Zion Lutheran Church



July 5th, 2020 Fifth Sunday after Pentecost



Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.



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- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit



- P He who dwells in the shelter of the | Most High will abide in the shadow of the Al- | mighty.
- I will say to the LORD, "My refuge and my | fortress, my God, in | whom I trust."

 Because you have made the LORD your | dwelling place—
 the Most High, who is my | refuge—
 no evil shall be allowed to be- | fall you,

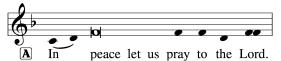
no plague come | near your tent.

Glory be to the Father and | to the Son

and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.

P He who dwells in the shelter of the | Most High will abide in the shadow of the Al- | mighty.

Kyrie





C Lord, have mer - cy.

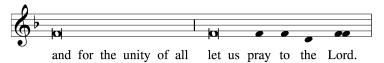


A For the peace from above and for our salvation let us pray to the Lord.



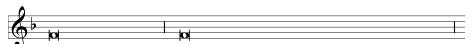


A For the peace of the whole world, for the well-being of the Church of God,





C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.





A Help, save, comfort, and defend us, gra-cious Lord.

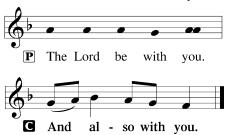




This Is the Feast



Salutation and Collect of the Day



P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading -- Zechariah 9:9-12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea. and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Epistle -- Romans 7:14-25a

We know that the law is spiritual, but I am of the flesh, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

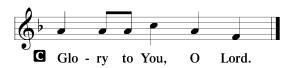
- **P** This is the Word of the Lord.
- Thanks be to God.

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. Matthew, the eleventh chapter.

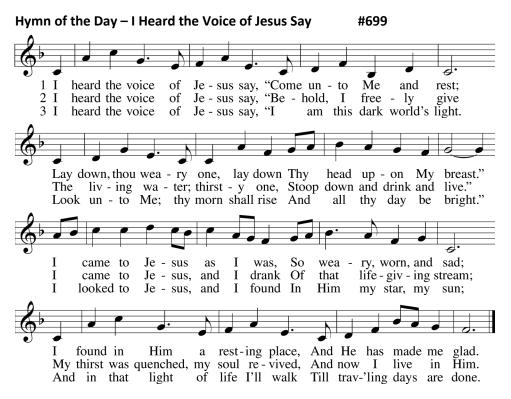


At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows

the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.





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Sermon

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

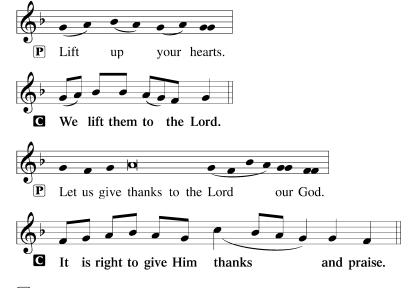
Prayer of the Church

P ... Let us pray to the Lord.

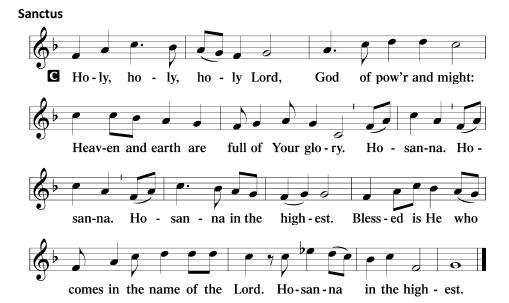
C ... Lord have mercy.

Service of the Sacrament

Preface P The Lord be with you. And al - so with you.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

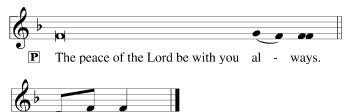
The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."
 - In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



men.

