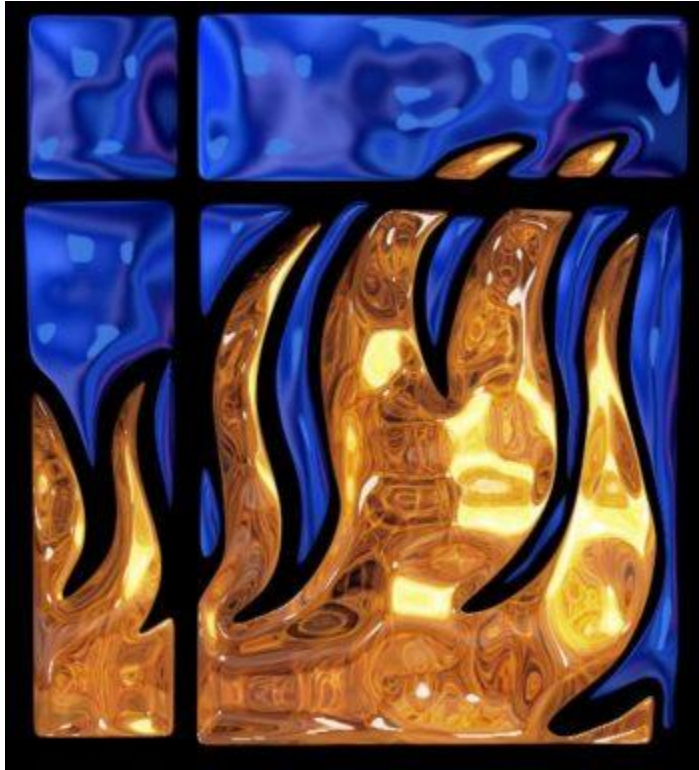


Zion Lutheran Church



August 18th, 2019
Tenth Sunday after Pentecost



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



P Cast your burden on the LORD, and he will sus- | tain you;*
he will never permit the righteous to | be moved.

C Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!

For it is not an enemy who taunts me—then I could | bear it;*

it is not an adversary who deals with me—then I could | hide from him.
 But it is you, a man, my | equal,*
 my companion, my fa- | miliar friend.
 We used to take sweet counsel to- | gether;*
 within God's house we walked | in the throng.
 But I | call to God,*
 and the LORD will | save me.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

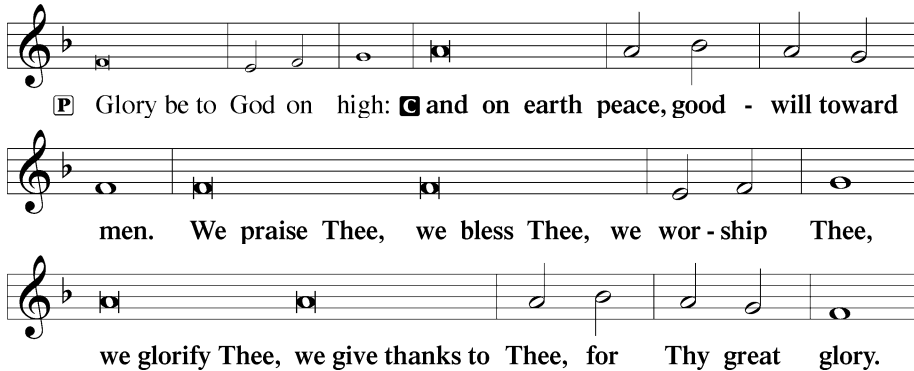
P Cast your burden on the LORD, and he will sus- | tain you;*
 he will never permit the righteous to | be moved.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



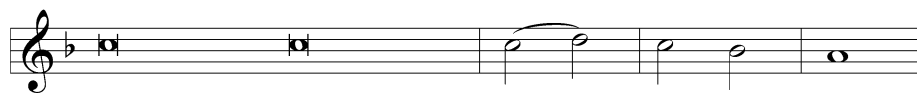
P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



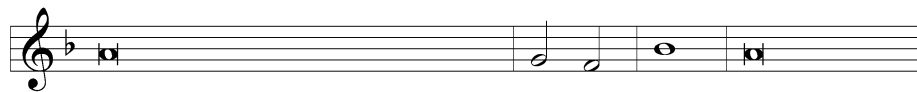
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



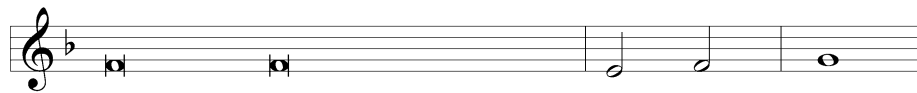
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Jeremiah 23:16-29

Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

For who among them has stood in the council of the LORD

to see and to hear his word,

or who has paid attention to his word and listened?

