

# Zion Lutheran Church



September 15<sup>th</sup>, 2019  
Fourteenth Sunday after  
Pentecost



*3197 Washington Pike, Bridgeville, PA 15017*

*(412) 221-4776 (church office)*

*(412) 523-7896 (Pastor's cell)*

*www.zlcb.org*

## **Welcome to Zion Lutheran Church & Preschool!**

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- **zlcb.org** – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

### **Communion Statement**

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Service of the Word

#### Introit

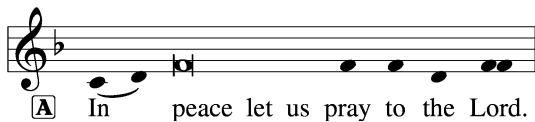


- P** You have turned for me my mourning into | dancing;\*  
O LORD my God, I will give thanks to you for- | ever!
- C** **O LORD my God, I cried to | you for help,\*  
and you have | healed me.**
- O LORD, you have brought up my soul | from the pit;\*  
you restored me to life from among those who go down | to the pit.**
- Sing praises to the LORD, O | you his saints,\*  
and give thanks to his | holy name.**
- For his anger is but for a moment, and his favor is for a | lifetime.\*  
Weeping may tarry for the night, but joy comes with the | morning.**

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** You have turned for me my mourning into | dancing;\*  
O LORD my God, I will give thanks to you for- | ever!

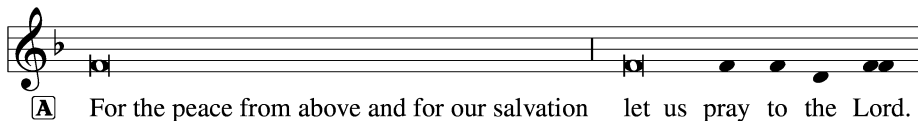
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



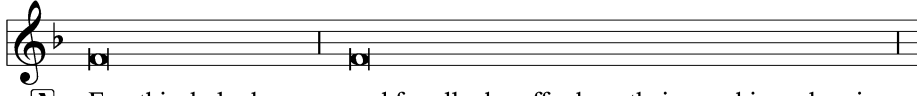
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



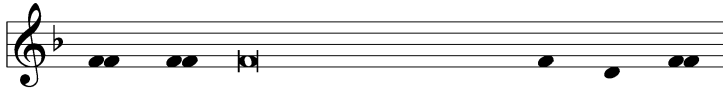
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast

*Refrain*

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading - Ezekiel 34:11–24

“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

"As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?"

"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

**P** This is the Word of the Lord.

**C** Thanks be to God.

***Adult Choir - How Beautiful (8:00am)***

***Grace Bell Choir - O Worship the King (10:30am)***

**Epistle - 1 Timothy 1:5–17**

The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. Certain persons, by swerving from these, have wandered away into vain discussion, desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

Now we know that the law is good, if one uses it lawfully, understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is



contrary to sound doctrine, in accordance with the glorious gospel of the blessed God with which I have been entrusted.

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Luke, the fifteenth chapter.



**C** Glo - ry to You, O Lord.

Now the tax collectors and sinners were all drawing near to hear [Jesus]. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Sermon Hymn - Jesus Sinners Doth Receive

#609

### Sermon

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,

was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\dagger$  everlasting. Amen.

### Prayer of the Church

**P** ...Let us pray to the Lord

**C** Lord have mercy.

**Offering** (*Please fill out the Red Attendance booklet at the end of your pew*)

### Offertory



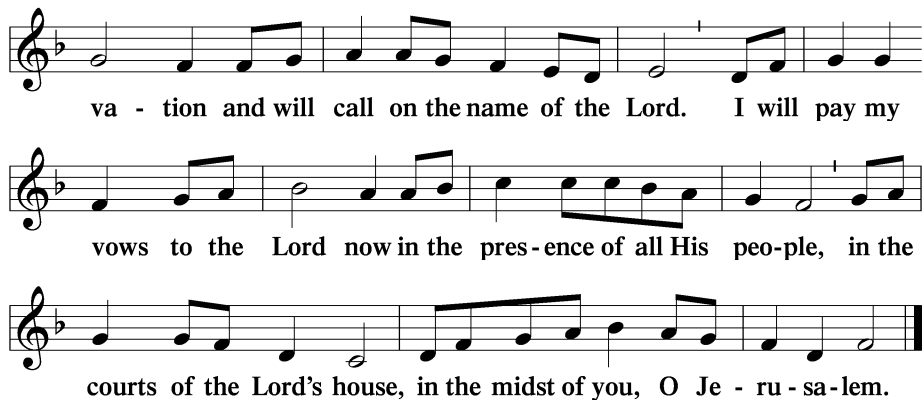
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



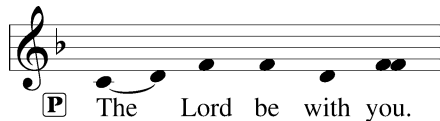
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Service of the Sacrament