Agnus Dei



Distribution

Distribution Hymns

I Come, O Savior, to Thy Table	#618
When Peace, like a River	#763
Oh, That the Lord Would Guide My Ways	#707

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

- -For our homebound members: Tom Bicusky, Florence Boehme, Lois Dittmer, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.
- -Healing for: Ken Wuerthele, Peter Fisher, Ruth Rostron, Patti Neill, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, and Jennifer Meyer.
- -For our missions/missionaries, especially Pastor Wokoma and The Siberian Lutheran Mission Society.
- -For those who serve: Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.
- -For all who care for loved ones with illnesses.
- -For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

- -For an end to the pandemic, and for the safety of all who are fighting it.
- -For an end to abortion and human trafficking.
- -For the youth in our community.

Our Nation:

- -For our leaders and government officials.
- -For those in foster care and those looking to adopt.
- -For the disabled, unborn and aged.
- -For those whose work it is to protect us.
- -For godly care of the earth.

† Service Participants **†**

Pastor:

Music Director:

The Organist:

The Acolyte:

Altar Guild:

Rev. Dr. Edward Grimenstein

Mark Killinger

Doug Krantz

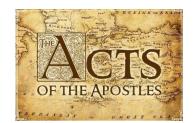
Joshua Grimenstein (10:30)

Sandy Bryant & Clara Hayes

ALTAR FLOWERS are given by Paul & Theresa Hayes in celebration of the Fourth of July; and by The Klemash Family in thanksgiving for God's blessings to America.

ETERNAL LIGHT is given by Bernice DeBoe in memory of nieces Amy Rybarski Pieno and Anastasia Marinelli.

PASTOR'S BIBLE STUDY is available online today ... this is the last week for the recording online. Check the Video Page of our website for the Bible Study Recording -- http://www.zlcb.org/video.



Next week – July 12th – Adult/teen Bible study will resume in-person in the Fellowship Hall at 9:15 am.



July 5th—July 12th

SUNDAY 7/5	8:00 AM – Worship w/ Communion 10:30 AM – Worship w/ Communion
	Adult Bible Study Online See details on next page
MONDAY 7/6	7:00 PM – Trustee's Meeting
TUESDAY 7/7	
WEDNESDAY 7/8	7:00 PM – Service of Prayer & Preaching w/ Communion
THURSDAY 7/9	7:00 PM – Women's Book Club
	7:30 PM – Elder's Meeting
FRIDAY 7/10	
SATURDAY 7/11	
SUNDAY 7/12	8:00 AM – Worship w/ Communion 9:15 AM – Adult/Teen Bible study in Fellowship Hall 10:30 AM – Worship w/ Communion Children's Sunday School Online

Last Week in Worship

Sunday Worship Attendance (6/28) – 36 (8 am); 58 (10:30 am) Sunday Offering (6/28) – \$4731 Online Offering – \$865

~Online giving is now available by going to the Zion's website: www.zlcb.org/donate

Going GREEN at Zion

Many people have recently asked if there will be any changes at Zion since Allegheny County has moved into the "green phase." Pastor Grimenstein and the Board of Elders have compiled a list of practices that will **CONTINUE** for now even after moving into the green phase, as well as **NEW** practices we will adopt. These practices are based on CDC guidelines for houses of worship as they re-open. In all things, the pastor and Board of Elders will



continue to monitor the Covid-19 situation so we can afford our members wors opportunities that are as safe as possible.

SUNDAY WORSHIP

- Worshippers will continue to sit in pews marked by white crosses (creating an 8-foot sep from others).
- All pews will be disinfected following each worship service with a bleach/water solution.
- No greeting line, sharing of peace, or passing of offering plates.
- Bulletins will not be recycled.
- Only 4-5 individuals or 1-2 family groups will be allowed at each side of the communion r
- All members are asked to please wear a mask when moving within the sanctuary (enterir leaving church, or when walking to communion).
- Masks and hand sanitizers will be provided at both entrances.
- The Sanctuary's fans/side air conditioners will continue to be utilized to increase airflow closed spaces per CDC suggestions.

ADDITIONAL SERVICES

- Wednesday evening service (7:00pm) will continue.
- NEW -- Thursday morning service (10:00am) will no longer be offered.
- NEW -- Saturday morning service (10:00am) will no longer be offered.

