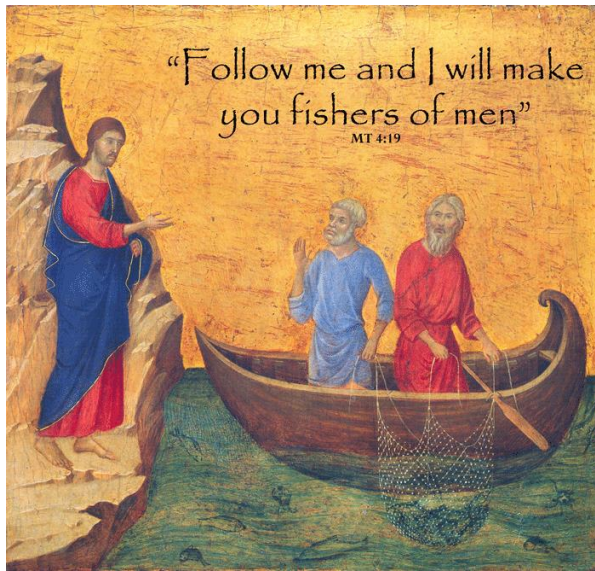


Zion Lutheran Church



January 26th, 2020
Third Sunday after Epiphany



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

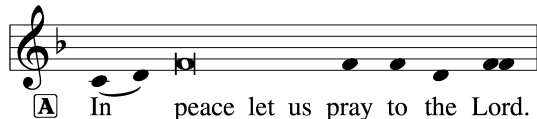


- P** I will tell of your name to my | brothers;
in the midst of the congregation I will | praise you.
- C** All the ends of the earth shall remember and turn | to the LORD,
and all the families of the nations shall worship be- | fore you.
For kingship belongs | to the LORD,
and he rules over the | nations
All the prosperous of the earth eat and | worship;
before him shall bow all who go down | to the dust,
Posterity shall | serve him;
it shall be told of the Lord to the coming gener- | ation;
they shall come and proclaim his righteousness to a people | yet unborn,

that he has | done it.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

P I will tell of your name to my | brothers;
in the midst of the congregation I will | praise you.

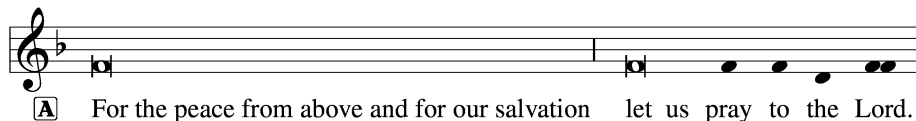
Kyrie



A In peace let us pray to the Lord.



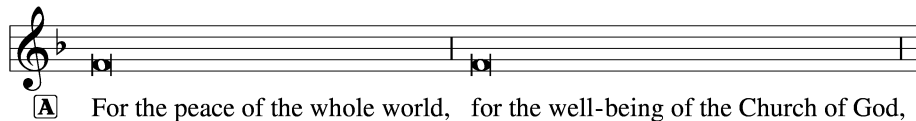
C Lord, have mer - cy.



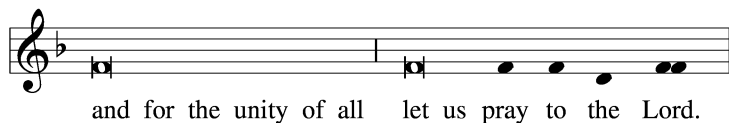
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



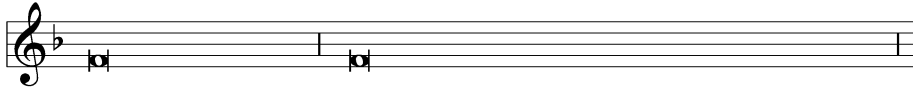
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



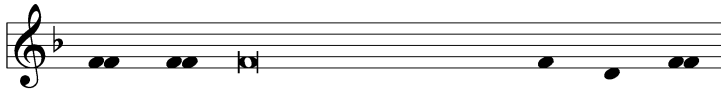
A For this holy house and for all who offer here their worship and praise



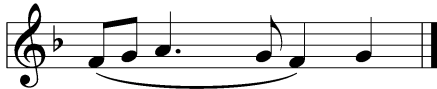
let us pray to the Lord.



