

# Zion Lutheran Church



April 1<sup>st</sup>, 2021  
Evening Service

Maundy Thursday



*3197 Washington Pike, Bridgeville, PA 15017*

*(412) 221-4776 (church office)*

*(412) 523-7896 (Pastor's cell)*

*[www.zlcb.org](http://www.zlcb.org)*

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

## **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

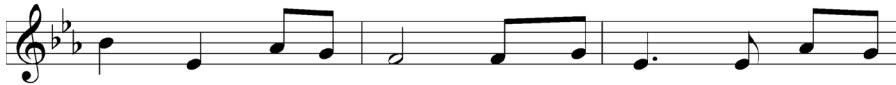
In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

## Opening Hymn – When You Woke that Thursday Morning #445



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



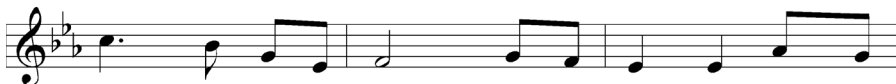
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart, To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part;  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** **Amen.**

**P** I will go to the altar of God,

**C** **to God my exceeding joy.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do.

**P** Do You believe that you are a sinner?

**C** **Yes, I believe it. I am a sinner.**

**P** How do you know this?

**C** **From the Ten Commandments, which I have not kept.**

**P** Are you sorry for your sins?

**C** **Yes, I am sorry that I have sinned against God.**

**P** What have you deserved from God because of your sins?

**C** **His wrath and displeasure, temporal death, and eternal damnation.**

**P** Do you hope to be saved?

**C** **Yes, that is my hope.**

**P** In whom then do you trust?

**C** **In my dear Lord Jesus Christ.**

**P** Who is Christ?

**C** **The Son of God, true God and man.**

**P** How many Gods are there?

**C** **Only one, but there are three persons: Father, Son, and Holy Spirit.**

**P** What has Christ done for you that you trust in Him?

**C** **He died for me and shed His blood for me on the cross for the forgiveness of sins.**

**P** Did the Father also die for you?

**C** **He did not. The Father is God only, as is the Holy Spirit; but the Son is both true God and true man. He died for me and shed His blood for me.**

**P** How do you know this?

**C** **From the holy Gospel, from the words instituting the Sacrament, and by His body and blood given me as a pledge in the Sacrament.**

**P** What are the words of institution?

**C** **Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of Me."**

**In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

**P** Do you believe, then, that the true body and blood of Christ are in the Sacrament?

**C** **Yes, I believe it.**

**P** What convinces you to believe this?

**C** **The word of Christ: Take, eat, this is My body; drink of it, all of you, this is My blood.**

**P** What should we do when we eat His body and drink His blood, and in this way receive His pledge?

**C** **We should remember and proclaim His death and the shedding of His blood, as He taught us: This do, as often as you drink it, in remembrance of Me.**

**P** Why should we remember and proclaim His death?

**C** **First, so that we may learn to believe that no creature could make satisfaction for our sins. Only Christ, true God and man, could do that. Second, so we may learn to be horrified by our sins, and to regard them as very serious. Third, so we may find joy and comfort in Christ alone, and through faith in Him be saved.**

**P** What motivated Christ to die and make full payment for your sins?

**C** **His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.**

**P** Finally, why do you wish to go to the Sacrament?

**C** **That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.**

**P** What should admonish and encourage a Christian to receive the Sacrament frequently?

**C** **First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.**

**P** But what should you do if you are not aware of this need and have not hunger and thirst for the Sacrament?

**C** **To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7. Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15-16 and in 1 John 2 and 5. Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within**

**or without, as the Scriptures picture him in John 8 and 16; Ephesians 6; and 2 Timothy 2.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

**C Amen.**

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

### **+ SERVICE OF THE WORD +**

#### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C And with thy spirit.**

