

Zion Lutheran Church



July 7th, 2019
Fourth Sunday after
Pentecost



3197 Washington Pike, Bridgeville, PA 15017

(412) 221-4776 (church office)

(412) 523-7896 (Pastor's cell)

www.zlcb.org

Welcome to Zion Lutheran Church & Preschool!

Thank you for joining us in worship of the Lord. We would love to get to know you, and for you to learn more about our church family at Zion. We cordially invite you to talk with Pastor Grimenstein, our Elders, or any of our church members to learn more about our fellowship. At our website -- zlcb.org – you can find out more about the many worship, Christian education, and fellowship opportunities at Zion.

Communion Statement

We believe that in the Lord's Supper, Christ's physical body and blood are present in the bread and wine (1Cor. 11:23-25). We also believe receiving the Lord's Supper is an act of church fellowship. Scripture cautions that those who receive without recognizing Christ's body and blood will bring judgment upon themselves (1 Cor. 11:27-29).

Therefore, out of love to our guests, we invite to our altar those who are baptized, confirmed, repentant members of Lutheran Church – Missouri Synod congregations or sister congregations. Visitors desiring to commune are asked to please announce their intentions to an elder or pastor. Everyone is welcome to sing the hymns during communion as we contemplate Christ's mercy to us.

In preparation to receive the Lord's Supper in a worthy manner please consider reading "Christian Questions with their Answers" on Page 329-330.

We invite you to learn more about our church family at Zion and what we believe as Lutherans. If you are interested in exploring membership, please talk with Pastor Grimenstein after the service, or call the church office at 412-221-4776.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit



P The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

C Day to day | pours out speech,*
and night to night reveals | knowledge.

Their measuring line goes out through | all the earth

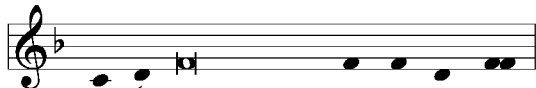
In them he has set a tent | for the sun,
which comes out like a bridegroom leaving his | chamber,*
and, like a strong man, runs its | course with joy.

Its rising is from the end of the heavens, and its circuit to the | end of them,*
and there is nothing hidden | from its heat.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

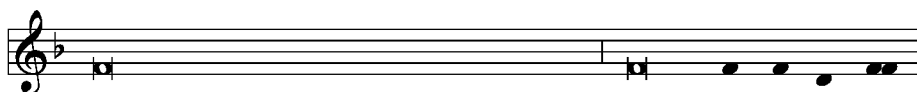
Kyrie



A In peace let us pray to the Lord.




C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



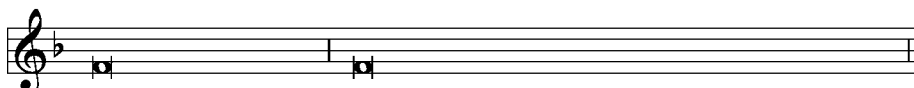
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



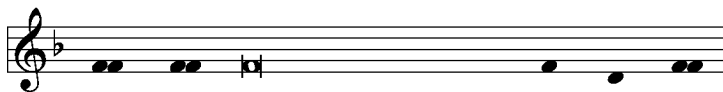
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading – Isaiah 66:10-14

“Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,

and bounced upon her knees.
As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle- Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.


But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.
The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

P This is the Word of the Lord.

C **Thanks be to God.**

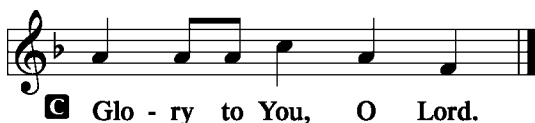
Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry to You, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon Hymn – Jesus Has Come and Brings Pleasure

#533

Sermon

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,**

the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Commissioning for those attending the LCMS National Youth Gathering (10:30am)

Prayer of the Church

P ...Let us pray to the Lord

C Lord have mercy.