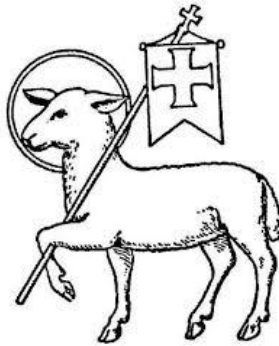
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



This Is the Feast

Refrain

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading - Isaiah 9:1-4

There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.
You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading - 1 Corinthians 1:10–18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

- P** The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry to You, O Lord.

When [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali,

“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—
the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day – O Christ, Our True and Only Light

#839

Sermon

Installation of Officers

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Prayer of the Church

P ... Let us pray to the Lord

C Lord have mercy.

Offering (*Please fill out the Red Attendance booklet at the end of your pew*)

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-



san-na. Ho-san-na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high-est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

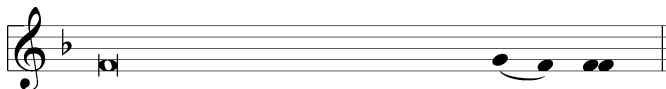
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sharing of Peace

Distribution

Distribution Hymns

Let All Mortal Flesh Keep Silence (solo 10:30 service)

Hark, the Voice of Jesus Crying

#826

Soul, Adorn Yourself with Gladness

#636

O Jesus, Blessed Lord, to Thee

#632

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



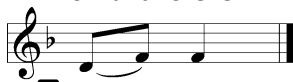
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

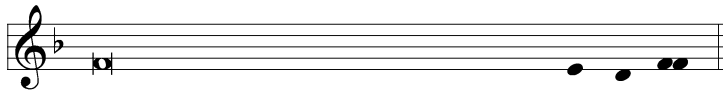
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God,
now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn – Sent Forth by God’s Blessing

#643

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourq, Dolores Preaux, Joan Cisco, and Dottie Heslop.

-**Healing for:** Jan Nemanick, Ruth Rostron, Patti Neill, Lou Mitchell, Almut Dill, Connie Canale, Jamie Kistler, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Tom Richards and Tim Fitzgerald.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-**For those who serve:** Christopher Malachosky and Jared Fitzgerald who are serving in Texas, and Jacob Linsenbigler who is deployed in Iraq.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	John Gielarowski & Mike Sterba
The Acolyte:	Will Schrag (8:00) Luke Lemonovich (10:30)
The Greeters:	Bob & Jen Liberatore (8:00) John & Carrie Lemonovich (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein Larry & Janet Zreliak (8:00) Ross Chilcott, Bob Bonacci, Bill Koester & Chuck LaJeunesse (10:30)
Altar Guild:	Elsie Dalla Piazza
Nursery:	Megan Glasser & Jessica Boyle

Last Week in Worship

Sunday Worship Attendance (1/19) – 147

Midweek Attendance (1/22)- 13

Sunday Offering (1/19) \$4254.00

Online Offering - \$1500.00

~Online giving is now available by going to the Zion's web site: www.zlcb.org~.

January 26th – February 2nd

SUNDAY 1/26	8:00 AM – Worship w/ Communion 9:15 AM – Voter’s Meeting & Sunday School 10:30 AM – Worship w/ Communion
MONDAY 1/27	6:00 PM – 1 st year Confirmation Class 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd year Confirmation Class 7:15 PM – Adult Choir 8:15 PM – Faith Bell Choir
TUESDAY 1/28	
WEDNESDAY 1/29	7:00 PM – Midweek Service & Bible Study
THURSDAY 1/30	
FRIDAY 1/31	
SATURDAY 2/1	8:00 AM – Men’s Bible Breakfast
SUNDAY 2/2	8:00 AM – Worship w/ Communion 9:15 AM – Adult/Teen Bible Study & Sunday School 10:30 AM – Worship w/ Communion

ANNOUNCEMENTS

ALTAR FLOWERS are given by the Elsie Dalla Piazza in memory of her mother, Lillian Dalla Piazza; and by Jim & Mary Lou Neill in celebration of their 53rd wedding anniversary.

ETERNAL LIGHT is given by Sharon Bogdan in memory of Christina Carlucci.

CHURCH NURSERY is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

CONGREGATIONAL VOTER'S MEETING TODAY at 9:15 am. All members are encouraged to attend to stay informed about the finances, activities and programs happening at Zion.

