

# *Zion Lutheran Church*



March 1<sup>st</sup>, 2020  
First Sunday in Lent



*3197 Washington Pike, Bridgeville, PA 15017*  
*(412) 221-4776 (church office)*  
*(412) 523-7896 (Pastor's cell)*  
*www.zlcb.org*

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

## **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn (8:00 am ) – Dearest Jesus, We Are Here

#592

Opening Hymn (10:30 am) – O Lord, throughout These Forty Days

#418



### Baptism of Jane Aubrey Conner



**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit



**P** When he calls to me, I will answer him; I will be with him in | trouble;  
I will rescue him and | honor him.  
With long life I will sat- | isfy him  
and show him my sal- | vation.

**C** Because you have made the LORD your | dwelling place—  
the Most High, who is my | refuge—  
no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.

For he will command his angels con- | cerning you  
to guard you in | all your ways.

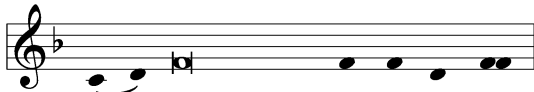
On their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;  
the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.

**P** When he calls to me, I will answer him; I will be with him in | trouble;  
I will rescue him and | honor him.  
With long life I will sat- | isfy him  
and show him my sal- | vation.

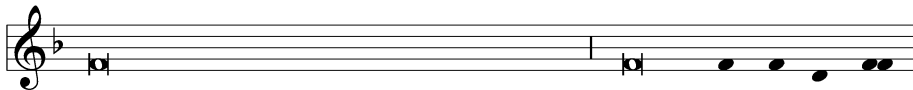
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



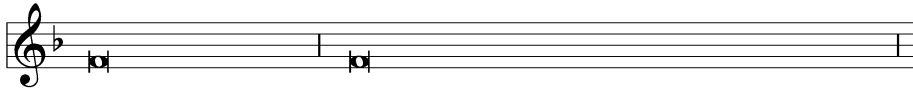
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



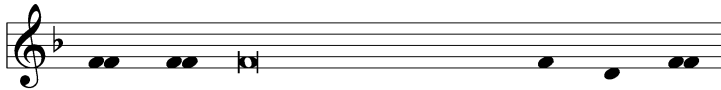
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect of the Day



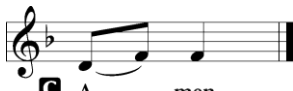
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading -- Genesis 3:1–21

Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him,

“Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
'You shall not eat of it,'  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;  
thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.  
By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Adult Choir – Were You There in Gethsemane (8 am)**

**Grace Bell Choir – Come Christians Join to Sing (10:30)**

### **Epistle – Romans 5:12–19**

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Holy Gospel**

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry to You, O Lord.



Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

"Man shall not live by bread alone,  
but by every word that comes from the mouth of God."

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,'

and

"On their hands they will bear you up,  
lest you strike your foot against a stone."

Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God  
and him only shall you serve."

Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Hymn of the Day – A Mighty Fortress Is Our God**

**#657**

**Sermon**

**Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

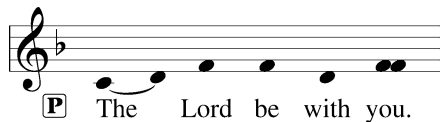




call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Service of the Sacrament

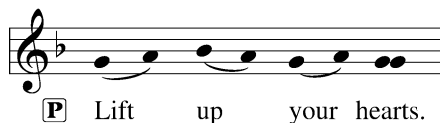
#### Preface



**P** The Lord be with you.



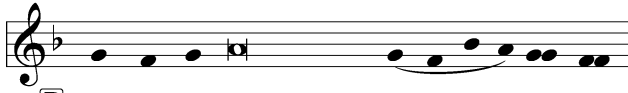
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin

and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

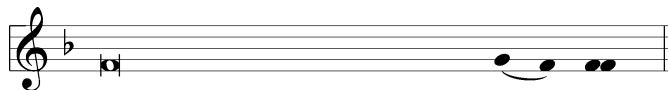
### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;**

