

Zion Lutheran Church



October 20th, 2019
Nineteenth Sunday after
Pentecost



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on page 329-330 in the Lutheran Service Book found in the pew.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

Opening Hymn - Holy God, We Praise Thy Name

#940

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgive the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



P Remember your congregation, which you have pur- | chased of old,*
which you have redeemed to be the tribe of your | heritage!

C Remember this, O LORD, how the en- | emy scoffs,*
and a foolish people re- | viles your name.

Do not deliver the soul of your dove to the | wild beasts;*
do not forget the life of your poor for- | ever.

Let not the downtrodden turn | back in shame;*
let the poor and needy | praise your name.

Have regard for the | covenant;*
 arise, O God, de- | fend your cause.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

P Remember your congregation, which you have pur- | chased of old,*
 which you have redeemed to be the tribe of your | heritage!

Kyrie

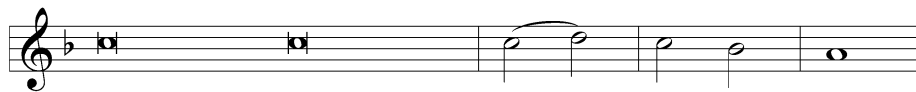
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



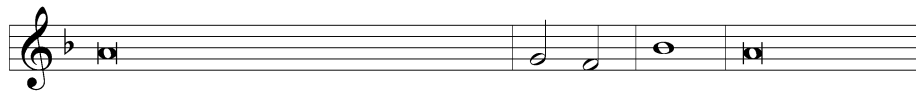
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



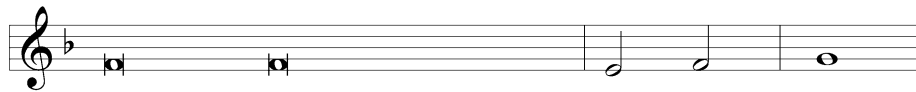
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading -Genesis 32:22–30

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

P This is the Word of the Lord.

C Thanks be to God.

Epistle - 2 Timothy 3:14—4:5

As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the eighteenth chapter.



C Glo - ry be to Thee, O Lord.

[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor respected man. And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' For a while he refused, but

afterward he said to himself, 'Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" And the Lord said, "Hear what the unrighteous judge says. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sermon Hymn - I Trust, O Lord, Your Holy Name

#734

Sermon

Offertory

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Offering

Prayer of the Church

P ...Lord in your mercy.

C ...Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels

and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Sharing of Peace

Distribution

Distribution Hymns

Let All Mortal Flesh Keep Silence #621

Children of the Heavenly Father #725

The Infant Priest Was Holy Born #624

Nunc Dimittis

Lord, now letteth Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.



☐ And with thy spir - it.

Benedicamus

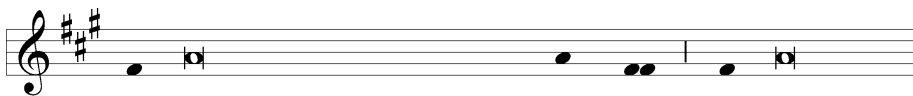


☐ Bless we the Lord.

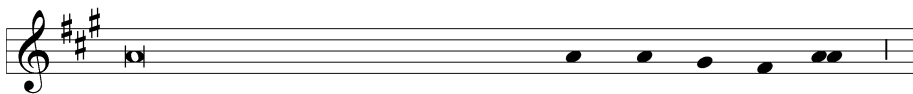


☐ Thanks be to God.

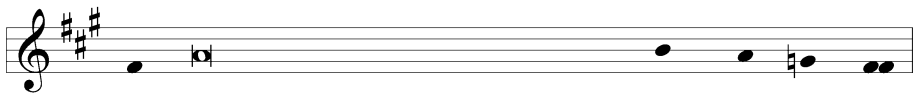
Benediction



☐ The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



☐ A-men, a-men, a - men.