ALTAR FLOWER & ETERNAL LIGHT sponsorship dates are still available on the table in the back of the sanctuary. Honor a family member or commemorate a special occasion by reserving your special date.

VBS MEETING will be held this Tuesday, January 28th at 7 pm to review this year's VBS curriculum. Anyone interested is welcome to attend.

Video of Services Now Available!

You can now watch a video... It's easy! ... go to zlcb.org/video to view the video, or download a QR code reader then scan the QR code provided!



SCAN ME

KIDS IN THE DIVINE SERVICE

What is a “hymn”?

The word “hymn” comes from a Greek word which means “song of praise.” Webster’s Dictionary tells us that a hymn is “a song of praise especially in honor of God.” In the Church, we sing hymns because they are God’s Word put to music. What an awesome way to praise our Lord!



Why do we sing hymns?

During the early years of the Christian Church, its music came from the Psalms. As new people came into the Church, they added new hymns. The Church’s hymns have stood the test of time, never failing God’s people as generations change. When we sing hymns, we are praising God with the words He has already put on our tongues! There is no better way to pray, praise, and give thanks to God than with the words He has given us.



Parents: In order to answer questions as to why we do what we do as Lutherans, including utilizing the hymnody, read the introduction on pages 6 and 7 in *Lutheran Worship*. Here you will find a brief summary of what Lutheran worship and hymnody are all about.



Sunday School Mission Project: Bible Storybooks for Ethiopia

For children, the Bible's hundreds of pages can seem overwhelming. They need books, written on their level, to introduce them to Jesus.

In today's Ethiopia (in northeast Africa), millions of Lutheran children don't have a single Bible storybook.

There are more than 9 million Lutherans in Ethiopia. One Lutheran church body, called Mekane Yesus, is nearly four times the size of the The Lutheran Church - Missouri Synod! And there are hundreds of Lutheran schools and Sunday schools packed with eager young students, but teachers face a dilemma: they have no Bible storybooks from which to teach.

\$5 purchases 1 Bible storybook!

The Lutheran Heritage Foundation (LHF) is an LCMS recognized service organization with the mission of translating and publishing our good Lutheran books for people around the world.



For every \$5 raised, LHF prints a Bible storybook in the languages of Ethiopia, such as Amharic and Oromo. Ethiopian children receive books free of charge and they get to keep the book, bring it home and share Jesus with their families.

Please help Zion's Sunday school raise money for this important mission. Visit our donation box located in the back of the sanctuary!

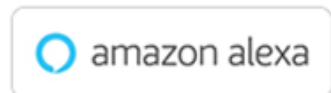


Podcasts

Now you can hear a message of hope when you need it.

Podcasting is an easy way to listen to your favorite Lutheran Hour Ministries programs and resources when you want! Podcasts are audio files you can download automatically, free of charge, to your computer or portable devices. Choose from Daily Devotions, Bible Studies, Broadcasts of The Lutheran Hour, and more!

All of our podcasts can be found on:



About Lutheran Hour Ministries

Lutheran Hour Ministries is a trusted resource in global media that equips and engages a vibrant volunteer base to passionately proclaim the Gospel to more than 125 million people worldwide each week. Through its North American headquarters and ministry centers on six continents, LHM reaches into more than 50 countries, often bringing Christ to places where no other Christian evangelistic organizations are present. LHM's flagship ministry, **The Lutheran Hour®**, airs weekly on more than 1,800 radio stations and the American Forces Network



Chairman -- Paul Klemash
Vice-Chairman -- Ed Malachosky
Treasurer -- Tom Carthy
Financial Secretary -- Mary Lou Rilee
Sunday School Dir -- Katie Gielarowski
Recording Secretary -- Brittany Dill
Events Committee -- Megan Glasser

Elders

John Gielarowski, Chair
Mike Kroeger
James Neill
Brian Pasquini
Bob Schmidt
Bill Bishop
Mike Sterba
Mike Wallace (*re-elected*)

Trustees

Paul Hayes, Chair
Linda Kroeger
Dan Harris (*re-elected*)
John Gresh (*re-elected*)
Norm Dill
Ben Meyer (*re-elected*)
Lee Glasser
Jim Oelschlager
Deborah Sterba

Board of Education

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