

# Zion Lutheran Church



January 17<sup>th</sup>, 2021

Second Sunday after the Epiphany



## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- [zlcb.org](http://zlcb.org) -- you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29). Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office.

**Opening Hymn – Open Now Thy Gates of Beauty #901**

- |  |  |
|--|--|
| 1 Open now thy gates of beauty;<br>Zion, let me enter there,<br>Where my soul in joyful duty<br>Waits for Him who answers prayer.<br>Oh, how blessed is this place,<br>Filled with solace, light, and grace! | 3 Here Thy praise is gladly chanted;<br>Here Thy seed is duly sown.<br>Let my soul, where it is planted,<br>Bring forth precious sheaves alone,<br>So that all I hear may be<br>Fruitful unto life in me.      |
| 2 Gracious God, I come before Thee;<br>Come Thou also unto me.<br>Where we find Thee and adore Thee,<br>There a heav'n on earth must be.<br>To my heart, O enter Thou;<br>Let it be Thy temple now!          | 4 Thou my faith increase and quicken;<br>Let me keep Thy gift divine,<br>Howso'er temptations thicken;<br>May Thy Word still o'er me shine<br>As my guiding star through life,<br>As my comfort in all strife. |
- 5 Speak, O God, and I will hear Thee;  
Let Thy will be done indeed.  
May I undisturbed draw near Thee  
While Thou dost Thy people feed.  
Here of life the fountain flows;  
Here is balm for all our woes.

Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us,

renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit



**P** I have not hidden your deliverance with- | in my heart;  
I have spoken of your faithfulness and your sal- | vation;

**C** I waited patiently | for the LORD;

he inclined to me and | heard my cry.

He drew me up from the pit of destruction, out of the | miry bog,  
and set my feet upon a rock, making my | steps secure.

He put a new song in my mouth, a song of praise | to our God.

Many will see and fear, and put their trust | in the LORD.

Blessèd is the man who makes the | LORD his trust,

who does not turn to the proud, to those who go astray af- | ter a lie!

O LORD my God, none can com- | pare with you!

I will proclaim and tell of your deeds, yet they are more than | can be told.

Glory be to the Father and | to the Son

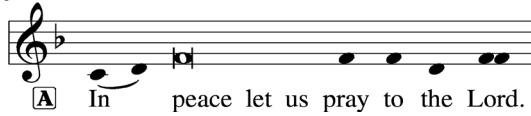
and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

**P** I have not hidden your deliverance with- | in my heart;  
I have spoken of your faithfulness and your sal- | vation.

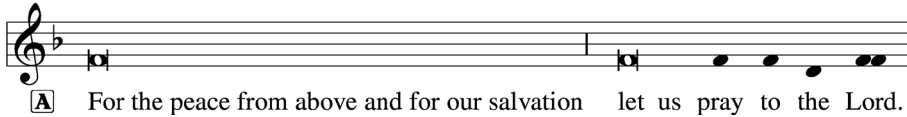
# Kyrie



**A** In peace let us pray to the Lord.



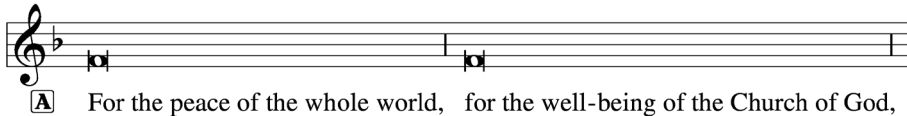
**C** Lord, have mer - cy.



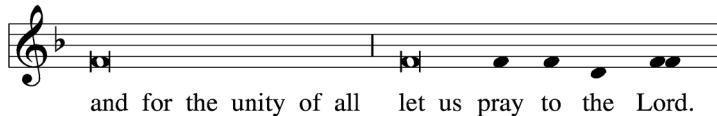
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



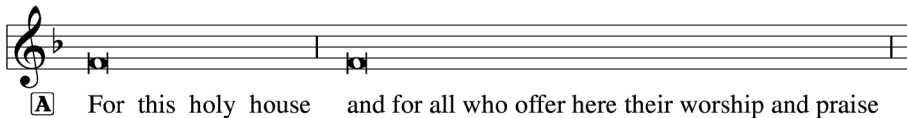
**A** For the peace of the whole world, for the well-being of the Church of God,



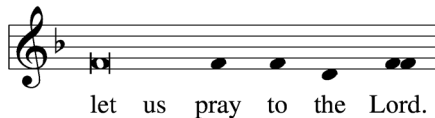
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



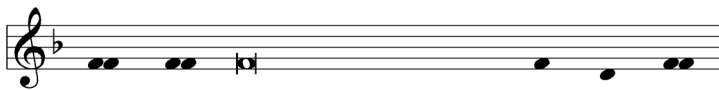
**A** For this holy house and for all who offer here their worship and praise



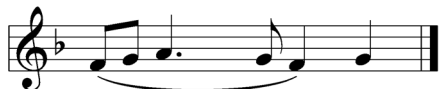
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra-cious Lord.



