

Zion Lutheran Church



January 28th, 2018
50th Anniversary Rededication of Zion

ANNOUNCEMENTS

ALTAR FLOWERS are given by the Janet Oelschlager Family in Celebration of the Rededication of Zion.

ETERNAL LIGHT is given by the Janet Oelschlager family in Memory of the founders of Zion.

THIS WEEK'S FAVORITE BIBLE VERSE...is from **JANET ZRELIAK** ISAIAH 66:13 NIV As a mother comforts her child, so I will comfort you; and you will be comforted over Jerusalem.

REDEDICATION OF ZION will be held today at both services. Join us between services for breakfast and fellowship.

WOMEN'S BIBLE STUDY begins this Tuesday January 30th at 7:15-8:45 PM. If you want to jump in and join us, please contact Linda Kroeger at linda.w.kroeger@gmail.com. The topic is FORGIVENESS by Donna Pyle. Come join us!

SOFTBALL SIGN UPS are underway! If you would like to join the Zion Lions Softball team please sign up in the narthex. Contact Levi Bauer at baer.levi@gmail.com with any questions! This is a great way to fellowship and have some fun!

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcb.org/sermons

The Prelude

Processional (please face cross)

Processional Hymn – Open Now Thy Gates of Beauty

901

- 1 Open now thy gates of beauty;
 Zion, let me enter there,
Where my soul in joyful duty
 Waits for Him who answers prayer.
Oh, how blessèd is this place,
Filled with solace, light, and grace!

- 2 Gracious God, I come before Thee;
 Come Thou also unto me.
Where we find Thee and adore Thee,
 There a heav'n on earth must be.
To my heart, O enter Thou;
Let it be Thy temple now!

- 3 Here Thy praise is gladly chanted;
 Here Thy seed is duly sown.
Let my soul, where it is planted,
 Bring forth precious sheaves alone,
So that all I hear may be
Fruitful unto life in me.

- 4 Thou my faith increase and quicken;
 Let me keep Thy gift divine,
Howsoe'er temptations thicken;
 May Thy Word still o'er me shine
As my guiding star through life,
As my comfort in all strife.

- 5 Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
May I undisturbed draw near Thee
 While Thou dost Thy people feed.
Here of life the fountain flows;
Here is balm for all our woes.

The Rite of Rededication

- P** Though God is not confined to temples made with hands, but with His glory and power doth fill the heaven and the earth, He is pleased to reveal His gracious presence, wherever His Holy Word and Sacraments are in use. Whereas, then, this house has been built for the manifestation of the grace of God in Word and Sacrament, and we are gathered here in His name, let us solemnly rededicate this building, and by Word and prayer commend it to Him.
- P** To the glory of God our Father, Who has created and preserves us; To the honor of His Son, Who loved us and gave Himself for us; To the praise of the Holy Spirit, Who has called us by the Gospel, sanctifies, and keeps us in the faith;
- C** **We rededicate this Church.**
- P** For the worship of God in prayer and praise; For the preaching of the everlasting Gospel; For the celebration of the Holy Sacraments of Baptism and the Lord's Supper;
- C** **We rededicate this Church.**
- P** For the comfort of all who mourn; For strength to those who are tempted; For light to those who seek the Way;
- C** **We rededicate this Church.**
- P** For the hallowing of family life; For the teaching and guiding of the young; For the edifying of the saints;
- C** **We rededicate this Church.**
- P** For the conversion of sinners; For the promotion of righteousness; For the extension of the Kingdom of God;
- C** **We rededicate this Church.**
- P** For the growth in faith and sanctification; For our greater service and consecration; For our blessed immortality Through Jesus Christ our Lord;
- C** **We rededicate this Church.**
- C** **We the members of Zion Evangelical Lutheran Church do this day rededicate this Church with all its furnishings and appointments, in the name of the Triune God, The Father, the Son, and the Holy Spirit, and we also rededicate ourselves to the worship and service of this Triune God, through Jesus Christ our Lord. Amen**

Rededicatory Prayer

(Please be seated)

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear
Now to His temple draw near,
Joining in glad adoration!

- 2 Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen
All that is needful has been
Sent by His gracious ordaining?

- 3 Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief
Ever has failed of relief?
Wings of His mercy did shade you.

- 4 Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew
What the Almighty can do
As with His love He befriends you.

- 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen
Sound from His people again;
Gladly forever adore Him!

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

P Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness!

Come into his presence with | singing!

C **Know that the LORD, | he is God!***

It is he who made us, and we are his;

we are his people, and the sheep of his | pasture.

