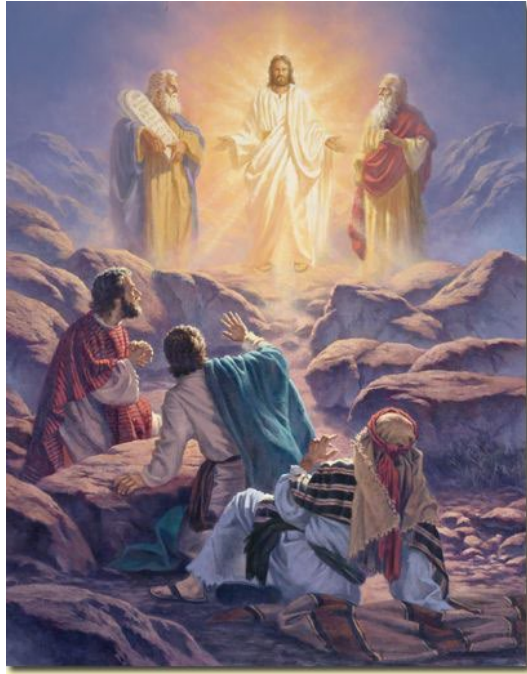


Zion Lutheran Church



February 27th, 2022

The Transfiguration of our Lord



Welcome to Zion Lutheran Church & Preschool!

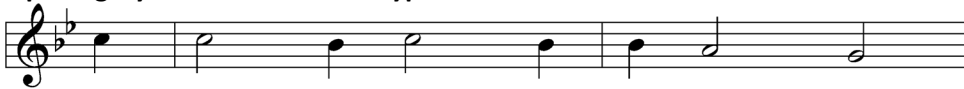
Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar to receive the Lord's Supper those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. If you are visiting us today from another Christian denomination, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – O Wondrous Type! O Vision Fair #413



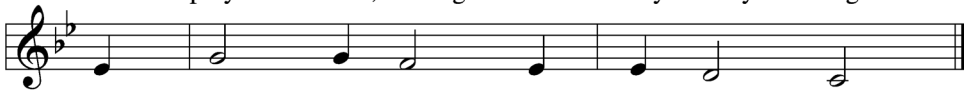
1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah high
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 Δ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not

loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

The Service of the Word

Introit -- Psalm 84:1–2, 9, 11; antiphon: v. 4



P Blessèd are those who dwell | in your house,
ever sing- | ing your praise!

C How lovely is your | dwelling place,
O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;
my heart and flesh sing for joy to the | living God.

Behold our shield, | O God;

look on the face of your a- | nointed!

For the LORD God is a sun and shield; the LORD bestows favor and | honor.

No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son

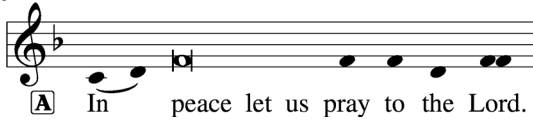
and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

P Blessèd are those who dwell | in your house,
ever sing- | ing your praise!

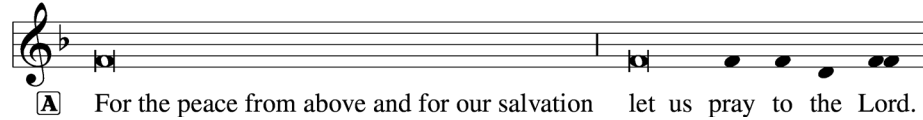
Kyrie



A In peace let us pray to the Lord.



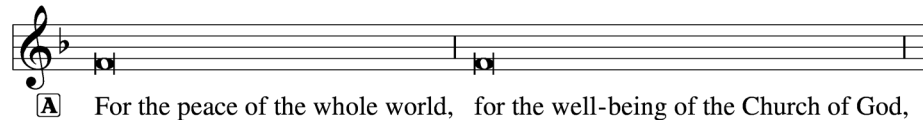
C Lord, have mer - cy.