give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Sharing of Peace

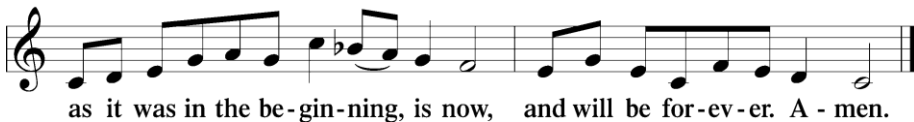
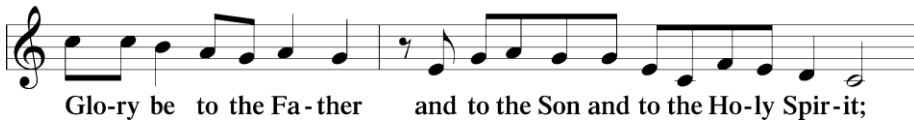
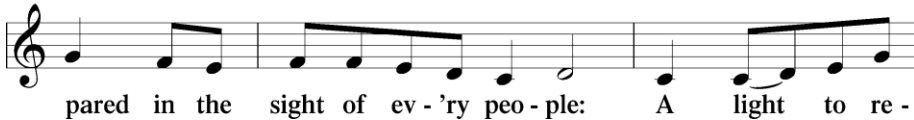
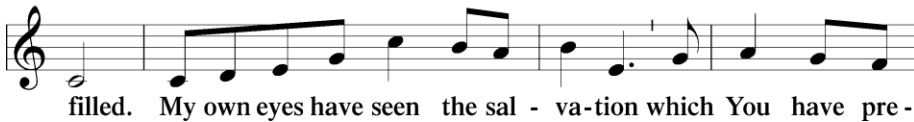
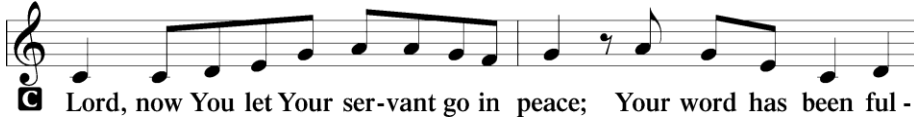
### Distribution

#### Distribution Hymns

Lamb of God, Pure and Holy  
Through Jesus' Blood and Merit  
We Sing the Praise of Him Who Died

#434  
#746  
#429

#### Nunc Dimittis



## Post-Communion Collect

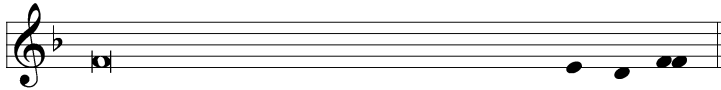
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - - men.

Closing Hymn – Christ, the Life of All the Living

#420

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Ken Wuerthele, Peter Fisher, The Watt family, Steve Johnson, Jan Nemanick, Ruth Rostron, Patti Neill, Almut Dill, Connie Canale, Jamie Kistler, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Tom Richards and Tim Fitzgerald.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler (nephew of Mary Lou Rilee) who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### *The World:*

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Bill Bishop & Mike Kroeger
The Acolyte:	Noah Wallace (8:00) Sam Bishop (10:30)
The Greeters:	Brent & Marianne Miller (8:00) Mike & Deb Sterba (10:30)
The Ushers:	Brian & Megan Pasquini Barb & Wayne Oechslein (8:00) Kari & John Gresh, Andy & Dwight Weldon (10:30)
Altar Guild:	Janet & Marian Oelschlager
Nursery:	Tess Carter, Nell Wilson

**Last Week in Worship**

Sunday Worship Attendance (2/23) – 167

Ash Wednesday Attendance (2/26) - 89

Sunday Offering (2/23) -- \$4021.00

Online Offering - \$1925.00

~Online giving is now available by going to the Zion's web site: [www.zlcb.org](http://www.zlcb.org)~

## March 1<sup>st</sup> – March 8<sup>th</sup>

<b>SUNDAY</b> <b>3/1</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship w/ Communion
<b>MONDAY</b> <b>3/2</b>	6:00 PM – 1 <sup>st</sup> year Confirmation Class 2 <sup>nd</sup> year Confirmation Class is Cancelled this evening Music Rehearsals are Cancelled this evening
<b>TUESDAY</b> <b>3/3</b>	
<b>WEDNESDAY</b> <b>3/4</b>	6:00 PM – Lenten Dinner in Fellowship Hall 7:00 PM – Lenten Worship Service
<b>THURSDAY</b> <b>3/5</b>	Mid-week Bible Study is Cancelled
<b>FRIDAY</b> <b>3/6</b>	
<b>SATURDAY</b> <b>3/7</b>	8:00 AM – Men’s Bible Breakfast
<b>SUNDAY</b> <b>3/8</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship w/ Communion

## ANNOUNCEMENTS

*ALTAR FLOWERS* are given to the Glory of the Triune God.