Behold, the storm of the LORD!

Wrath has gone forth,

a whirling tempest;

it will burst upon the head of the wicked.

The anger of the LORD will not turn back

until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

“I did not send the prophets,
yet they ran;

I did not speak to them,
yet they prophesied.

But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

“Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle – Hebrews 11:17-12:3

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made

mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with

endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

P This is the Word of the Lord.

G Thanks be to God.

Alleluia



G Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the twelfth chapter.



G Glo - ry be to Thee, O Lord.

[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. You

hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sermon Hymn – Lord Keep Us Steadfast In Your Word

#655

Sermon

Offertory

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Offering *(Please fill out the Red Attendance booklet at the end of your pew)*

Prayer of the Church

P ...Lord in your mercy.

C ...Hear our prayer.

Service of the Sacrament

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross.

Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - - men.

Distribution

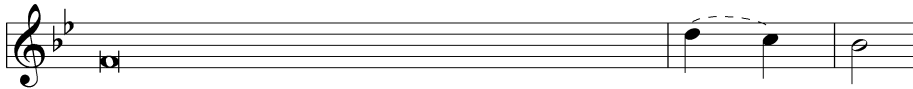
Distribution Hymns

- | | |
|---|-------------|
| How Firm a Foundation | #728 |
| Here, O My Lord, I See Thee Face to Face | #631 |
| Jesus Comes Today with Healing | #620 |

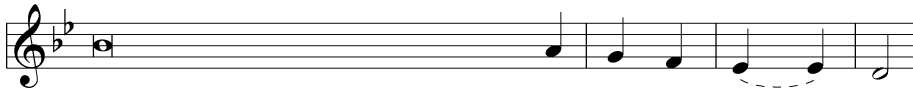




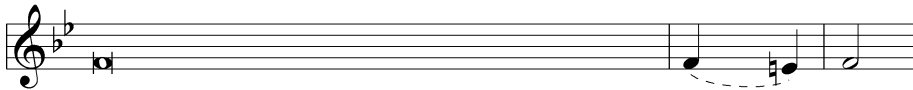
Te Deum



- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



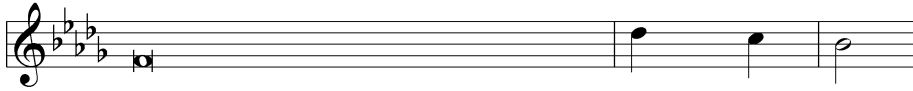
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



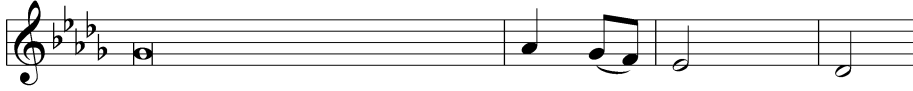
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O ——— Christ;



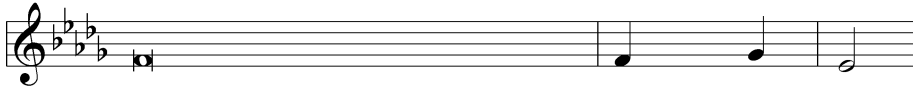
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



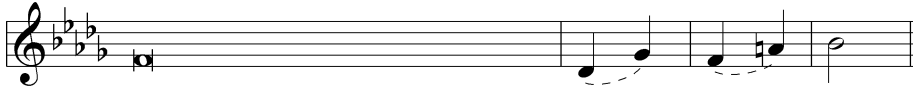
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



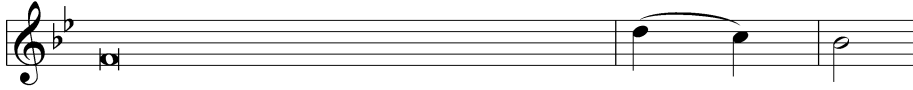
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



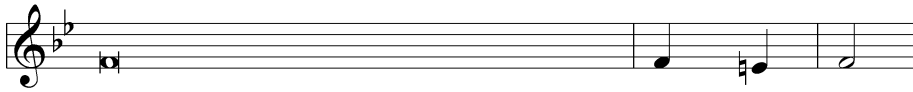
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

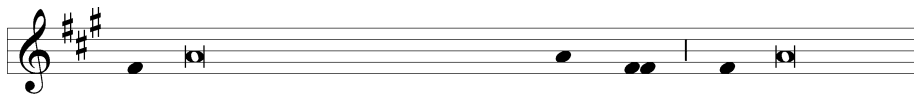


7 Make them to be numbered with Your saints

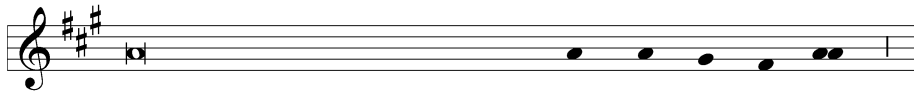


7 in glory ev - er - last - ing.

