

# Zion Lutheran Church



March 13<sup>th</sup>, 2022  
Second Sunday in Lent



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcg.org](http://zlcg.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

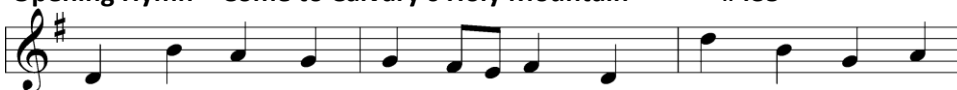
### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

## Opening Hymn – Come to Calvary’s Holy Mountain

#435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
 out, with - in; From in - fec - tion and un - clean - ness,  
 tent, and blind; Here the guilt - y, free re - mis - sion,  
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find. Health this foun - tain  
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
 make them white; Ye shall walk with God in light.  
 will re - store; They that drink shall thirst no more.  
 deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**
- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal**

punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit



**P** For zeal for your house has con- | sumed me,  
and the reproaches of those who reproach you have fall- | en on me.

**C** O God, why do you cast us off for- | ever?

Why does your anger smoke against the sheep of your | pasture?

Remember your congregation, which you have purch- | ased of old,

Remember Mount Zion, where | you have dwelt.

Direct your steps to the perpetual | ruins;

the enemy has destroyed everything in the sanctu- | ary!

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

**P** For zeal for your house has con- | sumed me,  
and the reproaches of those who reproach you have fall- | en on me.

#### Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading – Jeremiah 26:8–15

When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Grace Bell Choir** (8:00 am)

**Choir** (10:30 am)

### **Epistle Reading – Philippians 3:17—4:1**

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Holy Gospel**

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry be to Thee, O Lord.

At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

**P** This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Hymn of the Day – Lord, Thee I Love with All My Heart #708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.



## Sermon

### Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

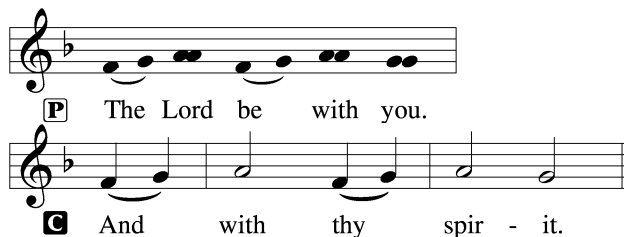
### Prayer of the Church

**P** ... Lord in your mercy.

**C** ... Hear our prayer.

### Service of the Sacrament

#### Preface



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini




- P** The peace of the Lord be with you al - ways.



- C** A - men.

## Agnus Dei



□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

## Distribution

*If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.*

### Distribution Hymns

|                                    |      |
|------------------------------------|------|
| The Day is Surely Drawing Near     | #508 |
| The Infant Priest Was Holy Born    | #624 |
| We Sing the Praise of Him Who Died | #429 |

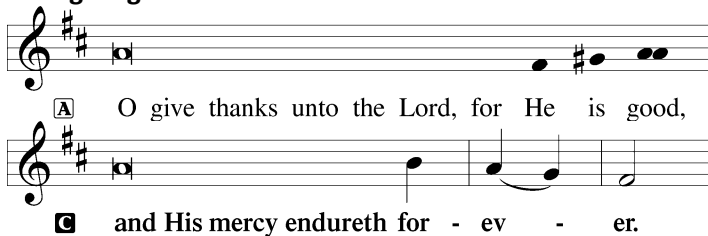


## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

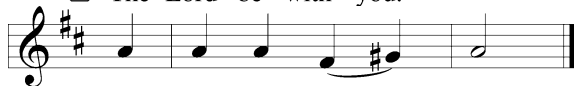
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

