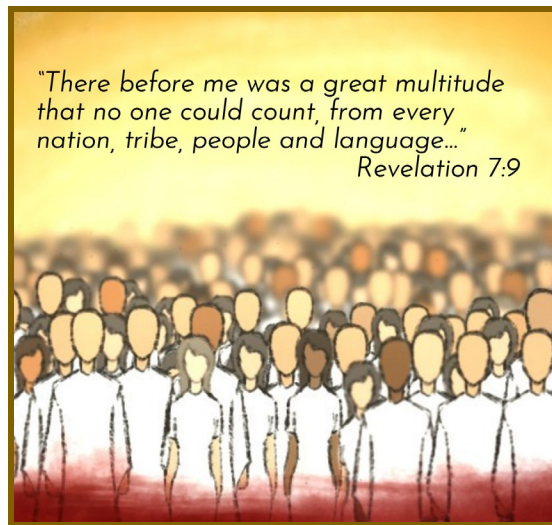


# Zion Lutheran Church



November 6<sup>th</sup>, 2022

All Saints' Day



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. Please stop by our welcome table as you leave worship. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcg.org** -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1 Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church -- Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein or call the church office.

### **Our Worship**

Our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. These liturgies were used by the early church almost 2000 years ago and are rich in scriptural meaning, connecting us to our past -- and future -- in Christ Jesus. There is a depth to Lutheran worship that can take time to appreciate, thus you may find that you don't understand everything that is happening the first week you visit. That's OK, we encourage you to keep visiting!

# Opening Hymn – Ye Watchers and Ye Holy Ones

#670



1 Ye watch - ers and ye ho - ly ones, Bright  
 2 O high - er than the cher - u - bim, More  
 3 Re - spond, ye souls in end - less rest, Ye  
 Δ 4 O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the glad strain:  
 glo - rious than the ser - a - phim, Lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs  
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text and tune: Public domain

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

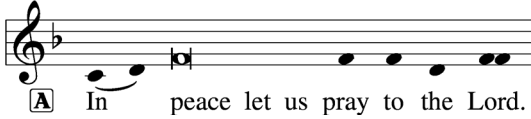
### The Service of the Word

**Introit -- Psalm 31:1, 3, 5; antiphon: Revelation 7:14b**



- P** These are the ones coming out of the great tribu- | lation.  
They have washed their robes and made them white in the blood | of the Lamb.
- C** **In you, O LORD, do I take refuge; let me never be | put to shame;  
in your righteousness de- | liver me.  
For you are my rock and my | fortress;  
and for your name's sake you lead me and | guide me.  
Into your hand I commit my | spirit;  
you have redeemed me, O LORD, | faithful God.  
Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**
- P** These are the ones coming out of the great tribu- | lation.  
They have washed their robes and made them white in the blood | of the Lamb.

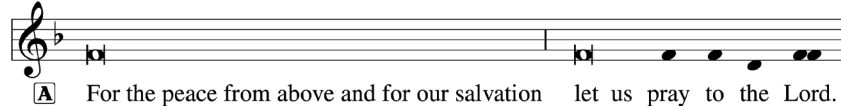
# Kyrie



**A** In peace let us pray to the Lord.



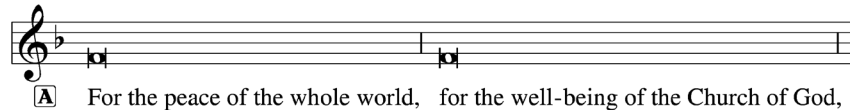
**C** Lord, have mer - cy.



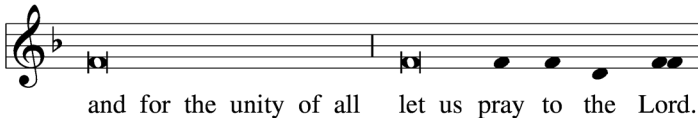
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



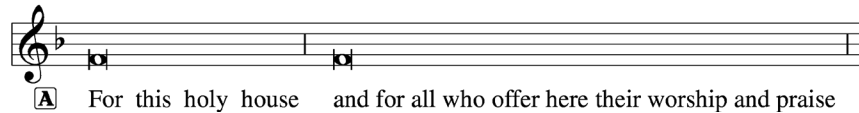
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



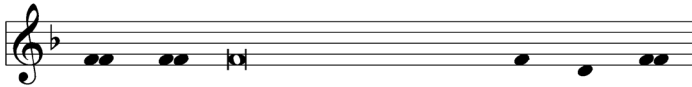
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - - men.