Offering *(Please fill out the Red Attendance booklet at the end of your pew)*

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



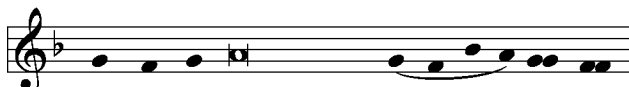
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

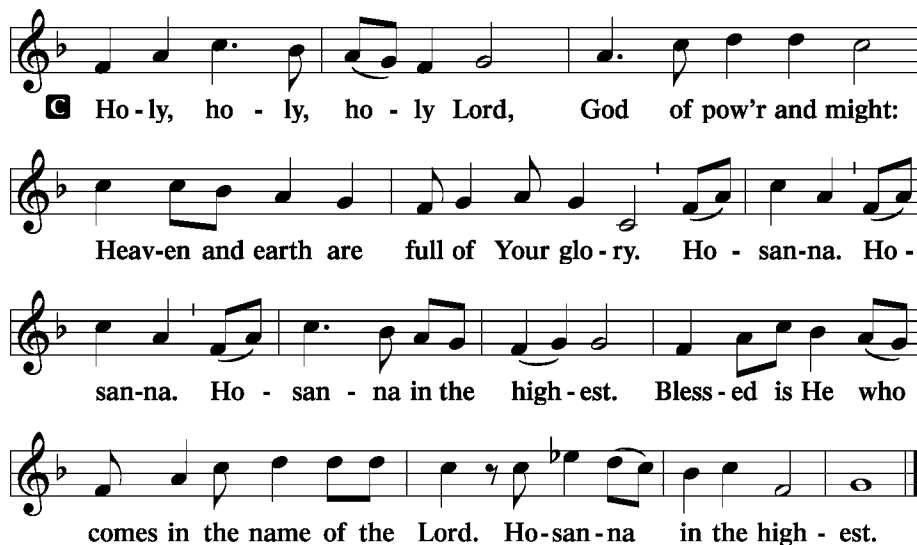


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

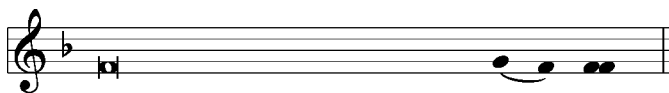
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sharing of Peace

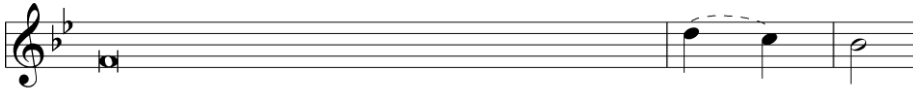
Distribution

Distribution Hymns

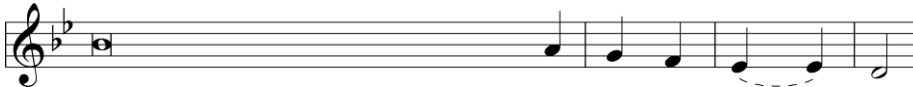
Be Still My Soul	#752
Soul, Adorn Yourself with Gladness	#636
Let All Mortal Flesh Keep Silence	#621



Te Deum



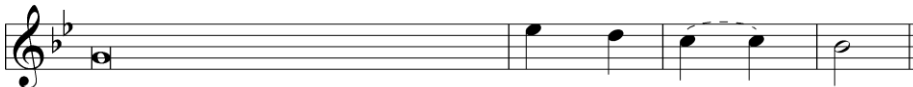
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise— You.



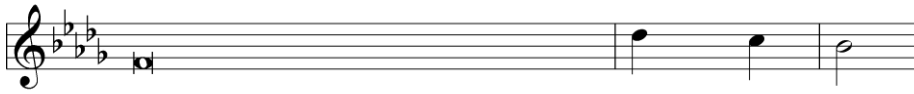
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



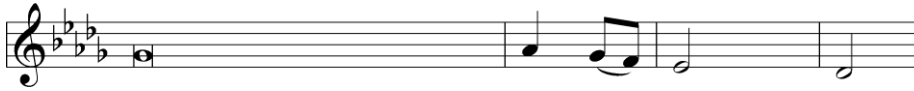
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise— You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O— Christ;



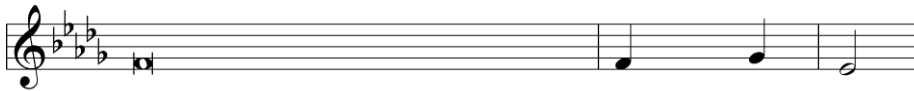
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise— You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



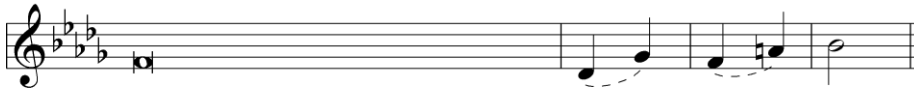
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



