

Zion Lutheran Church



July 26th, 2020
Eighth Sunday after
Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

Opening Hymn – The Church’s One Foundation

#644

- 1 The Church’s one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav’n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.
- 2 Elect from ev’ry nation,
Yet one o’er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev’ry grace endued.
- 3 Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
- 4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.
- 5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessed heav’nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

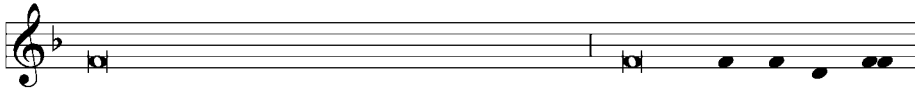
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



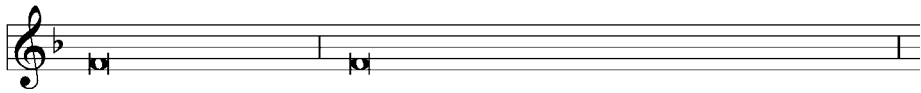
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



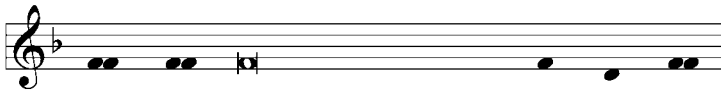
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



A - men.

This Is the Feast



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading -- Deuteronomy 7:6–9

“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Reading -- Romans 8:28–39

We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

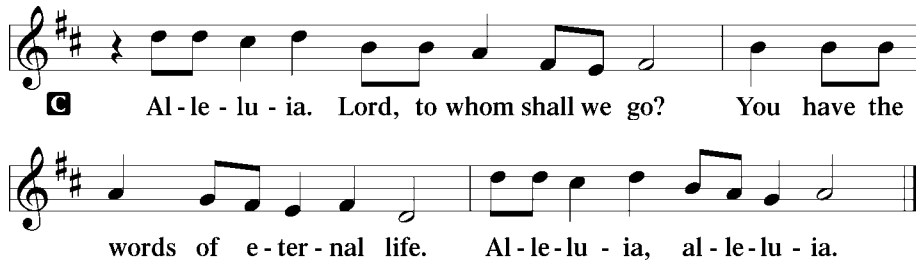
“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



C Glo - ry to You, O Lord.

[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

“Have you understood all these things?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.

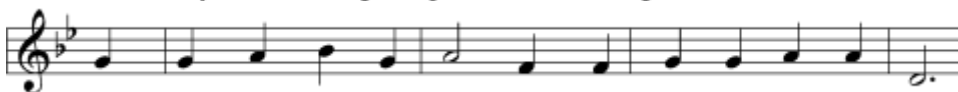


C Praise to You, O Christ.

Hymn of the Day – From God Can Nothing Move Me #713



1 From God can noth - ing move me; He will not step a - side
 2 When those whom I re - gard - ed As trust - wor - thy and sure
 3 The Lord my life ar - rang - es; Who can His work de - stroy?
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.
 Have long from me de - part - ed, God's grace shall still en - dure.
 In His good time He chang - es All sor - row in - to joy.
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,
 He res - cues me from sin And breaks the chains that bind me.
 So let me then be still: My bod - y, soul, and spir - it
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.
 I leave death's fear be - hind me; His peace I have with - in.
 His ten - der care in - her - it Ac - cord - ing to His will.
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

Cont'd ...

5 Praise God with acclamation
And in His gifts rejoice.
Each day finds its vocation
Responding to His voice.
Soon years on earth are past;
But time we spend expressing
The love of God brings blessing
That will forever last!

6 Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,

Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

△ 7 For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

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Sermon

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**



Reception of New Members (8:00 am)



John & Megan Migyanko

Prayer of the Church

P ... Let us pray to the Lord.

C ... Lord have mercy.