### This Is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Old Testament Reading – Revelation 7:9–17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.  
They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes."

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle Reading – 1 John 3:1–3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff is a square icon with the letter 'C' and the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below it are the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."



## Holy Gospel

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

# Hymn of the Day – Behold A Host, Arrayed in White #676



1 Be - hold a host, ar - rayed in white, Like thou - sand  
2 De - spised and scorned, they so - journed here; But now, how  
3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who  
glo - rious they ap - pear! Those mar - tyrs stand, A  
home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the  
priest - ly band, God's throne for - ev - er near. On earth they  
with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -  
wept through bit - ter years; Now God has wiped a -  
nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood  
way their tears, Trans - formed their strife To heav'n - ly life,  
Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both  
And freed them from their fears. They now en - joy the  
Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their  
Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.  
Lamb, their Lord, At fes - tive board Him - self is host and guest.  
up one voice; Let heav'n re - joice In our Re - deem - er's song!

## Sermon

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

### Prayer of the Church

**P** ... Let us pray to the Lord.

**C** ... Lord have mercy.

### Gathering of Offerings

*Offering plates are located on the tables at the main and side entrances to the sanctuary.*

### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



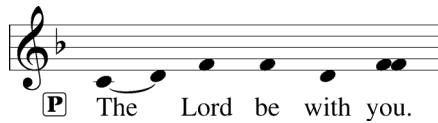
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Service of the Sacrament**

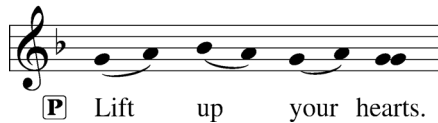
**Preface**



**P** The Lord be with you.



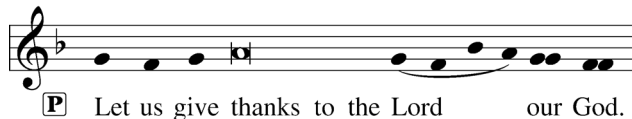
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

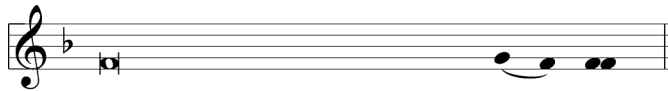
**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## Distribution

*If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.*

### Distribution Hymns

|                                   |      |
|-----------------------------------|------|
| Jesus Sat with His Disciples      | #932 |
| Hope of the World                 | #690 |
| We Sing for All the Unsung Saints | #678 |

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

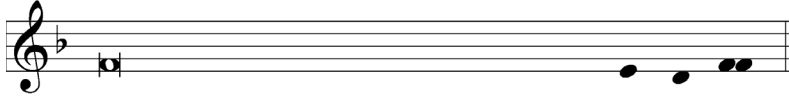


**C** A - men.





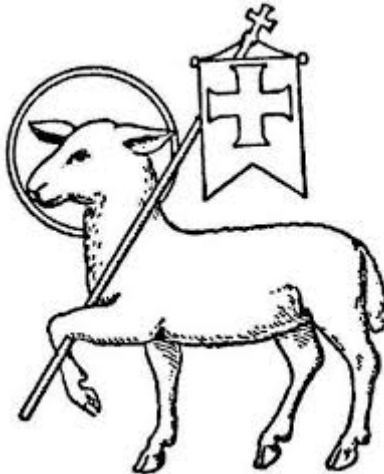
## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**A** - - men.



Closing Hymn – For All the Saints

#677



1 For all the saints who from their labors rest,  
 2 Thou wast their rock, their fortress, and their might;  
 3 Oh, may Thy soldiers, faithful, true, and bold,  
 4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy  
 Thou, Lord, their captain in the well-fought fight;  
 Fight as the saints who nobly fought of old And  
 We fee-bly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.  
 Thou, in the darkness drear, their one true light.  
 win with them the victor's crown of gold!  
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
 Steals on the ear the distant triumph song,  
 And hearts are brave again, and arms are strong.

