

# Zion Lutheran Church



May 30<sup>th</sup>, 2021  
The Holy Trinity Sunday



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlc.org](http://zlc.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

## Opening Hymn – Holy, Holy, Holy

#507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

## Remembrance of Baptism

**P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

**P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**C** Yes, I do.

**P** Do you renounce the devil?

**C** Yes, I renounce him.

**P** Do you renounce all his works?

**C** Yes, I renounce them.

**P** Do you renounce all his ways?

**C** Yes, I renounce them.

**P** Do you believe in God, the Father Almighty?

**C** Yes, I believe in God, the Father Almighty, maker of heaven and earth.

**P** Do you believe in Jesus Christ, His only Son, our Lord?

**C** Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

**P** Do you believe in the Holy Spirit?

**C** Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**C** I do.

**P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**C** I do.

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**C** I do, by the grace of God.

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**C** I do, by the grace of God.

**P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**C** I do, by the grace of God.

**P** We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

**C** Amen.

### Service of the Word

#### Introit

**P** Blessèd be the Holy Trinity

**C** and the undivided Unity.

**P** Let us give glory to him

**C** because he has shown his mercy to us.

**P** I have set the LORD always before me;

**C** because he is at my right hand,

**P** I shall not be shaken.

**C** Therefore my heart is glad,

**P** and my whole being rejoices;

**C** my flesh also dwells secure.

**P** For you will not abandon my soul to the grave,

**C** or let your holy one see corruption.

**P** You make known to me the path of life;

**C** in your presence there is fullness of joy;

**P** at your right hand are pleasures for evermore.

**C** Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

**P** Blessèd be the Holy Trinity

**C** and the undivided Unity.

**P** Let us give glory to him

**C** because he has shown his mercy to us.

## **Kyrie**

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** **Let us pray.**

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

## **Old Testament Reading -- Isaiah 6:1–8**

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Second Reading – Acts 2:14a, 22–36**

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Holy Gospel**

**P** The Holy Gospel according to St. John, the third chapter.

**C** **Glory to You, O Lord.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



Hymn of the Day – Come, Holy Ghost, Creator Blest #498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text and tune: Public domain

Sermon

## Athanasian Creed

**C** Whoever desires to be saved must, above all, hold the catholic faith.  
Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,  
that we worship one God in Trinity and Trinity in Unity, neither confusing the  
persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.  
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the  
glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:  
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father infinite, the Son infinite, the Holy Spirit infinite;  
the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,  
just as there are not three Uncreated or three Infinities, but one Uncreated and one  
Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;  
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct  
person as God and Lord, so also are we prohibited by the catholic religion to say  
that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor  
begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy  
Spirit, not three Holy Spirits. And in this Trinity none is before or after another;  
none is greater or less than another; but the whole three persons are coeternal  
with each other and coequal, so that in all things, as has been stated above, the  
Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man. He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

### Prayer of the Church

**P** ... Let us pray to the Lord.

**C** ... Lord have mercy.

### Service of the Sacrament

#### Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;

give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

#### **Distribution**

Grace Bell Choir – *Beautiful Savior* (8:00)

Faith Bell Choir – *Rejoice the Lord is King* (10:30)

#### **Distribution Hymns**

<b>Your Table I Approach</b>	<b>#628</b>
<b>The Gospel Shows the Father's Grace</b>	<b>#580</b>

#### **Post-Communion Collect**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### **Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

**C** Amen.

**Closing Hymn – Joyful, Joyful We Adore Thee #803**



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.

Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.

Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.

Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,

Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.

Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.

Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Tune and text: Public domain

*Please leave your bulletin on the pew where you were seated to assist our custodian with sanitizing the pews following the service.*

**Acknowledgments**

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## Prayer Requests for Family & Friends

### ***The Church:***

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Joan Cisko, Dottie Heslop, Vince Kimberland, and Janet Hickey.

-**Healing for:** Kami Snow, Ruth Rostron, Patti Neill, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Marian Siek, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Mary Reihing, and Jennifer Meyer.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### ***The World:***

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

### ***Our Nation:***

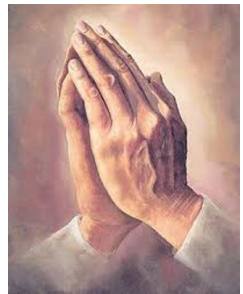
-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.



† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Pianist:	Matt Liberatore
The Elders:	Bob Schmidt & Jim Neill
The Acolyte:	Elder (8:00) Christian Bonacci (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein Janet & Larry Zreliak (8:00) Ross Chilcott, Bob Bonacci Bill Koester, Chuck LaJeunesse (10:30)
Altar Guild:	Megan Pasquini, Diana Schmidt, Barb Oechslein

**ALTAR FLOWERS** are given by the Klemash family in memory of loved ones and all those who served our country, and by Paula Jones in memory of Harry Jones.

**ETERNAL LIGHT** is given by Sharon Bogdan in memory of Josephine Collura.

**PARENTS ...** A Nursery Room for children 3 and under is available on Sundays in the lower level near the Fellowship Hall (Room 101).

Parent supervision is required as there are no nursery volunteer attendants at this time. In addition, the Family Care Room in the back of the sanctuary is equipped with a nursing chair and changing station items.



**Last Week in Worship**

Sunday Worship Attendance (5/23) – 53 (8 am); 99 (10:30 am)

Wednesday Worship Attendance (5/26) – 10

Sunday Offering (5/23) – \$3117

Online Offering – \$2710

~ Online giving is available on the donate page of Zion's website [www.zlcb.org](http://www.zlcb.org), and through the "Give Plus" app from Vanco Payment Solutions.





## *This Week at Zion*

<b>SUN</b> 5/30	8:00 AM – Worship 9:15/9:20 AM – Adult/Teen Bible Study & Children's Sunday Sch. 10:30 AM – Worship & Baptism
<b>MON</b> 5/31	
<b>TUE</b> 6/1	
<b>WED</b> 6/2	7:00 PM – Service of Prayer & Preaching
<b>THU</b> 6/3	7:00 PM – Elder's Meeting
<b>FRI</b> 6/4	
<b>SAT</b> 6/5	
<b>SUN</b> 6/6	8:00 AM – Worship 9:15/9:20 AM -- Adult/Teen Bible Study & Children's Sunday Sch. 10:30 AM – Worship

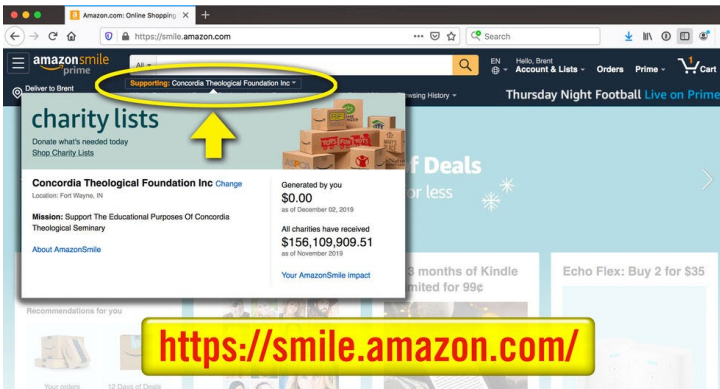


# Vacation Bible School

June 21-25 9 am – Noon  
Register ONLINE today!

Registration is quick and easy right from Zion's website under the "VBS" tab – [ZLCB.org/VBS](https://zlc.org/VBS).

The VBS team is developing a safe environment for both students and volunteers. Volunteers are still needed in areas such as the nursery and guiding children to VBS stations. If you would like to help or have any questions, you can contact Katie Gielarowski at [sundayschool@zlc.org](mailto:sundayschool@zlc.org), or in person. Thank you for prayerfully considering how you can share Christ's love with His children!



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# KIDS IN THE DIVINE SERVICE



## What is a “creed”?

The Explanation of the Small Catechism says a creed “is a statement of what we believe, teach and confess.” The word “creed” comes from the Latin word “credo” which means “I believe.” Many organizations have and use creeds. The Church uses three creeds: the Apostles’ Creed, the Nicene Creed and the Athanasian Creed. The creeds of the Church are different from all other creeds because they proclaim a living and wonderful faith that comes from God!

## Why do we speak the creed in the Divine Service?

What if I told you that when you speak the creed, you are telling the whole world what you believe? It’s true! When you speak the creed in the Divine Service you are responding in faith to what God has done for you through Jesus, and you are confessing the very Gospel message that saves all who believe. What a great thing to do every Sunday!



### Parents:

Before or after the Divine Service, show your children where they can find the creeds of the Church in the hymnal. Utilize these wonderful gifts from God in your family devotions at home. Speaking the Apostles’ Creed together in the morning is a great way to start the day.