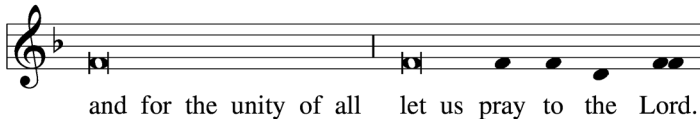
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



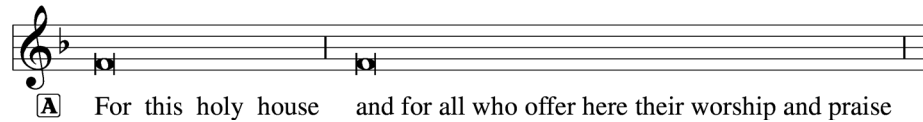
A For the peace of the whole world, for the well-being of the Church of God,



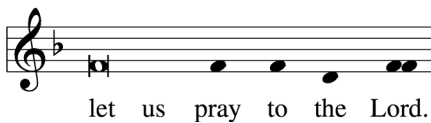
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



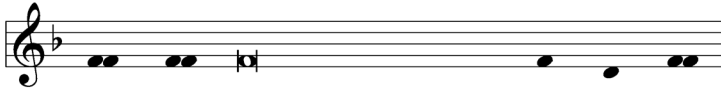
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace.

Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading – Deuteronomy 34:1–12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes,

but you shall not go over there.” So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

P This is the Word of the Lord.

C Thanks be to God.

Choir -- *Awake My Soul* (8 am)

Epistle Reading – Hebrews 3:1–6

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the



Holy Gospel

P The Holy Gospel according to St. Luke, the ninth chapter.



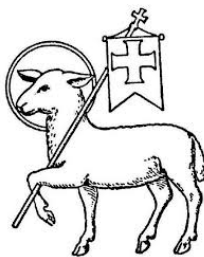
C Glo - ry to You, O Lord.

Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



C Praise to You, O Christ.



Hymn of the Day – Jesus on the Mountain Peak

#415



1 Je - sus on the moun-tain peak Stands a - lone in
2 Trem-bling at His feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came: God pro - claim - ing
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,
li - jah speak - ing. All the proph - ets and the law
in its thun - der Je - sus as the Son by name!
sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.
Shout through them their joy - ful greet - ing:
Na - tions, cry a - loud in won - der,
All cre - a - tion shall a - dore Him!



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

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Sermon

Apostles' Creed

- ☐ I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayer of the Church

P ... Let us pray to the Lord.

C ... Lord have mercy.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



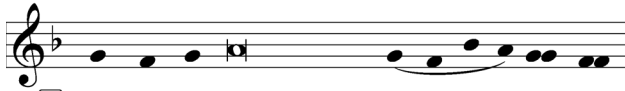
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