**C** A - men.

### This Is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain* **Cont'd.**

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Old Testament Reading – 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, “Here I am!” and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Men’s Choir** (10:30)

### **Epistle Reading -- 1 Corinthians 6:12–20**

“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

**P** This is the Word of the Lord.

**C** Thanks be to God.



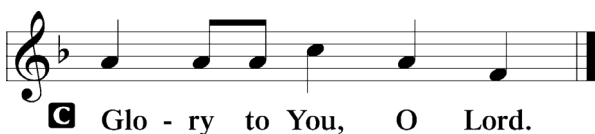
## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

**P** The Holy Gospel according to St. John, the first chapter.



**G** Glo - ry to You, O Lord.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!"<sup>0</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## Hymn of the Day – The Only Son from Heaven

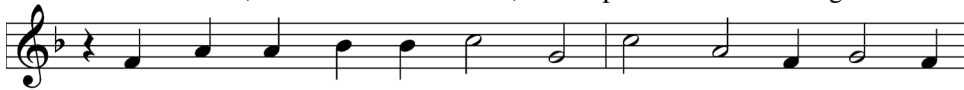
#402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
 2 O time of God ap - point - ed, O bright and ho - ly morn!  
 3 O Lord, our hearts a - wak - en To know and love You more,  
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
 In faith to stand un - shak - en, In spir - it to a - dore,  
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
 Grim death to van - quish for us, To o - pen heav'n be -  
 That we, through this world mov - ing, Each glimpse of heav - en  
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
 fore us And bring us life a - gain.  
 prov - ing, May reap its full - ness there.  
 ho - ly, O bless - ed Trin - i - ty!"

Tune and text: Public domain

## Sermon

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 the third day He rose again from the dead.  
 He ascended into heaven

and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.


### Prayer of the Church

**P** ... Let us pray to the Lord.

**C** ... Lord have mercy.

### Service of the Sacrament


#### Preface



**P** The Lord be with you.



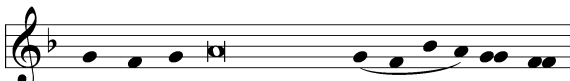
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us

together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

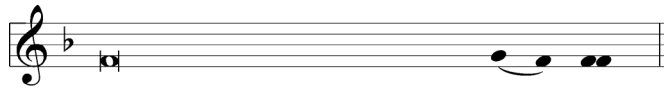
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei



**G** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## Distribution

### Distribution Hymns

God of the Prophets, Bless the Prophets' Sons	#682
"Come, Follow Me," the Savior Spake	#688
What is This Bread	#629

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

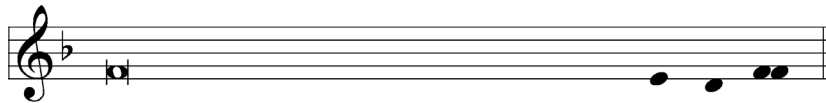
**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - - men.

## Closing Hymn – Spread the Reign of God the Lord #830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

5	Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!	6	Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.
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Text and tune: Public domain

## Acknowledgments

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## Prayer Requests for Family & Friends

### **The Church:**

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Dolores Preaux, Joan Cisko, Lois Sauro, and Dottie Heslop.

-**Healing for:** Dwayne Kaufman, Millie Thielet, Jim Neill, Gladys Cimarolli, Peter Fisher, Pastor Wayne Hoffman, Jean Walker, Debra Green, Mamie Papeaka, Carol Wuerthele, Ruth Rostron, Patti Neill, Judy Graziano, Alyssa Mance, Shannon Mance, Elias Kazas, Janet Hickey, Marian Siek, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Mary Reihing, and Jennifer Meyer.

-**For our missions/missionaries,** especially Pastor Wokoma and The Siberian Lutheran Mission Society.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### **The World:**

-For an end to the pandemic, and for the safety of all who are fighting it.

-For an end to abortion and human trafficking.

-For the youth in our community.

### **Our Nation:**

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

## † *Service Participants* †

<b>Pastor:</b>	Rev. Dr. Edward Grimenstein
<b>Music Director:</b>	Mark Killinger
<b>The Organist:</b>	Sandy Quinlan
<b>The Elders:</b>	John Gielarowski, Roger Diederich
<b>The Acolyte:</b>	Will Schrag (8:00) Kate Lemonovich (10:30)
<b>Altar Guild:</b>	Janet & Marian Oelschlager
<b>Ushers:</b>	Kathleen Conn, Michael Grimenstein Janet & Larry Zreliak (8:00) Ross Chilcott, Bob Bonacci Bill Koester, Chuck LaJeunesse (10:30)

**ALTAR FLOWERS** are given by Elsie Dalla Piazza in memory of Irene Bourg; and by Zion Lutheran Church to the glory of the triune God.

**ETERNAL LIGHT** is given by Zion Lutheran Church to the Glory of God.



**2021 MEMBER CONTRIBUTION ENVELOPES & SPONSORSHIPS FOR ALTAR FLOWERS/ETERNAL LIGHT** are available on the table in the back of the sanctuary.