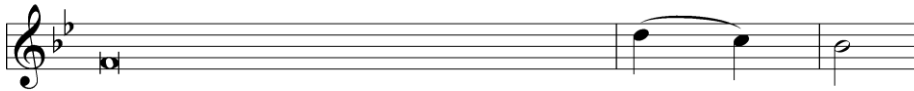
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



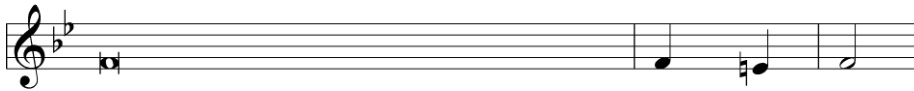
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



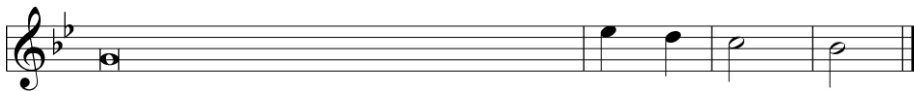
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

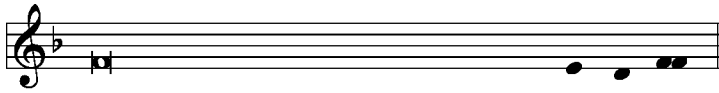
Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Closing Hymn – Now Thank We All Our God

#895

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Prayer Requests for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Laverne Eckels, Irene Bourg Dolores Preaux, Joan Cisko, and Dottie Heslop.

-**Healing for:** Grant German, Shirley Pikula, Alyssa Mance, Darlene Pirmez, Elias Kazas, Janet Hickey, Florence Boehme, Marian Siek, Gerry Hildenbrand, Joyce Wood, Nancy Spotti, Don and Deana Thielet, Dave Hutula, Roxanne Burgh, Ron Valentino, Norma Dyson, Mabel Granke, Bill and Nancy Koester, Mary Reihing, Jennifer Meyer, Joshua Ulm, Tom Richards and Tim Fitzgerald.

-**For our missionaries,** especially Pastor Wokoma.

-**For those who serve:** Christopher Malachosky who is deployed in Afghanistan for 9 months and Jared Fitzgerald who is serving in Germany.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Sunday School and Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Mike Kroeger & James Neill
The Acolyte:	Joshua Grimenstein (8:00) Luke Lemonovich (10:30)
The Greeters:	Gene & Sharon Koop (8:00) Carrie & John Lemonovich (10:30)
The Ushers:	Brian & Megan Pasquini Barb & Wayne Oelchslein (8:00) Kari & John Gresh Andy & Dwight Weldon (10:30)
Altar Guild:	Clara Hayes & Sandy Bryant
Nursery:	Carrie Lemonovich & Stephanie Eckels

Last Week in Worship

Sunday Worship Attendance (6/30) – 148

Wednesday Worship Attendance (7/3)- 11

Sunday Offering (6/30) - \$7,533.33

Online Offering - \$573.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

July 7th – July 14th

SUNDAY 7/7 Food Bank Collection	8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study 10:30 AM – Worship w/ Communion 3:00 PM – All Church Summer Party
MONDAY 7/8	
TUESDAY 7/9	Youth at National Youth Gathering
WEDNESDAY 7/10	7:00 PM – Midweek Service & Bible Study Youth at National Youth Gathering
THURSDAY 7/11	10:00 AM – Bible Study 7:30 PM – Elders Meeting Youth at National Youth Gathering
FRIDAY 7/12	Youth at National Youth Gathering
SATURDAY 7/13	8:00 AM – Men’s Bible Breakfast Youth at National Youth Gathering
SUNDAY 7/14	8:00 AM – Worship w/ Communion 9:15 AM –Adult Bible Study 10:30 AM – Worship w/ Communion Youth at National Youth Gathering

ANNOUNCEMENTS

ALTAR FLOWERS are given by The Grimenstein Family in honor of Pastor's 20th Ordination Anniversary.

ETERNAL LIGHT is given by The Grimenstein Family in honor of LCMS Pastors at Home and Abroad.

COOKBOOKS... The newest Zion Cookbook is for sale!! Each book is \$15.00. All proceeds will go towards the kitchen fund. Cookbooks are available between services or by contacting the secretaries at 412-221-4776 or email secretary@zlb.org.