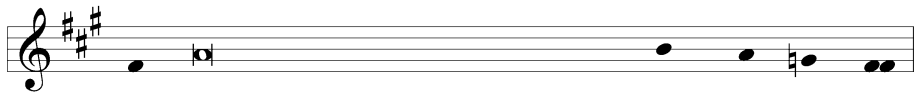
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn – Fight the Good Fight

#664

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Helen Erbrecht, Laverne Eckels, Irene Bourg Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Judy Graziano, Grant German, Shirley Pikula, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Joshua Ulm, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Germany.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

| | |
|-----------------|---|
| Pastor: | Rev. Jamison Hardy |
| Music Director: | Mark Killinger |
| The Organist: | Doug Krantz |
| The Elders: | Brian Pasquini & Bill Bishop |
| The Acolyte: | Alex Yellig (8:00) Jack Bishop (10:30) |
| The Greeters: | Shane & Sandy Bryant (8:00) Jim & Mary Lou Neill (10:30) |
| The Ushers: | Shane Bryant, Dale Miler Ken Schrag & Tim Sheldon (8:00) Augie & Susie Bishop Anna Gresh & John Lemonovich (10:30) |
| Altar Guild: | Janet & Marian Oelschlager |
| Nursery: | Tess Carter & Nell Wilson |

Last Week in Worship

Sunday Worship Attendance (8/11) – 157

Sunday Offering (8/11) \$5,455.00

Online Offering - \$810.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

August 18th – August 25th

| | |
|--------------------------|---|
| SUNDAY 8/18 | 8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study 10:30 AM – Worship w/ Communion |
| MONDAY 8/19 | |
| TUESDAY 8/20 | |
| WEDNESDAY 8/21 | 7:00 PM – Midweek Service & Bible Study |
| THURSDAY 8/22 | 10:00 AM – Bible Study |
| FRIDAY 8/23 | |
| SATURDAY 8/24 | |
| SUNDAY 8/25 | 8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study 10:30 AM – Worship w/ Communion |

ANNOUNCEMENTS

ALTAR FLOWERS are given by Bernice DeBoe in memory of sisters Naomi Newell & Bette Marinelli and the Klemash family in memory of loved ones.

ETERNAL LIGHT is given by Jane & Mike Kozak in memory of loved ones.

PASTOR WILL BE ON VACATION... Pastor and his family will be on vacation from Aug. 12th-19th. Pastor Justin Schmidt will be on call for any emergencies. He can be contacted at 217-979-2473.

SUNDAY SCHOOL REGISTRATION FORMS ARE DUE ... All parents with children in preschool (age 3) to 6th grade should complete a registration form. Forms are located in the back of the sanctuary and on Zion's website: www.zlcb.org/sundayschool.

RALLY DAY AT ZION ... Marks the kick-off of our new Fall season of Sunday School for children ages 3 through 12 and Bible Study for Adults/Teens. Rally Day is **Sunday September 8th** between services (during the Sunday School Hour). Special activities are in the works -- mark your calendars and plan to attend! More details to come!

COOKBOOKS... The newest Zion Cookbook is for sale!! Each book is \$15.00. All proceeds will go towards the kitchen fund. Cookbooks are available between services or by contacting the secretaries at 412-221-4776 or email secretary@zlb.org.

PASTOR WOKOMA will be visiting Zion on Sunday September 15th. We encourage everyone to plan on attending service that day as well as join us during the Sunday School hour for a breakfast. Keep an eye out for more details on this.

ONLINE DONATIONS can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

KIDS IN THE DIVINE SERVICE

What is the “lectern”?

When the Lord calls us together for worship, He feeds us with His wonderful Word and Sacraments. In most churches, **the Bible**

sits on a stand called a “lectern.” The word “lectern” comes from the Latin word “lectio,” which means “reading.”



Why is the Bible read from a lectern?

For thousands of years, God’s living Word has been read to His people. When this Word is read to us, we remember that God continues to deliver His promise of salvation to us through faithful preaching and teaching. With the help of the lectern, our church Bible is in a great place for reading to all of God’s people!



Parents: Before or after the service, allow your child to walk up to the lectern in order to get a better look. Allow them to look at the church Bible. Remind them to be reverent in God’s holy places. During the service, before the readings, remind them that they are about to hear God’s Word, and the lectern holds the Bible that they will hear God’s wonderful promises from!



Copyright © 2017 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce “KIDS in the Divine Service” for their use.
lcms.org | 888-THE LCMS