Enter his gates with thanksgiving,

and his | courts with praise!*

Give thanks to him; | bless his name!

For the LORD is good;

his steadfast love endures for- | ever,*

and his faithfulness to all gener- | ations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

P Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness!

Come into his presence with | singing!

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading – Revelation 21:1-5

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

P This is the Word of the Lord.

C **Thanks be to God.**

Second Reading – Ephesians 2:13-22

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole

structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written.

Holy Gospel

P The Holy Gospel according to St. Matthew, the twenty first chapter.

C **Glory to You, O Lord.**

And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."

And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant, and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read,

"'Out of the mouth of infants and nursing babies you have prepared praise?'"

P This is the Gospel of the Lord.

C **Praise to You, O Christ**

Hymn of the Day – In Loud, Exalted Strains

(638 – TLH)

- 1 In loud, exalted strains;
The King of Glory praise.
O'er heav'n and earth He reigns
Thro' everlasting days;
But Zion, thou, so richly blest,
Art, His delight, His chosen sent.
- 2 O King of Glory, come
And with Thy favor crown
This temple as Thy home,
This people as Thine own.
Beneath this roof vouchsafe to show
How God can dwell with man below.
- 3 Now let Thine ear attend
Our supplicating cries,
Now let our praise ascend,
Accepted to the skies;
Now let Thy Word, the Gospel, sound,
Spread Thy celestial blessing round.
- 4 Here may the lis'ning throng
Receive Thy truth and love;
Here Christians join the song
Of seraphim above
Till all who here may seek Thy face
Rejoice in Thy abounding grace.

Sermon

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

P ...Let us pray to the Lord

C Lord have mercy.

Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Offertory



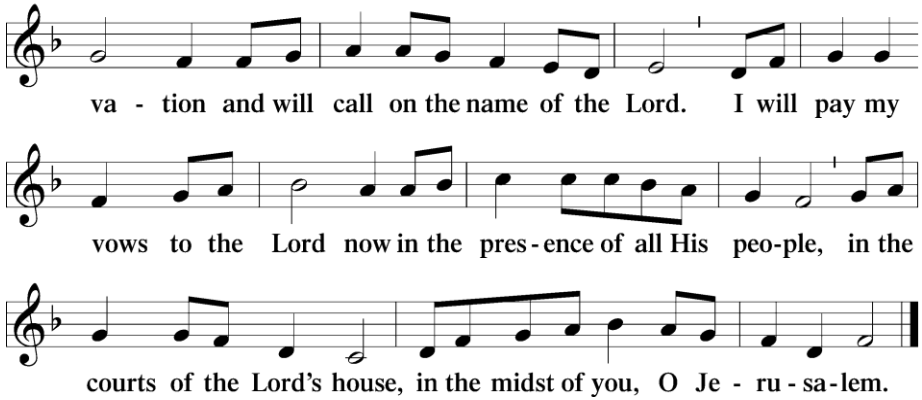
C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



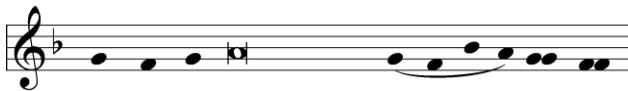
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a

profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity. During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

O Bless the Lord, My Soul

814

We Praise You and Acknowledge You, O God

941

Be Still, My Soul

752

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

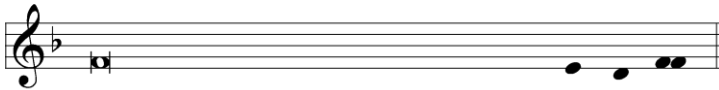
Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



G A - men.

Recessional Hymn – The Church's One Foundation

644

1 The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav'n He came and sought her

To be His holy bride;
With His own blood He bought her,
And for her life He died.

2 Elect from ev'ry nation,
Yet one o'er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.

3 Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Prayer Request for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois & Henry Dittmer, Norm and Helen Erbrecht, Irene Bourg, and Don Jones.

-**Healing for:** Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Cletus Kroeger, Ruth Miller, Nancy Spotti, Bob Rondinelli, Aly Mance, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Ron Lyons, Vince Miller, Ryan McCaffrey, Bonnie Lewis and Gerry Hildenbrand.

-For our missionaries, especially Pastor Wokoma.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For those affected by the recent hurricanes.