Service of the Sacrament

Preface

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

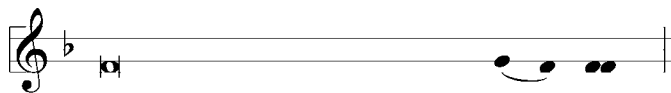
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



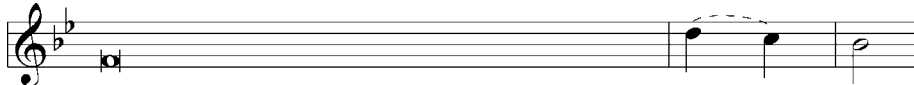
sin of the world; grant us peace.

Distribution

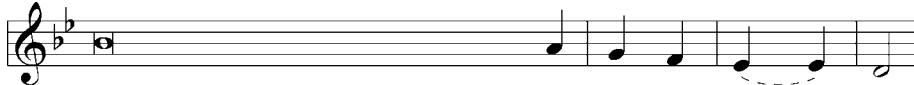
Distribution Hymns

All Depends on Our Possessing	#732
Let All Mortal Flesh Keep Silence	#621
Jesus, Priceless Treasure	#743

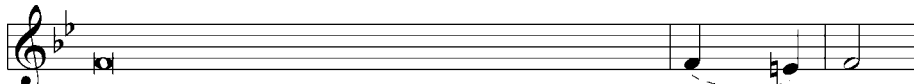
Te Deum



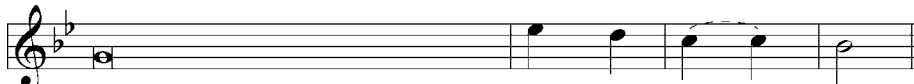
- 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:

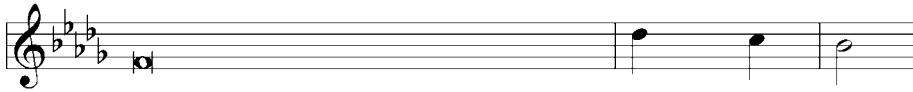


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise — You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O — Christ;

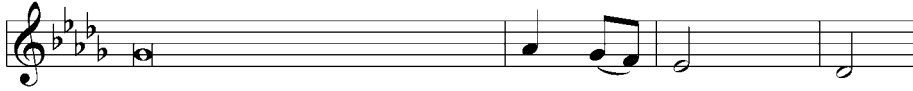


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise — You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.

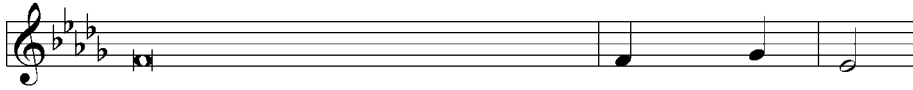




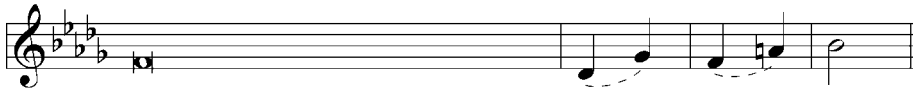
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



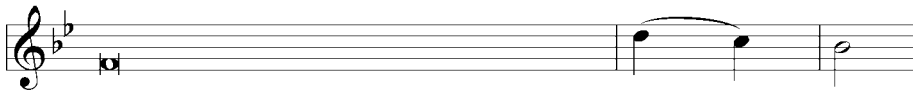
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



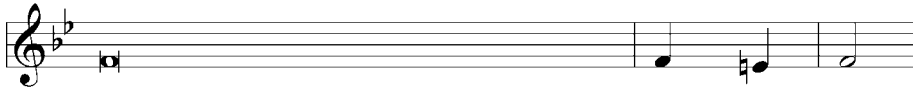
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be - our judge.