Alleluia! Alleluia!

6 The golden evening brightens in the west;  
 Soon, soon to faithful warriors cometh rest;  
 Sweet is the calm of paradise the blest.

Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:  
 The saints triumphant rise in bright array;  
 The King of Glory passes on His way.

Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's  
 farthest coast,

Through gates of pearl streams in the  
 countless host,

Singing to Father, Son, and Holy Ghost:

Alleluia! Alleluia!

## Prayer Requests for Family & Friends

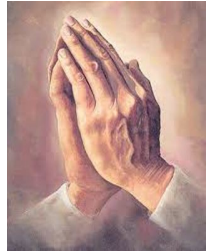
### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Gladys Cimarolli, Ron Valentino, Ted & Marian Siek.

-**Healing & Strength for:** Jack Ewing, Barbara Libengood, Jim and Lisa Kress, Rose Steranko, Dan, Larry and Fran W., Tom Carthy, Jacque Oelschlager, Bernice DeBoe, Salina Howcroft, Millie Thielet, Jen Fitzgerald, Barbara & Kara Koski, Mike Wallace, Darrell Molinari, Jennifer Meyer, Joanne Garloff, Neil Ackerman, Richard Hultman, Rita Sheldon, Dennis Finney, Pastor Bob McCanless, Eva Bukovitz, Al & Carol Riske, Kami Snow, Judy Graziano, Alyssa Mance, Shannon Mance, Dave Hutula, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For the ministry of Zion Lutheran Sunday School and Preschool.



### *The World:*

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

## † Service Participants †

|                 |  |
|-----------------|--|
| Pastor:         | Rev. Dr. Edward Grimenstein  |
| Music Director: | Mark Killinger   |
| Organist:       | Sandy Quinlan  |
| The Elders:     | Roger Diederich, Bob Schmidt (8:00); Bill Bishop, Jim Neill (10:30)                                    |
| The Acolyte:    | Decklan Pasquini (8:00)<br>Lizzie Lemonovich (10:30)   |
| The Ushers:     | Megan & Ava Pasquini, Barb & Wayne Oechslein (8:00)<br>John & Kari Gresh, Dwight & Andy Weldon (10:30) |
| Altar Guild:    | Janet & Marian Oelschlager, Barb Oechslein   |

**ALTAR FLOWERS** are given by Clara Hayes in memory of her husband, Paul D. Hayes; and by Barb Fisher in memory of all the saints in Heaven.

**ETERNAL LIGHT** is given in memory of all the saints of Zion singing in the heavenly chorus.

**ZION'S 125<sup>TH</sup> ANNIVERSARY** is in 2023! All throughout the year we'll be commemorating this milestone in some very special ways. Stay tuned for announcements about special anniversary events, historical articles and vintage photos in our newsletters, and how you can be part of the celebration!



**PARENTS ...** A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101). Parent supervision is required. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.



### Last Week in Worship

Sunday Worship Attendance (10/30) – 53 (8 am); 104 (10:30 am)

Mid-Week Worship Attendance (11/2) -- 10

Sunday Plate Offerings (10/30) – \$3522 Online Offering – \$1305

Online giving is available on Zion's website at [www.zlcb.org/donate](http://www.zlcb.org/donate)

## *This Week at Zion*

|   |  |
|---|--|
| <b>SUN</b><br><b>11/6</b>   | 8:00 AM – Worship<br>9:15 AM – Adult/Teen Bible Study & Children's SS<br>10:30 AM – Worship  |
| <b>MON</b><br><b>11/7</b>   | 6:00 PM – 1 <sup>st</sup> Year Confirmation<br>6:15 PM – Grace Bells<br>7:00 PM – Trustees Mtg.<br>7:00 PM – 2 <sup>nd</sup> Year Confirmation<br>7:15 PM – Choir<br>8:15 PM – Faith Bells |
| <b>TUE</b><br><b>11/8</b>   |  |
| <b>WED</b><br><b>11/9</b>   | 2:00 PM – Mid-Week Service & Bible Study   |
| <b>THU</b><br><b>11/10</b>  | 7:00 PM – Council Meeting  |
| <b>FRI</b><br><b>11/11</b>  | 7:00 PM – Ladies Bunco Night/Kitchen Shower  |
| <b>SAT</b><br><b>11/12</b>  |  |
| <b>SUN</b><br><b>11/13</b><br><b>FOOD BANK</b><br><b>COLLECTION</b> | 8:00 AM – Worship<br>9:15 AM – Adult/Teen Bible Study & Children's SS<br>10:30 AM – Worship  |