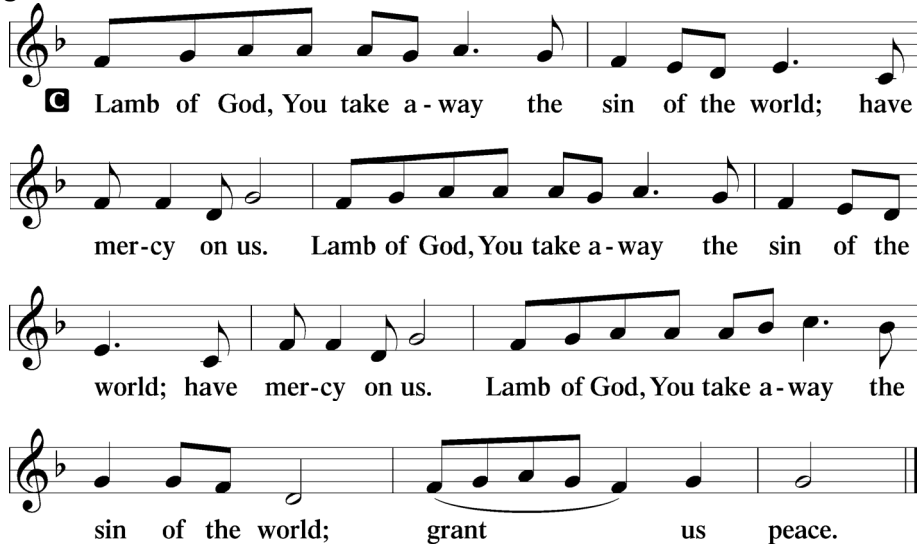


P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution

If you are visiting us today from a Christian denomination outside the Lutheran Church—Missouri Synod, we welcome you to come to the altar to receive a baptismal blessing. Please signify by crossing your arms over your chest upon kneeling.

Distribution Hymns

'Tis Good, Lord, to Be Here	#414
Here, O My Lord, I See Thee Face to Face	#631
Beautiful Savior	#537



Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

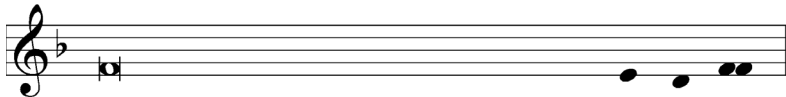
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn – Alleluia, Song of Gladness

#417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text and tune: Public domain

Acknowledgments

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, Gladys Cimarolli, and Ron Valentino.

-**Healing for:** Jim Neill, Joanne Garloff, Neil Ackerman, Mike Wallace, Richard Hultman, Rose, Rita Sheldon, Joyce Wood, Dennis Finney, Pastor Bob McCanless, Grant German, Albert Hatala, Eva Bukovitz, Al Riske, Kami Snow, Ruth Rostron, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Marian Siek, Dave Hutula, Ron Valentino, and Mabel Granke.

-**For our missions/missionaries,** especially Rev. Phil & Deaconess Rachel Jaseph and The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

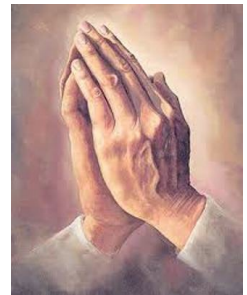
-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.



† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
Organist:	Sandy Quinlan
The Elders:	Mike Sterba, Mike Kroeger, Jim Neill
The Acolyte:	Lindsay Liberatore (8:00) Christian Bonacci (10:30)
The Ushers:	Gene Koop, Ron Meier, Noah Wallace, Larry Zreliak (8:00) Sam Bishop, Dan & Tracey Harris, Luke Lemonovich (10:30)
Altar Guild:	Janet & Marian Oelschlager, Sarah Ali

ALTAR FLOWERS & ETERNAL LIGHT are given by Zion Lutheran Church to the glory of the Triune God.

PARENTS ... A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101).



Parent supervision is required. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.

SPARE CHANGE SUNDAYS were a huge success! Thanks to all those who participated, we raised more than \$1000 toward the cost of attending the Nat'l Youth Gathering this summer in Houston! Your support is greatly appreciated!



**Spare Change
Sundays!**

Last Week in Worship

Sunday Worship Attendance (2/20) – 41 (8 am); 77 (10:30 am)

Mid-Week Worship Attendance (2/23) – 12 (2 pm); 13 (7 pm)

Plate Offerings (2/20) – \$2637 Online Offering (2/20) – \$15,330

Online giving is available on Zion's website at www.zlcb.org/donate

This Week at Zion

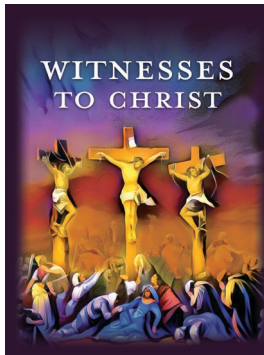
SUN 2/27	8:00 AM – Worship 9:00 AM – Youth Waffle Breakfast Fundraiser 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship
MON 2/28	6:00 PM – 1 st Year Confirmation 6:15 PM -- Grace Bells 7:00 PM – 2 nd Year Confirmation 7:15 PM -- Choir 8:15 PM – Faith Bells
TUE 3/1	7:00 PM – Board of Education Meeting
WED 3/2	2:00 PM – Ash Wednesday Worship 7:00 PM – Ash Wednesday Worship
THU 3/3	7:00 PM – Elders' Meeting
FRI 3/4	
SAT 3/5	
SUN 3/6	8:00 AM – Worship 9:15 AM – Adult/Teen Bible Study & Children's Sunday School 10:30 AM – Worship