Closing Hymn - Thy Strong Word

#578

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Connie Canale, Jamie Kistler, Judy Graziano, Grant German, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Don and Deana Thielet, Dave Hutula, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Texas.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Doug Krantz
The Elders:	Jim Neill & Brian Pasquini
The Acolyte:	Joshua Grimenstein (8:00) Luke Lemonovich (10:30)
The Greeters:	Bill & Carol Schrag (8:00) John & Carrie Lemonovich (10:30)
The Ushers:	Carl Bauer, Gene Koop Dale Miller & Ron Meier (8:00) Dan & Tracey Harris
Altar Guild:	Mike Kozak & Ed Malachosky (10:30) Judy Meier, Marianne Miller & Millie Thielet
Nursery:	Sharon Bogdan & Christine Chilcott

Last Week in Worship

Sunday Worship Attendance (10/13) – 145

Midweek Worship Attendance (10/16) - 16

Sunday Offering (10/13) \$4,120.00

Online Offering - \$684.53

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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October 20th – October 27th

SUNDAY 10/20	8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Bible 10:30 AM – Worship w/ Communion 11:45 AM – Youth Group Meeting
MONDAY 10/21	6:00 PM – 1 st year Confirmation Class 6:15 PM – Grace Bell Choir 7:00 PM – 2 nd year Confirmation Class 7:15 PM – Adult Choir 8:15 PM – Faith Bell Choir
TUESDAY 10/22	
WEDNESDAY 10/23	7:00 PM – Midweek Service & Bible Study
THURSDAY 10/24	
FRIDAY 10/25	
SATURDAY 10/26	8:00 AM – Men’s Bible Breakfast
SUNDAY 10/27	8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Bible 10:30 AM – Worship w/ Communion 4:00 PM – Trunk or Treat

ANNOUNCEMENTS

ALTAR FLOWERS are given by Paul & Nancy Klemash in celebration of Mary Beth Klemash's birthday and Paul & Theresa Hayes in celebration of their wedding anniversary.

ETERNAL LIGHT is given by Wayne & Kathleen Conn in memory of Norma & Jim Lynch.

VOTERS MEETING... We will have a voter's meeting on Sunday October 27th between services. We encourage all members to join us for this meeting.

YOUTH GROUP... The next youth group meeting will be TODAY Sunday October 20th after late service. We will be making pizza and watching a movie. All kids grades 6th-12th are welcome!

TRUNK OR TREAT... Join us for our annual Trunk or Treat event. We need people to provide decorated trunks. If you are interested please sign up in the narthex. Contact Brittany Dill with any questions (mcbooters@verizon.net)

MOVIE & BONFIRE... Mark your calendars for an evening of fun on Nov. 2nd. Join us for a Potluck dinner and viewing of the Luther movie followed by a bonfire. We will be providing childcare for this evening.

ONLINE DONATIONS can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

ONLINE SERVICE... Want to watch the service if you missed church or if you just want to watch again? We now have video that you can access to watch! Download a QR code reader then scan the QR code provided!



SCAN ME!!

Join us for Zion's
**Reformation
Celebration**



TRUNK OR TREAT!
SUNDAY OCT 27TH
4:00 - 6:00 PM
HOTDOGS & POPCORN
WEATHER PERMITTING



MOVIE & BONFIRE!
SATURDAY NOV 2ND 4:45 PM
POTLUCK DINNER & "LUTHER" (2003)
BONFIRE TO FOLLOW
CHILDCARE PROVIDED



secretary@zlc.org for more information

Zion Youth News and Events

Youth Group meeting will be on
TODAY Sunday October 20th after
late service.

Join us as we make pizza and watch a
movie!



VOLUNTEERS NEEDED

Help wanted for our new Media Team!

We are looking for volunteers to work with Brent on publishing our worship services online. Training will be provided! This is open to anyone confirmation age and up! Contact secretary@zlc.org if you are interested.



MEDIA TEAM



KIDS IN THE DIVINE SERVICE

What are “rubrics”?

A rubric (pronounced ROO-brik) is a direction for conducting a service. The word “rubric” comes from the Latin word rubrica which means “red

chalk.” Can you guess which words in our hymnal are the rubrics? If you guessed those words written in red, then you are right! They are red to make them look different from the words of the service.



Why do we use rubrics?

We all need directions so that we know what to do. **Rubrics offer direction to the pastor and the congregation during the service.** For example, the rubrics may tell us which page to turn to next. The rubrics may even tell us when to stand and when to sit. Rubrics help to keep everything in good order during the Divine Service. What wonderful tools the rubrics are!



Parents:

Take a few moments before or after worship to look at the different rubrics in the hymnal, then choose a few to discuss. Why are they so important? How might the directions which they give be helpful to us? How do they prepare us for the Divine Service?

