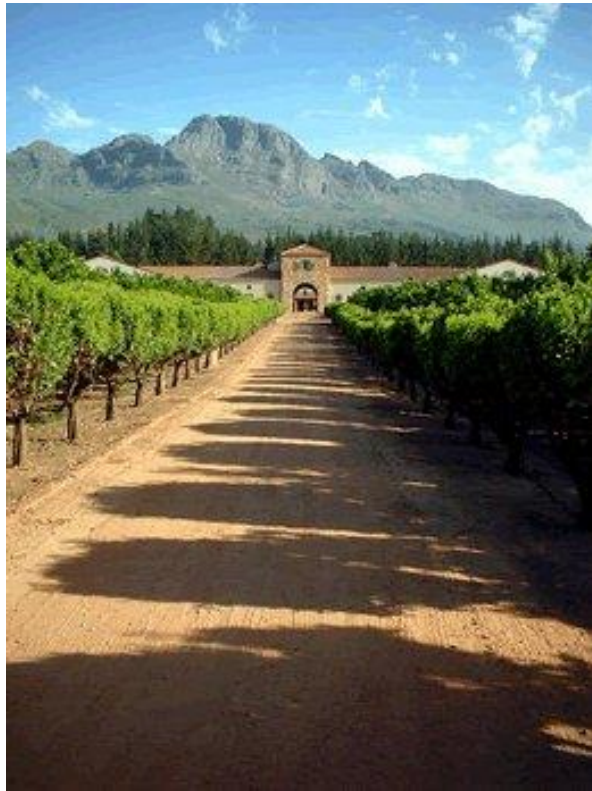


Zion Lutheran Church



October 8th, 2017
18th Sunday after Pentecost

ANNOUNCEMENTS

ALTAR FLOWERS are given by Andy Weldon in Memory of Grandparents and The Lemonovich Family in Honor of Carolyn Wible's Birthday.

ETERNAL LIGHT is given by Bernice DeBoe in Memory of her niece Amy Rybarski Prino.

THIS WEEK'S FAVORITE BIBLE VERSE...is from BRITTANY DILL. 2 Corinthians 4:16-18 NIV Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.

SESSION FIVE TAKEAWAY from Women's Bible Study on Peter. The significance of Pentecost: Just as He promised, God equipped His Church with the power of His Spirit so that He will be glorified as we witness among the nations.

VISUAL FAITH WORKSHOP 2: Join Peace Lutheran Church for their 2nd Visual Faith Workshop on Saturday November 11th 9:00am-12:00. RSVP Peace Lutheran at 724-941-9441.

THE MOST WONDERFUL TIME OF THE YEAR. The Annual Children's Christams Program "And It Came to Pass" is **Sunday, December 10th at 1 PM** in the Sanctuary. Come hear and be assured that future generations will receive the **GOOD NEWS!**

MARK YOUR CALENDAR for the upcoming 500th Anniversary Reformation Celebration at Zion! We are having a celebration on Sunday October 29th!

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

STAY CONNECTED with all that is going on at church. If your address, phone number or email address change please let the secretaries know at secretary@zlcg.org

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcb.org/sermons

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

P Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

C The stone that the builders re- | jected*
has become the | cornerstone.

This is the LORD's | doing;*

it is marvelous | in our eyes.

This is the day that the | LORD has made;*

let us rejoice and be | glad in it.

Glory be to the Father and | to the Son*

**and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading – Isaiah 5:1-7

Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,

and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

P This is the Word of the Lord.

G **Thanks be to God.**

Epistle – Philippians 3:4b-14

though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies

behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.

When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned

another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvelous in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,**

**begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sermon Hymn – O Love, How Deep

544

Sermon

Prayer of the Church

P Lord in your mercy.

C Hear our prayer.

Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Service of the Sacrament

Preface

- P** The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- G** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



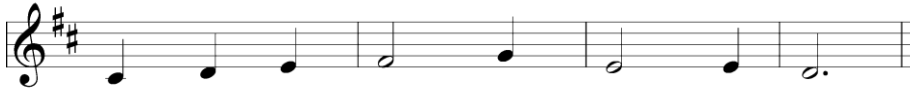
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

Come Ye Thankful People, Come

892

My Song Is Love Unknown

430

Hark, the Voice of Jesus Calling

827

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Recessional Hymn – Fight the Good Fight

664

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Prayer Request for Family & Friends

The Church:

-**For our homebound members:** Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.

-**Healing for:** Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Nancy Spotti, Bob Rondinelli, Aly Mance, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Dave Hutula, Ron Lyons, Vince Miller, Beatrice Decker, Ryan McCaffrey, and Bonnie Lewis.

-For our missionaries, especially Pastor Wokoma.

-For all who care for loved ones with illnesses.