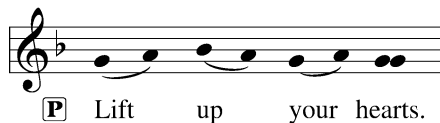
#### Preface



**P** The Lord be with you.



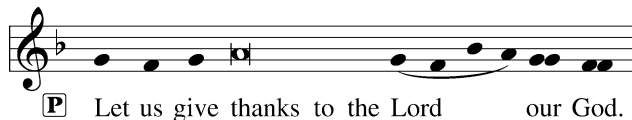
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

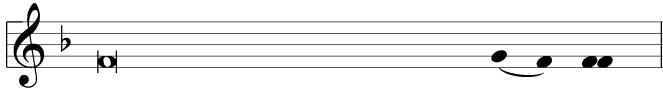
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

give us this day our daily bread;  
 and forgive us our trespasses  
     as we forgive those  
     who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



# Sharing of Peace

## Distribution

### Distribution Hymns

**I Am Jesus' Little Lamb** #740

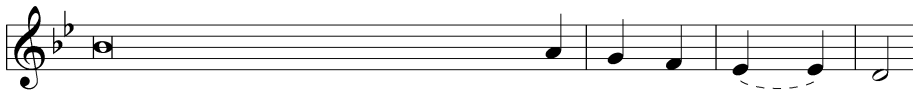
**What Is This Bread** #629

**I Come, O Savior, to Thy Table** #618

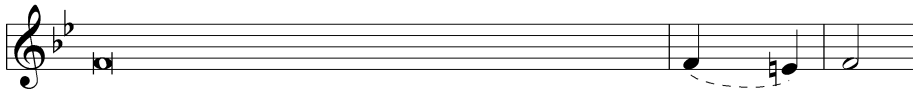
## Te Deum



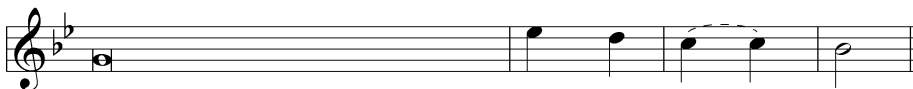
- 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:

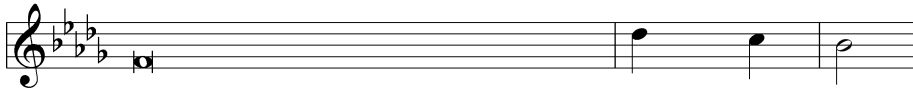


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise — You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O — Christ;

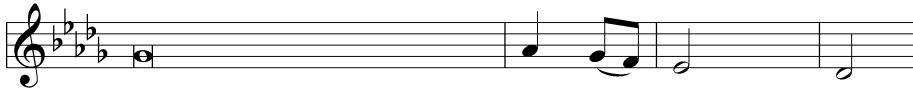


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise — You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.

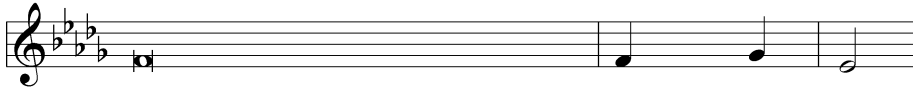




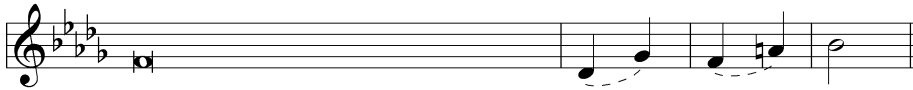
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



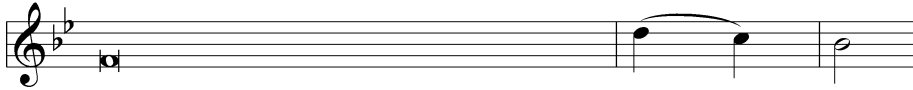
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



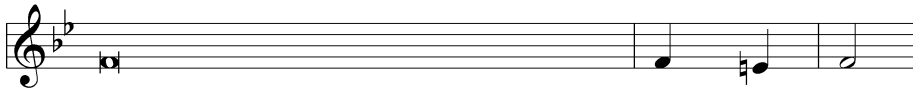
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



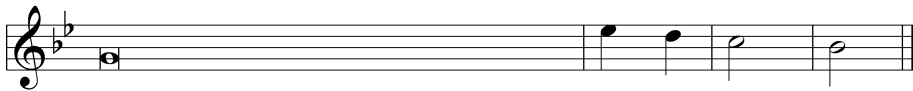
7 We therefore pray You to help Your . . . . . ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered . . . . . with Your saints

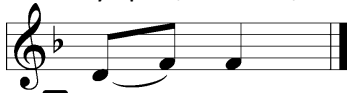


7 in glory . . . . . ev - er - last - ing.

## Post-Communion Collect

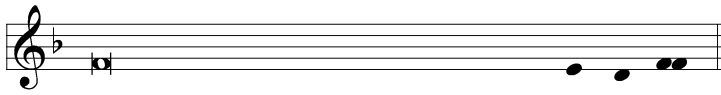
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - - men.