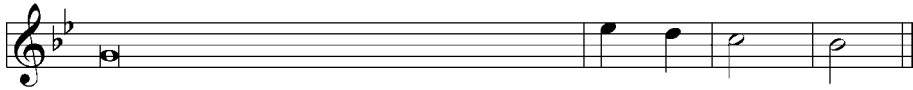
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

Post-Communion Collect

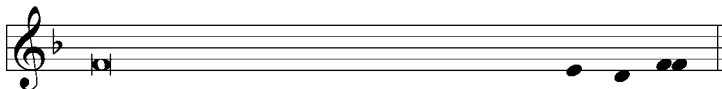
P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - men.

Closing Hymn continued on next page

Closing Hymn – Come, We That Love the Lord

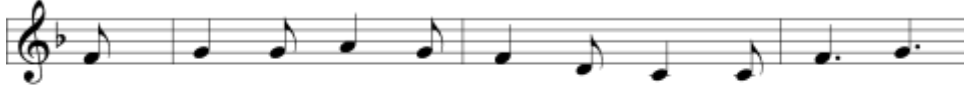
#669



1 Come, we that love the Lord, And let our joys be
 2 Let those re - fuse to sing Who nev - er knew our
 3 The hill of Zi - on yields A thou - sand sa - cred
 4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,
 God; But chil - dren of the heav'n - ly King,
 sweets Be - fore we reach the heav'n - ly fields,
 dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -
 But chil - dren of the heav'n - ly King May speak their
 Be - fore we reach the heav'n - ly fields, Or walk the
 We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur - round the throne.
 joys a - broad, May speak their joys a - broad.
 gold - en streets, Or walk the gold - en streets.
 worlds on high, To fair - er worlds on high.



Refrain
 We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;



We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Ken Wuerthele, Peter Fisher, Ruth Rostron, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Shannon Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Acolyte:	Joshua Grimenstein (8:00) Sam Bishop (10:30)
Altar Guild:	Sandy Bryant & Clara Hayes

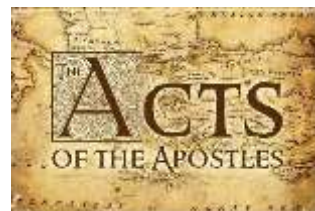
ALTAR FLOWERS are given by Paul & Nancy Klemash in celebration of their 40th wedding anniversary, and by Zion Lutheran Church to the glory of the Triune God.

ETERNAL LIGHT is given by Wayne & Kathleen Conn in memory of Henry Dittmer.

VOTERS MEETING TODAY at 9:15 in the Fellowship Hall. Social distancing guidelines will be followed, and individually packaged breakfast items will be served. Please come! Your attendance supports the planning for our church, and the work of our servant leaders on Council.



PASTOR'S BIBLE STUDY is available online every Sunday. Whether you've been part of our Bible Study for years -- *or this will be your first session* -- it's always a great time to study God's word! Check the Video Page of our website for the Bible Study Recording -- <http://www.zlcb.org/video>.



Last Week in Worship

Sunday Worship Attendance (7/19) – 35 (8 am); 48 (10:30 am)

Wednesday Worship Attendance (7/22) -- 20

Sunday Offering (7/19) – \$4236.00

Online Offering – \$1450.00

~Online giving is available by going to the Zion's website: www.zlcb.org/donate

July 26th—August 2nd

SUNDAY 7/26	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion Pastor’s Adult/Teen Bible Study ONLINE Children’s Sunday School ONLINE
MONDAY 7/27	
TUESDAY 7/28	
WEDNESDAY 7/29	7:00 PM – Service of Prayer & Preaching w/ Communion
THURSDAY 7/30	
FRIDAY 7/31	
SATURDAY 8/1	10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion. RSVP at www.signupgenius.com or call Susie at 412-977-9066
SUNDAY 8/2	8:00 AM – Worship w/ Communion 9:15 AM – Congregational Voter’s Meeting 10:30 AM – Worship w/ Communion Pastor’s Adult/Teen Bible Study ONLINE

RESPONSIBLY FAITHFUL: Zion's Worshipping Guidelines During the Pandemic

UPDATED JULY 6th

As directives regarding public gatherings continue to change from state/local authorities, Zion's Board of Elders and Pastor Grimenstein have enacted the guidelines below to support public worship during the pandemic. Pastor and the Elders will continue to revisit these guidelines and adjust them as needed.

