Representative



This Week in Zion Sunday School

A recap of today's SS teaching for parents & students

BIBLE VERSE

[Jesus says,] "I am the bread of life;
whoever comes to Me shall not hunger."

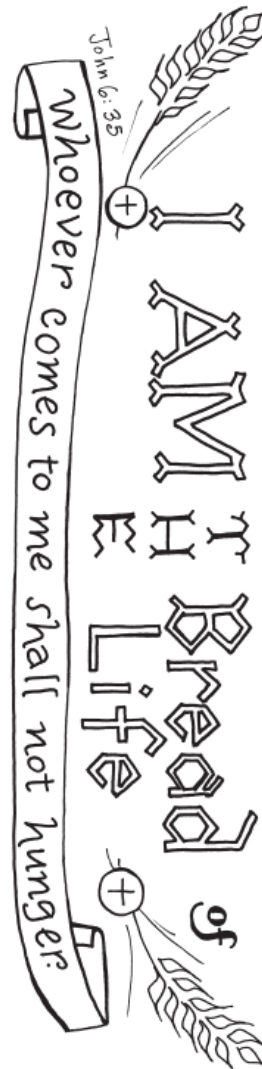
John 6:35

SCRIPTURE SNAPSHOT

The Israelites arrive in the wilderness with no food, grumbling against Moses and Aaron. God keeps His promise to provide for His people as He daily sends manna (bread) and quail (meat) from heaven for them to gather. The Lord teaches His people to trust as they gather only what they need for one day.

TAKING IT HOME

- ▶ **On the Go**—What did the Israelites grumble about? Were they angry with Moses and Aaron, or were they angry with God? Explain your thinking.
- ▶ **At Meal Time**—God wanted the Israelites to rest on the Sabbath and instructed them to prepare the manna beforehand. How does your family rest and think about the blessings God has given you?
- ▶ **Something to Do**—The manna God provided was sweet like honey. Try some local honey on crackers to see what this might taste like.
- ▶ **Before Bed**—Read John 6:32. In this verse, Jesus calls Himself the "true bread from heaven." Because you have the gift of faith in Christ, how are your heart and life filled up?





JOIN US FOR CONCORDIA'S NINTH ANNUAL LIVE NATIVITY

Sunday, December 11

148 Marwood Rd., Cabot, PA 16023
(Entrance #5, Haven II)

Performances at 4:30, 5:15 and 6 p.m.

- *Featuring Concordia staff and residents*
- *Live animals*
- *Hot beverages and refreshments*
- *Gift for children 12 and under*
- *Live Christmas music*
- *Free admission*

This will be a "walk-through" nativity, so guests are encouraged to dress warmly. Parking at entrances 5 and 6. For more information, call 724-352-1571, ext. 8268 or visit www.concordialm.org.



KIDS IN THE DIVINE SERVICE

The Advent of Christ

As you may remember, the word Advent means "coming." During the season of Advent, we prepare for the coming of Jesus at Christmas. But that is not the only coming of Jesus that we hear about in the Advent story.

What is the rest of the Advent story?

The Advent of Christ has three parts. God's Word tells us that Jesus not only came to earth as a man at Christmas, but that He comes to be with His church through His Word and Sacraments. Finally, God's Word reminds us that He will return in judgement on the Last Day. If you think about it, there sure are a lot of great things to remember and look forward to during the season of Advent!



Parents:

When Holy Communion is offered, allow your children to attend the altar with you. Remind them that Jesus is truly present here in the Sacrament, and that we will see Him face to face on the Last Day!