## Closing Hymn - Now Thank We All Our God

#895

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
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## Prayer Requests for Family & Friends

### *The Church:*

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourg, Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Jamie Kistler, Judy Graziano, Grant German, Shirley Pikula, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Joshua Ulm, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Texas.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

### *The World:*

-For an end to abortion and human trafficking.

-For the youth in our community.

### *Our Nation:*

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	John Gielarowski & Mike Kroeger
The Acolyte:	Alex Yellig (8:00) Bella Bonacci (10:30)
The Greeters:	Bernice DeBoe (8:00) Lee & Megan Glasser (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein Janet & Larry Zreliak (8:00) Ross Chilcott, Bob Bonacci Bill Koester & Chuck LaJeunesse (10:30)
Altar Guild:	Barb Oechslein, Diana Schmidt Megan Pasquini
Nursery:	Carrie Lemonovich & Stephanie Eckels

**Last Week in Worship**

Sunday Worship Attendance (9/8) – 164

Midweek Worship Attendance (9/11) - 11

Sunday Offering (9/8) \$3824.00

Online Offering - \$960.13

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

## September 15<sup>th</sup> – September 22<sup>nd</sup>

<p><b>SUNDAY</b> 9/15 Food Bank Collection</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Sunday School &amp; Bible Study – Pastor Wokoma Breakfast 10:30 AM – Worship w/ Communion</p>
<p><b>MONDAY</b> 9/16</p>	<p>6:00 PM – Parent/Student Meeting 1<sup>st</sup> Year Confirmation 6:15 PM – Grace Bell Choir 7:00 PM – 2<sup>nd</sup> Year Confirmation Class 7:15 PM – Adult Choir 8:15 PM – Faith Bell Choir</p>
<p><b>TUESDAY</b> 9/17</p>	
<p><b>WEDNESDAY</b> 9/18</p>	<p>7:00 PM – Midweek Service &amp; Bible Study</p>
<p><b>THURSDAY</b> 9/19</p>	<p>10:00 AM – Bible Study</p>
<p><b>FRIDAY</b> 9/20</p>	
<p><b>SATURDAY</b> 9/21</p>	<p>8:00 AM – Men’s Bible Breakfast</p>
<p><b>SUNDAY</b> 9/22</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Sunday School &amp; Bible 10:30 AM – Worship w/ Communion 11:45 AM – Youth Group Kick Off</p>

## ANNOUNCEMENTS

**ALTAR FLOWERS** are given by Tim & Rita Sheldon in memory of loved ones and Paul & Andrew Klemash in celebration of Nancy's birthday.

**ETERNAL LIGHT** is given by Jane & Mike Kozak in memory of loved ones.

**CONFIRMATION CLASSES...**Confirmation classes will begin for anyone entering 6<sup>th</sup> grade. The first year students will have a parent/student meeting with Pastor on Monday September 16<sup>th</sup> at 6:00pm. 2<sup>nd</sup> year students will begin class on Monday September 16<sup>th</sup> at 7:00pm.

**YOUTH GROUP...**Join us for Youth Group on Sunday Sept. 22<sup>nd</sup> after late service. This will be our back to school bash. Youth group is open to kids grades 6<sup>th</sup> -12<sup>th</sup>. Join us for the fun!!

**PASTOR WOKOMA** will be visiting Zion on Sunday September 15<sup>th</sup>. We encourage everyone to plan on attending service that day as well as join us during the Sunday School hour for a breakfast. Keep an eye out for more details on this.

**ONLINE DONATIONS** can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

**NEW AT ZION...**Want to watch the service if you missed church or if you just want to watch again? We now have video that you can access to watch! Download a QR code reader then scan the QR code provided!



SCAN ME!!

# Zion Youth News and Events



Calling all kids 6th-12th grade.  
Youth group is kicking off with a  
Back to School Bash.  
Join us after late service on Sunday  
September 22nd.



## KIDS IN THE DIVINE SERVICE

### What are “vestments”?

When you first see the pastor and his assistants in the Divine Service, what do you notice about them? They are wearing long robes and other unique garments. These are called “vestments.” The word “vestment” comes from the Latin word *vestmentum* which means “garment of office.” Vestments are garments worn by the pastor and the assistants during the Divine Service and other prayer offices.



### Why are vestments used?

A person’s vestment tells us about who they are and their role during the Divine Service. If you have two or more pastors, one may be dressed in vestments that mark him as the presiding minister. The other pastors may be dressed in vestments that mark them as assisting ministers. Vestments help to keep the proclamation of the Gospel and administration of the Sacraments in good order. Did you know that God’s people have been using vestments since Old Testament times? Wow! Vestments are great tools in the church!



**Parents:** Before the Divine Service, direct your child’s attention to the pastor’s vestments. What color are they? How are they different from what you are wearing? Be sure to let your child approach the pastor after church to ask him questions about the vestments.



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