## Upcoming Bridgeville Road Closures Affecting Access to Zion

- **Chartiers Street** will be closed completely from **Monday, Oct. 24 -- Thursday, Nov. 10.**
- **The intersection at Rt 50 & Washington Ave** will be closed completely from **Thursday, Nov. 10 -- Monday, Nov. 14<sup>th</sup>** in order to begin replacing the bridge across the creek. It will be closed again from **Thursday, Nov. 17 -- Monday, Nov. 21.**

The good news is that the intersection of Boyce Rd. & Mayview Road is now open, so this will give access to any members coming to Zion from the area around Rt. 19 and Boyce Rd.



## Women's Ministry



**Friday, Nov 11<sup>th</sup> at 7 pm** join us for BUNCO Night & Kitchen Shower in the Fellowship Hall. A list to purchase items needed for our kitchen will be sent out via Sign-Up Genius.



**Sunday, Dec. 11<sup>th</sup> from 6-9 pm** we'll have our annual Christmas dinner and ornament exchange at Napoli Restaurant.



## This Week in Zion Sunday School

A recap of today's SS teaching for parents & students

### BIBLE VERSE

[Forgive] one another,  
as God in Christ forgave you.

Ephesians 4:32

### SCRIPTURE SNAPSHOT

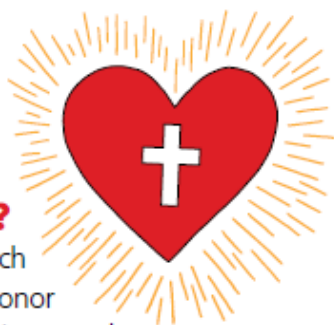
Joseph's siblings journey to Egypt hoping to find food for their family. Failing to recognize Joseph, the brothers head home with sustenance and supplies. Heeding Joseph's early warning, the brothers bring Benjamin when returning to Egypt for food. After testing and trying his brothers, Joseph finally reveals himself to his astonished siblings. Joseph relocates all of Jacob's family to Egypt, promising to care for them.

### TAKING IT HOME

- ▶ *On the Go*—Joseph could have been angry, but instead he showed love and mercy to his brothers. How did he do this? How does God show mercy to you? Why does God show you mercy?
- ▶ *At Meal Time*—What was Judah willing to do for Benjamin (read Genesis 44:33)? How does Judah remind you of Jesus in this story?
- ▶ *Something to Do*—Make a collage using pictures from old magazines or the internet. Look for pictures representing emotions like anger, sadness, and frustration. Talk about how people look and act when they feel hurt or upset. Next, look for images that represent peace, joy, and contentment. Place these next to the other images, and talk about how people look and act when they receive forgiveness.
- ▶ *Before Bed*—Talk about a time God made something good happen, even though things started out badly. What is the greatest "good thing" God has done for you? With whom can you share this good gift from above?

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4:32

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**KIDS IN THE  
DIVINE SERVICE**  
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### **What is "All Saints' Day"?**

All Saints' Day is the day during the Church Year that we celebrate, remember and honor all of those who have died with faith in Jesus and are now with Him in heaven.

### **Why do we celebrate All Saints' Day?**

The word "saint" comes from the Latin word *sanctus* which means "holy" or "sacred." Saints are God's holy people. We thank God for the saints who have gone before us because of their great example of faith and God's great mercy in their lives!

### **Do you have to die to be a saint?**

No way! All of God's faithful people are His saints! We were washed clean of our sins at our Baptism and made holy before God. That's what it means when we hear God's Word say: "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb" (Rev. 7:14). Isn't it great to know that it is not what we have done that makes us a saint, but what Jesus has done for us through His death and resurrection? He gives all of this to us through Baptism. He is the one who makes us a saint!



**Parents:** Talk to your children about those in your own family who have died in the faith. Explain that they are now with Jesus in heaven. Remind them that this is a fulfillment of God's promises at our Baptism.