*ETERNAL LIGHT* is given by Judith Dames in memory of loved ones.

*CHURCH NURSERY* is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building.

**THE LUTHERAN WOMEN'S MISSIONARY LEAGUE (LWML)**, English District, will be sponsoring an amazing day trip for men and women of all ages to Fallingwater, The Stonehouse Inn, and Greendance Winery on **Thursday, April 23rd** from 8:30AM to 6:30PM.

Transportation will be by deluxe motor coach and includes: admission to Fallingwater (a Frank Lloyd Wright designed home) with a tour guide, buffet lunch at The Stonehouse Inn and dessert at Greendance Winery. The cost is \$121.00 and the deadline to register is March 3rd. Please contact Susie at Zion's church office for a complete packet of detailed trip information and a waiver form.

**CHILDREN BETWEEN THE AGES OF 5 AND 10** are needed to sing on Palm Sunday at the 10:30 service. A sign up sheet is posted in the back of the church. We will begin rehearsals this Sunday after the 10:30 service for about 20 minutes. Contact Mark Killinger with any questions.



**Join us March 15<sup>th</sup> for  
Worship & Bible Study hour**

Worship services will be conducted by  
Guest Pastor, Chaplain Ron Cox  
from Concordia Lutheran Ministries

During the Bible Study hour on this Sunday, we will have a special breakfast and presentation by Shirley Freyer, Director of Church Relations from Concordia Lutheran Ministries. Shirley will talk about CLM, its outreach into our community, and how Zion members can play a role.

*Did you know???*

*CLM is the largest "Recognized Service Organization" by the Lutheran Church-Missouri Synod and the 22<sup>nd</sup> largest senior living organization in the US!*

+ + +  
**KIDS IN THE  
DIVINE SERVICE**  
+ + +

### **What is “Lent”?**

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



### **How can I remember to think about Jesus during Lent?**

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



#### **Parents:**

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!



# VACATION BIBLE SCHOOL

JUNE 22–26, 2020  
9AM–NOON



## BE A VOLUNTEER!

VBS IS A PLACE FOR PEOPLE OF ALL AGES!  
ANYONE FROM 7TH GRADE THRU ADULT WHO IS  
INTERESTED IN SHARING GOD'S LOVE WITH  
CHILDREN CAN HELP!!!

### BE INVOLVED WITH KIDS.

- ⇒ CREW LEADERS AND HELPERS WALK AND TALK WITH KIDS THROUGHOUT THE DAY.
- ⇒ VBS NURSERY– GUIDE LITTLE ONES UNDER 3 YEARS OLD
- ⇒ OPENING AND CLOSING SKITS–ASSIST THE DIRECTOR DURING THE OPENING SKIT.

### OTHER WAYS YOU CAN HELP

- ⇒ TAKE PICTURES! INDIVIDUAL PHOTOS, GROUP PHOTOS, ACTION SHOTS– A GREAT WAY TO SHOWCASE GOD AT WORK DURING THE VBS WEEK.
- ⇒ REGISTRATION TEAM–HELP WITH CHECK IN ON MONDAY MORNING.
- ⇒ MONETARY DONATION– CHECKS PAYABLE TO Zion Lutheran Church Sunday School

**OUR GOAL IS TO FILL ALL VOLUNTEER POSITIONS BY APRIL 12TH!!**

PLACE YOUR COMPLETED FORM IN THE ROAR VBS BOX LOCATED IN THE BACK OF  
THE SANCTUARY. EMAIL [SUNDAYSCHOOL@ZLCB.ORG](mailto:SUNDAYSCHOOL@ZLCB.ORG) WITH QUESTIONS.

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## 2020 ROAR VBS VOLUNTEER FORM

\_\_\_\_\_ Yes! I WANT TO VOLUNTEER! CHECK YOUR AREAS OF INTEREST:

- |   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> NURSERY HELPER                             | <input type="checkbox"/> REGISTRATION |
| <input type="checkbox"/> OPENING & CLOSING SKITS (ZION MEMBER ONLY) | <input type="checkbox"/> CREW LEADER  |
| <input type="checkbox"/> PHOTOGRAPHER                               | <input type="checkbox"/> CREW HELPER  |

YOUR NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_