- For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Dr. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	John Gielarowski & Mike Sterba
The Acolyte:	Lauren Liberatore (8:00) Anna Gresh (10:30)
The Crucifer:	Michael Grimenstein
The Greeters:	Jack & Jacque Oelschlager (8:00) Jane & Mike Kozak (10:30)
The Ushers:	Kathleen Conn, Michael Grimenstein Janet & Larry Zreliak (8:00) Ross Chilcott, Bob Bonacci Bill Koester, Chuck LaJeunesse (10:30)
Altar Guild:	Mary Hutula & Elsie DallaPiazza
Nursery:	Adele Goodge & Sharon Bogden

Last Week in Worship

Sunday Worship Attendance (1/21) – 205

Sunday Offering (1/21) - \$4,040.40

Online Offering (1/15-1/19) - \$1,224.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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January 28th – February 4th

<p>SUNDAY 1/28</p>	<p>8:00 AM – Worship w/ Communion – Rededication of Zion 9:15 AM – Rededication Breakfast/Fellowship 10:30 AM – Worship w/ Communion – Rededication of Zion</p>
<p>MONDAY 1/29</p>	<p>6:00 PM – First Year Confirmation 7:00 PM – Second Year Confirmation</p>
<p>TUESDAY 1/30</p>	<p>6:15 PM – Grace Bell Choir 7:15 PM – Adult Choir 7:15 PM – Women’s Bible Study 8:00 PM – Faith Bell Choir</p>
<p>WEDNESDAY 1/31</p>	<p>6:00 PM – New Member Class 7:00 PM –Midweek Service & Bible Study</p>
<p>THURSDAY 2/1</p>	<p>10:00 AM – Bible Study</p>
<p>FRIDAY 2/2</p>	
<p>SATURDAY 2/3</p>	<p>8:00 AM – Men’s Bible Breakfast</p>
<p>SUNDAY 2/4</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM –Sunday School & Adult Bible Study 10:30 AM – Worship w/ Communion</p>



Did you know? A brief history ...

Zion was founded in 1898 in Bridgeville as Zion Evangelical Lutheran St. Paul's German Church. The original founders — composed of German Americans including the Erbrecht, Oelschlager, Schmidt, Herman, Myers and Gastgeb families — met in local business establishments until they could build their own church building. The cornerstone for this first building was laid in the year 1900 on Prestley Road in Bridgeville (at what is today 347 Prestley Road, near the corner of Washington Ave. and Prestley Rd., behind Shouf's Café).

The congregation persevered and grew through the WWI, Depression and WWII periods, moving from German-language services only, to services in English. Through the years, the congregation was led by a host of faithful and dedicated pastors, of which the longest serving was Pastor Dietrich, who held the pastorate from 1957-1974.

During his tenure in the 1960s, plans were begun for a new building to be constructed on farmland at our current location — 3197 Washington Pike. Congregational members served on the Building Committee, which sought to build a church structure that would express the bold, forthright nature of Zion's church body — The Lutheran Church-Missouri Synod — and attract the attention of community members, making them want to explore the inside and discover the Truth that we believe and teach.

After years of prayer, hard work, planning and fundraising by the congregation, ground was broken for the new building in November 1966. Construction was completed a year later and the cornerstone was laid on Dec. 10, 1967. First divine service and Sunday school session held Dec. 17, 1967. On January 28, 1968, the service of dedication was held.

Thanks be to God

Operation: Bags of Love



Help support our troops!

Last year, we sent **510** bags of love to American troops in Afghanistan, Korea and Greenland.

Help make our 6th year the BEST EVER!

Your mission? Bring the following items and place in one of the Operation Stars and Stripes collection boxes:

- Kind Bars or Healthy Grains Cluster Bars
- Drink Mix Singles (Coffee is a favorite!)
- Snack sized packages of Jerky or Slim Jims
- Snack sized packages of Oreos
- Chewing Gum
- Travel-sized Toothpaste
- Toothbrush (Individually wrapped)
- Gallon-sized ZipLok Bags

Other ways you can help!

- Monetary donations to help with shipping costs (*make checks payable to Zion Lutheran church and label "OSS"*)
- Write a **THANK YOU** note to a soldier. Must be written on provided letterhead.
- Draw a Picture on our Operation! Bags of Love drawing page.
- **Pray for our troops.**
- Help Sunday school kids assemble items on February 18th at 9:15am.

(Thank You Notes and drawing pages are available in the Narthex, school lobby and on the Sunday school webpage at www.zlcb.org.)

Collections are underway! Donate today!

Thank you for your donations!
~Zion Lutheran Sunday school

For more information about Operation! Stars and Stripes, Inc., please visit their website at www.operationstarsandstripes.org.