MIDWEEK BIBLE STUDY...Just a friendly reminder that we have a midweek morning bible study on Thursday's at 10:00am. All are welcome and encouraged to join this bible study!

FESTIVAL CHOIR... Joyful voices are needed at the Summer Festival on Sunday, July 28 sponsored by Concordia Lutheran Ministries! At the Festival, you are invited to join them for a large-group sing-along of the beloved hymn "How Great Thou Art". We'll form a choir (God-willing of more than 100 in attendance!) to sing this hymn under the direction of Deaconess Carole King. If you are able to join us for the brief, yet inspirational performance, please RSVP as soon as possible by contacting Shirley Freyer, Concordia Lutheran Ministries sfreyer@concordialm.org, sfreyer@concordialm.org. or 724-352-1571, ext. 8266.

ONLINE DONATIONS can be made for your weekly offering. Go to our website and click on donate and then set up an account. This is an easy way to do your weekly offering when traveling.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery is located in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance)

THE PARTY IS TODAY!!



Sunday July 7th

3:00 to 6:00 PM
on the back lawn at Zion

get ready for the

All Church Summer Party!

in celebration of the 20th Anniversary of
Pastor Grimenstein's Ordination

Open House at the Parsonage
Family Fun • *Dinner* • *Games*
Food Trucks • *Ice Cream*

RSVP by June 21st in the Narthex
or to secretary@zxcb.org



138th Annual Summer Festival

Sunday, July 28, 2019

12:30 - 5:30 p.m.

Lund Backyard, 134 Marwood Road

Kid's Fishing Derby & Activities

The Pittsburgh Doo Wop Big Band, 1:30-3 p.m.

Haven I Open House, 1-3 p.m.

Worship Service at 4 p.m. featuring

Rev. Dr. Dan Hahn Jr., Pastor,

St. John's Evan. Lutheran Church,

Millvale, CLM Board Member

Summer Picnic-themed menu



Concordia
Lutheran Ministries

We put our Faith in Caring

Back by popular demand....

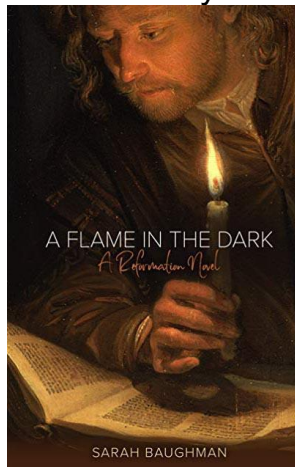
Ladies Summer Book Club!

- 3 books; 3 meetings; attend any or all
- **BOOK #3** *A Flame in the Dark* by Sarah Baughman
- **Tuesday, August 6th, 7 PM, Parsonage**
- This novel takes place in the winter of 1518 and follows Heinrich Ritter, a student at the University of Wittenberg, who learns about a scandal involving his younger sister, struggles with his profession and studies, and learns that the woman he loves is not able to return his love. As we identify with the characters and their struggles, we ultimately see how God's Word works amid all of life's messy complications, no matter our place in history.

- Please RSVP to secretary@zlcg.org

- Buy your own book or contact the secretary to order through them.

- Guests are always welcome!



KIDS IN THE DIVINE SERVICE



What is a “catechism”?

A catechism (pronounced KAT-eh-kizm) is a book of instruction usually written in question and answer form. The word “catechism” comes from the Greek word *katekhein*, which means “to instruct.” A catechism teaches the basics of the Christian faith.

Why do we need catechisms?

While visiting local churches, Martin Luther found many pastors and their church members were unaware of the true teachings of the Bible. Because of this, the people were living immoral lives. Martin Luther wrote the catechisms to instruct people in the basics of the Christian faith, that they might know Christ and His forgiveness and live accordingly. We still use Luther’s Large and Small Catechisms so that we never forget those things that are necessary for faith in Christ.



Parents: Consider these words from Luther: “I, too, am a theologian who has attained a fairly good practical knowledge and experience of Holy Scriptures through various dangers. But I do not so glory in this gift as not to join my children daily in prayerfully reciting the Catechism. ... For God gave the Word that we should impress it on ourselves. ... Without this practice our souls become rusty, as it were, and we lose ourselves” (*Plass, Ewald M., What Luther Says* vol. 1 [St. Louis: Concordia, 1986], 125–26).