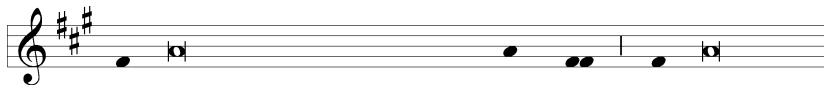


**A** Bless we the Lord.

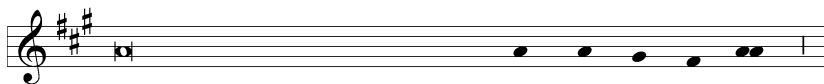


**C** Thanks be to God.

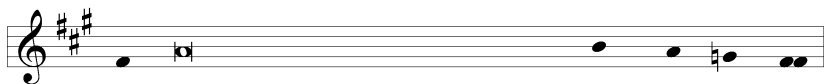
**Benediction**



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

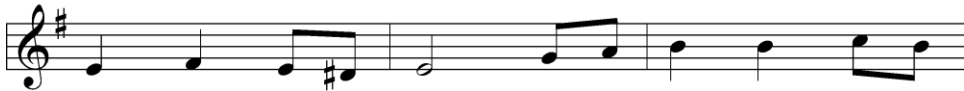
## Closing Hymn – Stricken, Smitten, and Afflicted #451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
His? Friends through fear His cause dis - own - ing, Foes in -  
great Here may view its na - ture right - ly, Here its  
lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
sult - ing His dis - tress; Man - y hands were raised to  
guilt may es - ti - mate. Mark the sac - ri - fice ap -  
name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the  
point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

Text and tune: Public domain

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Prayer Requests for Family & Friends

### ***The Church:***

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.

-**Healing for:** Mike Wallace, Darrell Molinari, Jennifer Meyer, Jim Neill, Joanne Garloff, Neil Ackerman, Richard Hultman, Rose, Rita Sheldon, Joyce Wood, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al Riske, Kami Snow, Ruth Rostron, Judy Graziano, Alyssa Mance, Shannon Mance, Marian Siek, Dave Hutula, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### ***The World:***

-For peace in Ukraine.

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

### ***Our Nation:***

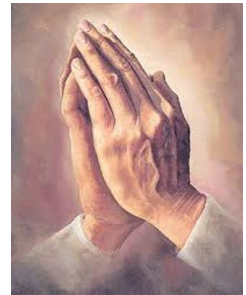
-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.





## † *Service Participants* †

|                 |  |
|-----------------|--|
| Pastor:         | Rev. Dr. Edward Grimenstein  |
| Music Director: | Mark Killinger   |
| Organist:       | Sandy Quinlan  |
| The Elders:     | Bob Schmidt, Bill Bishop, Jim Neill  |
| The Acolyte:    | TBD (8:00)<br>Lizzie Lemonovich (10:30)  |
| The Ushers:     | Ava & Megan Pasquini, Barb & Wayne Oechslein (8:00)<br>John & Kari Gresh, Andy & Dwight Weldon (10:30) |
| Altar Guild:    | Janet & Marian O., Megan P., Barb O., Diana S.   |

**ALTAR FLOWERS** are given by Elsie Dalla Piazza in memory of loved ones; and by Paul Hayes in memory of loved ones.

**ETERNAL LIGHT** is given by Zion to the glory of the Triune God.

**PARENTS ...** A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101). Parent supervision is required. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.



**FREE TAX ASSISTANCE** is available from VITA (Volunteer Income Tax Assistance) from now until April 7<sup>th</sup> at The Bible Chapel in McMurray. Call 800-906-9887 to learn more or see the flyer posted at the side entrance of the church.

### **Last Week in Worship**

Sunday Worship Attendance (3/6) – 59 (8 am); 87 (10:30 am)

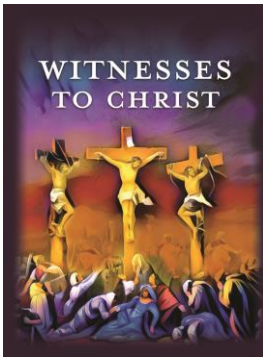
Mid-Week Worship Attendance (3/9) – 14 (2 pm); 49 (7 pm)

Plate Offerings (3/6) – \$3406 Online Offering (2/27) – \$4005

*Online giving is available on Zion's website at [www.zlcb.org/donate](http://www.zlcb.org/donate)*

## *This Week at Zion*

|                           |   |
|---------------------------|---|
| <b>SUN</b><br><b>3/13</b> | 8:00 AM – Worship<br>9:15 AM – Adult/Teen Bible Study & Children's Sunday School<br>10:30 AM – Worship  |
| <b>MON</b><br><b>3/14</b> | 6:00 PM – 1 <sup>st</sup> Year Confirmation<br>6:15 PM -- Grace Bells<br>7:00 PM – 2 <sup>nd</sup> Year Confirmation<br>7:15 PM -- Choir<br>8:15 PM – Faith Bells |
| <b>TUE</b><br><b>3/15</b> |   |
| <b>WED</b><br><b>3/16</b> | 2:00 PM – Lenten Worship<br>6:00 PM – Dinner in Fellowship Hall (Pizza dinner hosted by Events Cmte)<br>7:00 PM – Lenten Worship                                  |
| <b>THU</b><br><b>3/17</b> |   |
| <b>FRI</b><br><b>3/18</b> |   |
| <b>SAT</b><br><b>3/19</b> |   |
| <b>SUN</b><br><b>3/20</b> | 8:00 AM – Worship<br>9:15 AM – Adult/Teen Bible Study & Children's Sunday School<br>10:30 AM – Worship  |