**VOTERS MEETING SUNDAY 1/31 FOLLOWING SECOND SERVICE** in the Fellowship Hall. Social distancing guidelines will be followed, and a light lunch will be served. The restarting of our Forward in Faith Kitchen Campaign and other important items will be discussed.



**INSTALLATION OF CHURCH OFFICERS** will be next Sunday 1/24 during both services. Please attend if you are an officer or member of a board/committee.

### Last Week in Worship

Sunday Worship Attendance (1/10) – 33 (8 am); 67 (10:30 am)

Wednesday Worship Attendance (1/13) – 16

Saturday Worship Attendance (1/9) -- 10

Sunday Offering (1/10) – \$12,953 Online Offering – \$6000

## *The Week Ahead at Zion*

<b>SUNDAY</b> 1/17	8:00 AM – Worship 9:15/9:20 AM – Adult/Teen Bible Study & Children’s Sunday Sch. 10:30 AM – Worship
<b>MONDAY</b> 1/18	6:00 PM – 1 <sup>st</sup> year Confirmation Class 6:15 PM – Grace Bell Choir 7:00 PM – 2 <sup>nd</sup> year Confirmation Class 7:15 PM – Choir 8:15 PM – Faith Bell Choir
<b>TUESDAY</b> 1/19	
<b>WEDNESDAY</b> 1/20	7:00 PM – Mid-Week Worship Service
<b>THURSDAY</b> 1/21	
<b>FRIDAY</b> 1/22	
<b>SATURDAY</b> 1/23	10:00 AM - Small-Group Service of Prayer & Preaching w/ Communion. RSVP at <a href="http://www.signupgenius.com">www.signupgenius.com</a> or call Susie at 412-977-9066.
<b>SUNDAY</b> 1/24	8:00 AM – Worship 9:15/9:20 AM – Adult/Teen Bible Study & Children’s Sunday Sch. 10:30 AM – Worship



**Lutherans  
For Life**

[www.lutheransforlife.org](http://www.lutheransforlife.org)

888.364.LIFE

*Lutherans for Life witnesses to the sanctity of human life through education based on the Word of God. It serves through individuals who volunteer at pregnancy care centers, with hospice, through prayer, and in a wide variety of caring activities. It educates and encourages through conferences and workshops, printed resources and newsletters, Life Sunday materials and Bible studies, curricula, video, and through the website [www.lutheransforlife.org](http://www.lutheransforlife.org)*

### Calling All For-Life Supporters!

Check out a brand new multi-generational online and in-person opportunity ...

#### ***Life Week 2021: Invisible to Indispensable***

Join us Saturday, Jan. 23 through Saturday, Jan. 30, 2021, to learn about, share, and build excitement For Life in your home, church, school, and community!

Each themed day will explore a distinct aspect of life ministry through local activities, online educational events, and interviews. Top off the week in person or online with mountaintop experiences like the March for Life and Y4Life in Washington, D.C. Find more news on our Facebook page and [lutheransforlife.org](http://lutheransforlife.org)!



#### **A New Book Teaches Children**

***“before you were born, God knew you and loved you!”***

This simple-concept illustrated children's book communicates the living relationship between God and every child, from the moment of each child's conception. Encourage interaction between parents/grandparents and children that reinforces the truth that God made them alive from their beginning. Brothers, sisters, multiples — every child! — are a gift to our families. Adults are encouraged to remind children that life is precious and of the highest value to our heavenly Father. After all, he gave His Son so that we could have eternal life.

Order your copy today at [www.cph.org](http://www.cph.org) to commemorate Life Week 2021 with your children/grandchildren!



The next March for Life is  
**FRIDAY, JANUARY 29, 2021**

**Lutherans for Life will be there!**

## KIDS IN THE DIVINE SERVICE



### Why was it so important for Jesus to be born as a man?

Jesus had a big job ahead of Him when He was born! If you really think about it, Jesus was born to die on the cross to pay for the sins of the whole world. But before He died, He lived a perfect life under God's Law. That means that during His entire life, Jesus never sinned. Not even once! As a man, Jesus took the place of mankind under the Law and fulfilled it. That means that for every time we failed to keep the Law, Christ succeeded!

### Why was it important for Jesus to be true God?

It would take more than an ordinary man to suffer and die on the cross to pay for the sins of the whole world. Jesus had to be true God so that He could live a perfect life and fulfill the requirements of the Law, die a perfect death on the cross, and rise from the dead victorious over sin, death and the devil! All of this He did in obedience to the Father and out of complete and total love for us. Through faith, the Holy Spirit delivers all of the great things Jesus won for us in His death and resurrection!



**Parents:** Review the Ten Commandments with your child (Ex. 20:1–17). Discuss the commandments and be sure to point out just how often we fail to keep them. Remind your child that because of Christ's perfect sacrifice on the cross, in faith we have the forgiveness of sins, life and salvation.