Youth Group Happenings



Waffle Breakfast

The youth will hold a waffle breakfast fundraiser TODAY at 9 am in the Fellowship Hall. Funds raised will go toward the Youth Trip to the LCMS Nat'l Gathering in Houston this July.



The season of Lent begins
Wednesday, March 2nd

Beginning on 3/2, Zion will have two Lenten services each week ... an afternoon spoken service at 2 pm and our regular 7pm service. Prior to the evening Lenten services on 3/9 and 3/23 we will have a casual dinner in the Fellowship Hall at 6 pm.

Wed. 3/2 — 2 & 7 pm Ash Wednesday services

Wed. 3/9 — 2 & 7 pm Lenten services (6 pm dinner)

Wed. 3/16 — 2 & 7 pm Lenten services

Wed. 3/23 — 2 & 7 pm Lenten services (6 pm dinner)

Wed. 3/30 — 2 & 7 pm Lenten services

Wed. 4/6 — 2 & 7 pm Lenten services





This Week in Sunday School

A recap of today's SS teaching for Zion parents & students

BIBLE VERSE

We love because He first loved us.

1 John 4:19

SCRIPTURE SNAPSHOT

Jesus tells the famous parable of the Good Samaritan, who risks his own life to help a Jewish man whose peril was ignored by his own countrymen. In telling the parable, Jesus answers the question "Who is my neighbor?" for His followers as He challenges us to "go, and do likewise" (v. 37). We also ask, "Who is the Good Samaritan?" Jesus rescues us, dead in our sin, even when we were enemies of God.

TAKING IT HOME

- ▶ *On the Go*—The Good Samaritan saw someone in pain and took care of him. For what tasks might you need a secret or surprise helper to come and lend a hand in service?
- ▶ *At Mealtime*—How do the lawyer's words in the story summarize the Law of God that Jesus obeyed perfectly? What does His perfect obedience of the Law mean for you?
- ▶ *Something to Do*—Perhaps you have friends or family members who are hurting. As a family, pray for each of these people individually, that God would heal them physically or mentally and would strengthen their faith.
- ▶ *Before Bed*—What does Jesus' parable (a story which shows believers how they are to live according to God's Word) say about how you should treat others? Who are your neighbors? Give examples of ways you can show love to your neighbor.



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**KIDS IN THE
DIVINE SERVICE**
+ + +



What is “The Transfiguration of our Lord”?

Have you ever wondered what Jesus might look like in His glory? The Bible gives us a glimpse in the story of Jesus’ transfiguration (pronounced trans-fig-yer-A-shun) in Matthew 17. The word “transfigure” means “to change form or appearance.” Scripture tells us that Jesus led Peter, James and John up a high mountain. When they got up there, Jesus’ appearance changed right before their eyes. His face became as bright as the sun, and His clothes became as white as light.

Why didn’t Jesus always appear like this while He was on earth?

If Jesus would have been on earth in His state of glory, He wouldn’t have been able to take our place under the Law and then they wouldn’t have crucified Him. It was very important for Jesus to die on the cross as a man to pay for our sins. We too will see Jesus as He is in glory on the Last Day! Until then, we see Him: as our crucified and risen Savior revealed to us in the Word and Sacraments!



Parents: Read the story of Jesus’ transfiguration in Matt. 17:1–13 with your children. Remind them that we will see Him in glory when we die just as the disciples saw Him on the mountain!