## Join us Wednesdays during Lent

Zion will have two Lenten services each week ... an afternoon spoken service at 2pm and our regular 7pm service. **We will explore the theme “Witnesses to Christ: People from the Passion”.** Prior to the evening services, we'll have a casual dinner in the Fellowship Hall at 6 pm.

Wed. 3/16 — 2 & 7 pm Lenten services (6 pm Pizza dinner)

Wed. 3/23 — 2 & 7 pm Lenten services (6 pm Spaghetti dinner)

Wed. 3/30 — 2 & 7 pm Lenten services (6 pm Pork BBQ dinner)

Wed. 4/6 — 2 & 7 pm Lenten services (6 pm Taco dinner)

*Please sign-up for the dinners in the Narthex to help with planning.*

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## Help for Ukraine

As the situation in Ukraine continues, the church prays and provides for those affected. The LCMS Office of Int'l Mission (OIM) is helping brothers and sisters in Christ in the Evangelical Lutheran Church of Ukraine (ELCU), and our partner church bodies in Eastern Europe who are taking in refugees. Learn more at [reporter.lcms.org](http://reporter.lcms.org) under “Help for Ukraine”.



**To donate: Go to [lcms.org](http://lcms.org); OR text LCMSUKRAINE to 41-444; OR call 888-930-4438**



## This Week in Sunday School

A recap of today's SS teaching for Zion parents & students

### BIBLE VERSE

[Jesus says,] "I am the Good Shepherd."

John 10:11

### SCRIPTURE SNAPSHOT

Jesus calls Himself the Good Shepherd as He promises to lead and guide His sheep. Jesus willingly laid down His life for His sheep, even those who often ignore the voice of the Shepherd. His flock includes "other sheep," Gentiles not descended from Abraham (v. 16). David's familiar Twenty-third Psalm describes the work of our Good Shepherd.

### TAKING IT HOME

- ▶ *On the Go*—Who has Jesus put in your life to help shepherd you in the faith? When do you hear Jesus speaking through these people?
- ▶ *At Mealtime*—When did Jesus lay down His life for you, as the shepherd does for the sheep? What do you have because of Jesus' death and resurrection? Describe this abundant (full to overflowing) life you have received.
- ▶ *Something to Do*—Together, sing the three stanzas of "I Am Jesus' Little Lamb" (*Lutheran Service Book* 740).
- ▶ *Before Bed*—We often hear about Jesus as our Good Shepherd and read Psalm 23 at funerals or on other church occasions. Read the psalm together. What is your favorite part? Thank Jesus for caring for you always.



I AM

the



Good

Shepherd

JOHN 10:11

# KIDS IN THE DIVINE SERVICE

## Why do we celebrate Lent for 40 days?

Don't forget what Lent is all about! It is a time when we are reminded of what Jesus gave up for us, and a time when we look forward to and prepare for His death and resurrection!



We celebrate Lent for six weeks, or 40 days, as we remember Christ's temptation in the wilderness in the Gospel of Matthew. There **Jesus was without food** for 40 days.



We remember the temptation of **the Israelites in the desert** after the Lord had delivered them from Egypt. This lasted 40 years.



Finally, we can remember the story of **Noah and his family**. After 40 days and 40 nights of rain, the Lord delivered them as He promised.

During these 40 days of Lent, we remember God's faithfulness to His people and how His faithfulness is complete in Jesus, our Savior. Jesus remains faithful to us, always being where He promises to be: in His Word and Sacraments. Wow! What a Savior!



**Parents:** Continue to encourage your children in their Lenten preparation. During worship, point out the places where our Lord comes to us (i.e. God's Word, Holy Communion, Holy Baptism, Absolution). Remember, being their example and companion on this Lenten journey makes a difference!