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

## **Old Testament Reading -- Exodus 24:3-11**

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Holy Gospel**

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** **Glory to You, O Lord.**

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And



the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## Sermon



## Hymn of the Day – O Lord, We Praise Thee #617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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## Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
- P** For all who celebrate this feast this night, and especially for those who do so at peril to property and income, life and limb; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For faithful pastors in every place who will administer Word and Sacrament as our Lord would have it, rightly dividing Law and Gospel; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all persons in authority and high places, that their acts may let us live peaceful and godly lives, and that all would come to the knowledge of the truth; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For husbands and wives, and faithful marriages; for fathers and mothers who love and care patiently for their children; for children who honor their fathers and mothers; and for all babies both outside and inside their mothers' wombs; let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For those medical workers fighting the coronavirus pandemic, for those suffering from illness, for those who are mourning the loss of loved ones, and for all those who are adversely affected by this pandemic, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all who are sick and injured; (especially\_\_\_) that they would find grace to bear their suffering and such healing as is truly good for them; let us pray to the Lord.
- C** **Lord, have mercy.**

**P** For all who, this night, receive on their tongues, the living and life-giving body and blood of Jesus for the forgiveness of sins, life and salvation; let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Into Your hands, gracious Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

**C** **Amen.**

### + SERVICE OF THE SACRAMENT +

#### **Preface**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving

☐ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver

and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

### **The Words of our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\mp$  body, which is given for you. This do in remembrance of Me."

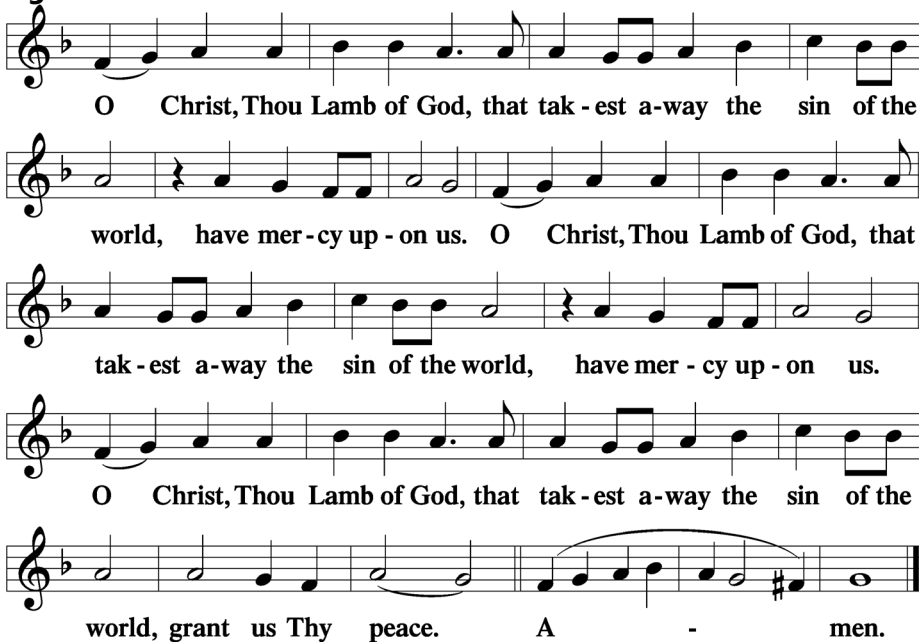
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\mp$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P** The peace of the Lord be with you always.

**C Amen.**

## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

### Distribution Hymns

Jesus Christ, Our Blessed Savior	#627
Jesus, Greatest at the Table	#446
Lord Jesus Christ, We Humbly Pray	#623

## Thanksgiving

- P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

**+ STRIPPING OF THE ALTAR +**

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn service of Good Friday.*

**Psalm 22**

Soloist: Doug Krantz

*All leave the church in silence.*

*Please leave your bulletin on the pew where you were seated to assist our custodian with sanitizing the pews following the service.*