BIBLE STUDY OPPORTUNITIES

• Wednesday evening Bible study (7:30pm) will remain <u>cancelled</u> for the time being.

- Thursday morning Bible study (10:00am) will remain cancelled for the time being.
- Saturday morning Men's Prayer Breakfast (8:00am) will remain cancelled for the time being.
- NEW -- Pastor's Sunday Adult Bible Study (Acts) will continue to be offered on the ZLCB.org website every Sunday through July 5th. The online version will no longer be available after July 5th. The study will <u>resume at 9:15am on Sunday July 12th</u> for in-person attendance in the fellowship hall.
- **NEW** -- To better conform to CDC distancing guidelines, we will implement the following procedures during Adult Bible Study:
 - ⇒ Half of the tables will be removed and readjusted to ensure greater distance between persons.
 - ⇒ Chairs will be spaced appropriately for individuals (family groups may pull their chairs together).
 - ⇒ Breakfast items will continue to be offered. Each item will be wrapped and sealed individually. All utensils will be disposable. Individual juice boxes will be provided rather than from a common container.
 - ⇒ Shared surfaces (coffee pot handles and countertops) will be periodically disinfected.
 - ⇒ Shared Bibles will no longer be available in the back. Members are encouraged to bring their own or utilize the scripture passages on the front screen.
 - ⇒ All members are asked to please wear a mask when moving within the fellowship hall (entering and leaving or while preparing a refreshment).
 - ⇒ Hand sanitizers will be provided, and their use is encouraged before and after getting a refreshment.

Pastor Grimenstein and the Board of Elders are very grateful for the maturity and respect the members of Zion have shown to one another during the past three months. As we move forward together, may we continue to gather, receive the gifts Christ has won for us, and care for one another in the best ways possible.

The Lord be with you,

Pastor Grimenstein

Zion's Board of Flders

+ + + KIDS IN THE DIVINE SERVICE + + +

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What is "Pentecost"?

The word "Pentecost" (pronounced PEN-tuh-kost) comes from the Greek word *pentekostos* which means "fiftieth." Exactly 50 days after Jesus rose from the dead, the Holy Spirit came upon the disciples in the form of flames of fire.



Why is Pentecost so important?

When Jesus died, the disciples were sad because they thought that their friend and Lord was gone forever. But Jesus rose again! Forty days after His resurrection, Jesus did finally ascend into heaven leaving the disciples below. However, before Jesus actually died, rose again and ascended into heaven, He made a promise to His disciples that He would send the Holy Spirit to them. He said that the Holy Spirit would come and guide them "into all the truth" (John 16:13). Jesus doesn't leave us alone to fend for ourselves. Jesus is here with us, and the Holy Spirit guides and leads the Church into the truth of the wonderful Gospel! We celebrate and remember this at Pentecost.



Parents:

At home, read the story of Pentecost in Acts 2 to your children. Remind them that the Holy Spirit comes to us through the Word and Sacraments just as our Lord has promised. Encourage them to thank God for the gift of His Holy Spirit in their lives.



Kids' Fishing Days

Saturdays. July 18. 25 & August 1. 2020 8-10:30 a.m. or 11:30 a.m.-2 p.m.

Saxony Farm Lake

Addy Boy Lane, Saxonburg



The rescheduled Kids' Fishing Days will take place on three Saturdays: July 18, 25 and August 1 at Saxony Farm Lake. There will be two sessions for each day: 8-10:30 a.m. or 11:30 a.m.-2 p.m.

Each session is limited to 100 people to ensure proper social distancing and safety of all attending. Registration is REQUIRED. Please visit www.ConcordiaLM.org/events-news/FishingDays2020 to register everyone in your group (parents/guardians included).

Hot dogs and refreshments will be served.

No entry fee • Free Refreshments

Open to all kids 14 and under

Bait provided by Concordia







Call Concordia Public Relations for more information at 724-352-1571 ext. 8268. Register online by visiting the Events & News section of the Concordia website:

