

# Zion Lutheran Church



April 4<sup>th</sup>, 2018  
*Service of Prayer & Preaching*

## Service of Prayer & Preaching

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Readings from Holy Scripture

### Exodus 16:13-35

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, "Let no one leave any of it over till the morning." But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, he said to them, "This is what the LORD has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. Moses said, "Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field. Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none."

On the seventh day some of the people went out to gather, but they found none. And the LORD said to Moses, "How long will you refuse to keep my commandments and my laws? See! The LORD has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." So the people rested on the seventh day.

Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. Moses said, "This is what the LORD has commanded: 'Let an omer of it be kept throughout your

generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.” And Moses said to Aaron, “Take a jar, and put an omer of manna in it, and place it before the LORD to be kept throughout your generations.” As the LORD commanded Moses, so Aaron placed it before the testimony to be kept. The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Hebrews 10:19-39**

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.” It is a fearful thing to fall into the hands of the living God.

But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an

abiding one. Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that when you have done the will of God you may receive what is promised. For,

“Yet a little while,

and the coming one will come and will not delay;  
but my righteous one shall live by faith,  
and if he shrinks back,  
my soul has no pleasure in him.”

But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### **The Ten Commandments**

**P** What is the first commandment

**C** **You Shall have no other gods.**

**P** What does this mean?

**C** **We should fear, love, and trust in God above all things.**

### **Sermon or Catechetical Instruction**

#### **Prayer**

**P** In Peace let us pray to the Lord:

**C** **Lord have mercy.**

**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C** **Lord have mercy.**

**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C** **Lord have mercy.**

**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C** **Lord have mercy.**

- P For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C **Lord have mercy.**
- P For those who labor, for those whose work is difficult or dangerous and for all who travel, let us pray to the Lord:
- C **Lord have mercy.**
- P For those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C **Lord have mercy.**
- P For the sick and dying and for all those who care for them, let us pray to the Lord:
- C **Lord have mercy.**
- P Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C **Lord have mercy. Christ have mercy. Lord have mercy.**

### Service of the Sacrament

#### Preface

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine,

that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Distribution**

### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

### **Benedicamus and Benediction**

**P** Let us bless the Lord.

**G** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**G** **Amen.**

### **Acknowledgments**

Divine Service, Setting Five from Lutheran Service Book

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