-For the ministry of Zion Lutheran Preschool.

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For our leaders and government officials.

-For those in foster care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work it is to protect us.

-For those affected by the recent hurricanes.

- For godly care of the earth.

† *Service Participants* †

Pastor:	Rev. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandy Quinlan
The Elders:	Mike Wallace & Bill Bishop
The Acolyte:	Ava Pasquini (8:00) Augie Bishop (10:30)
The Greeters:	Peter & Barbara Fisher (8:00) Katie & John Gielarowshi (10:30)
The Ushers:	Melanie & Bill Becker (8:00) Ed Malachosky & Dale Miller Ross Chilcott, Sam Dragan (10:30)
Altar Guild:	Dan Harris & Chuck LaJeunesse Judy Meier, Marianne Miller & Millie Thielet
Nursery:	Darla & Carly Rockovich

Last Week in Worship

Sunday Worship Attendance (10/1) – 160

Midweek Service Attendance (10/4) – 23

Sunday Offering (10/1) - \$3,442.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Week of October 8th - October 15th

<p>SUNDAY 10/8 FOOD BANK COLLECTION</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Adult Bible Study 10:30 AM – Worship w/ Communion 11:45 AM – Stephen Ministry Meeting</p>
<p>MONDAY 10/9</p>	<p>6:00 PM – First Year Confirmation Class 7:00 PM – Second Year Confirmation Class</p>
<p>TUESDAY 10/10</p>	<p>6:15 PM – Bell Choir (Grace) 7:00 PM – Adult Choir Practice 8:15 PM – Bell Choir (Faith)</p>
<p>WEDNESDAY 10/11</p>	<p>7:00 PM – Midweek Service and Bible Study</p>
<p>THURSDAY 10/12</p>	<p>7:30 PM – Council Meeting</p>
<p>FRIDAY 10/13</p>	
<p>SATURDAY 10/14</p>	<p>8:00 AM – Men’s Bible Breakfast</p>
<p>SUNDAY 10/15</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Sunday School & Adult Bible Study 10:30 AM – Worship w/ Communion</p>

Join us on Sunday Oct. 29th!

REFORMATION FESTIVAL!

Zion Lutheran Church 3197 Washington Pike

Join us
for all
or some!

Special festivities to follow regular morning worship and Sunday School:

12:00-1:30 - Picnic Style Lunch

1:30-3:00 - Activities

3:00-3:30 - Reformation Vespers

3:30-4:30 - Activities

4:30-5:30 - Oktoberfest Dinner *

5:30-7:30 - Trunk or Treat & Outreach

7:30-8:00 - Reformation Compline

*** Paid Ticket Required for Oktoberfest Dinner, All other events & activities FREE**

**Hayrides!
Pumpkin Decorating!
Bounce House!
Face Painting!
Duck Pond!**

**Bible Bingo!
"Pin the Thesis on the Door!"
Luther Rose Toss!
Toss the Indulgence!
Lollipop Game!**

**Wheel of Fortune!
Quill Pen Writing!
Play games & earn
tickets to help us fill boxes for
Operation Christmas Child!**



**500TH
ANNIVERSARY OF
THE REFORMATION**



**REFORMATION
2017 It's Still All About
Jesus**

Zion Lutheran Church's 2nd Annual
TRUNK OR TREAT!

SUNDAY OCTOBER 29TH
5:30 - 7:30 PM

Zion Lutheran Church Parking Lot
3197 Washington Pike

**Grab your costumes and
come on out for a family
friendly, safe evening of fall
fun! After making the rounds
trick or treating, slick around for
Reformation-themed games and
activities for all ages... Join us as
we celebrate the 500th Anniversary
of the Reformation!**



Creation-Evolution 101

Join us **Sunday October 22 at 9:15 am** as Dr. Jerry Bergman, noted author and creation scientist, discusses key creation-evolution issues during the Sunday school hour at Zion Lutheran, Bridgeville. There will be time for audience questions following the talk. Topics include:

- What have we learned about the so called “vestigial organs” from our alleged evolutionary past? (tonsils, appendix, etc)
- The status of “junk DNA”, an alleged evolutionary carryover.

Dr. Bergman’s talk will be non-technical, and relevant for adults, as well as high school students, who are being taught the principles of evolution in their public high schools. Dr. Bergman will also speak this week at two other events near Pittsburgh sponsored by the Creation Science Fellowship of Pittsburgh.



Don't miss this chance to hear Dr. Bergman at Zion

Jerry Bergman, Ph. D. Author, Professor & Creationist Speaker

Dr. Bergman has taught biology, genetics, geochemistry and other subjects at U of Toledo Medical College and Bowling Green U over the last 47 years. He has more than 600 publications in 14 languages, more than 40 books in print, and has been a courageous defender of academic freedom for the past 40 years.