SUNDAY WORSHIP

- Worshippers will continue to sit in pews marked by white crosses (creating a 6-foot separation from others). All pews will be disinfected following each worship service with a bleach/water solution.
- Masks and hand sanitizers will be provided at both entrances. All members are asked to please wear a mask when moving within the sanctuary (*entering and leaving church, or when walking to communion*).
- No greeting line, sharing of peace, or passing of offering plates. Bulletins will not be recycled.
- Only 4-5 individuals or 1-2 family groups will be allowed at each side of the communion rail.
- The Sanctuary's fans/side air conditioners will continue to be utilized to increase airflow within closed spaces per CDC suggestions.

OTHER WORSHIP SERVICES

- Wednesday evening service (7:00pm) will continue.
- Saturday morning service (10:00am) will continue. The participant number will be a total of 25 (23 worshippers, 1 elder, 1 pastor). Visit [Worship Sign-Up Genius](#) to sign up, or call Susie Bishop at 412-977-9066. Saturday's readings and sermon will be the same as the following Sunday's.

BIBLE STUDY OPPORTUNITIES

- Wednesday evening Bible study (7:30pm) will remain cancelled for the time being.
- Thursday morning Bible study (10:00am) will remain cancelled for the time being.
- Saturday morning Men's Prayer Breakfast (8:00am) will remain cancelled for the time being.
- Pastor's Sunday Adult/Teen Bible Study (Acts) will continue to be offered on the ZLCB.org website every Sunday. In-person classes will remain cancelled for the time being.

KIDS IN THE DIVINE SERVICE



What is the date today?

Usually when someone asks this question, you might look to a calendar for the answer. The date might help determine what to wear, where to go, and what you might do. For example, if the date were January 15, you might decide to wear warm winter clothes. If it were July 12, your family might have a picnic. Calendars help keep things in order.



What does this have to do with the Divine Service?

The Church's calendar determines much of what happens in worship each Sunday (like the colors in the Sanctuary, or the readings for the day). The Church has its own calendar and its own seasons. The Church's seasons are based on the different events in the life of Christ and His Church. Instead of Summer, Fall, Winter and Spring, the Church's calendar has Advent, Christmas, Lent and many more. This calendar helps put order to the seasons and festivals of the Church.



Parents: Before or after the service, direct your children to the front of the hymnal to find the liturgical calendar. Go through the calendar and discuss the different seasons. Remind them that many of the special dates we have on our everyday calendars come from the liturgical calendar, i.e. Christmas, Easter, etc.



Kids' Fishing Days

Saturdays. July 18, 25 & August 1, 2020

8-10:30 a.m. or 11:30 a.m.-2 p.m.

Saxony Farm Lake

Addy Boy Lane, Saxonyburg



The rescheduled Kids' Fishing Days will take place on three Saturdays: July 18, 25 and August 1 at Saxony Farm Lake. There will be two sessions for each day: 8-10:30 a.m. or 11:30 a.m.-2 p.m.

Each session is limited to 100 people to ensure proper social distancing and safety of all attending. **Registration is REQUIRED.** Please visit www.ConcordiaLM.org/events-news/FishingDays2020 to register everyone in your group (parents/guardians included).

Hot dogs and refreshments will be served.

No entry fee • Free Refreshments

Open to all Kids 14 and under

Bait provided by Concordia



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Call Concordia Public Relations for more information at 724-352-1571 ext. 8268.

Register online by visiting the Events & News section of the Concordia website:

www.concordialm.org/events-news/fishingdays2020.

