

Zion Lutheran Church



August 20th 2017
11th Sunday after Pentecost

ANNOUNCEMENTS

ALTAR FLOWERS are by Wayne & Barb Oechslein in Honor of Barb's mom's Birthday and Brian & Megan Pasquini in Memory of Loved ones.

ETERNAL LIGHT is given to the Glory of God.

THIS WEEK'S FAVORITE BIBLE VERSE...is a repeat from TEVIA GRIMENSTEIN.

Romans 8:37-39 NIV No, in all these things we are more than conquerors through Him, who loved us. For I am convince that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

CAR WASH...Is being RESCHEDULED for a later date! Due to some scheduling conflicts we needed to move this event. Keep an eye out for a new date!

BACK-TO-SCHOOL JOY! Women's new Bible Study! LCMS Texan Onna Pyle's brand-new study of Peter begins THURSDAY, AUGUST 31, 7:15-8:45 PM. Y'all are so welcome to come! Linda.w.kroeger@gmail.com

IT'S ALMOST FAIR TIME, 2nd ANNUAL MINISTRY FAIR, "A Mighty Fortress" is Sunday, September 24th, in the Fellowship Hall between services. Expect good FOOD, great FUN, and lively FELLOWSHIP!

PRESCHOOL IS HIRING...The preschool is looking for two positions to be filled for the upcoming school year. We need a 5 day floater and a Monday/Wednesday Aide. If you are interested please contact Tracey Harris at tharris@zlcg.org

MARK YOUR CALENDAR for the upcoming 500th Anniversary Reformation Celebration at Zion! We are having a celebration on Sunday October 29th!

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

STAY CONNECTED with all that is going on at church. If your address, phone number or email address change please let the secretaries know at secretary@zlcg.org

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcg.org/sermons

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

P The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

C **To you, O LORD, I call; my rock, be not | deaf to me,***

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,*

when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*

my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*

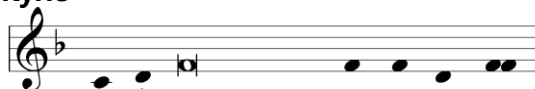
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

☐ The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

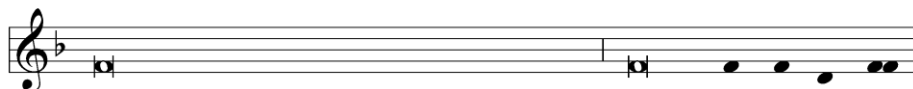
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



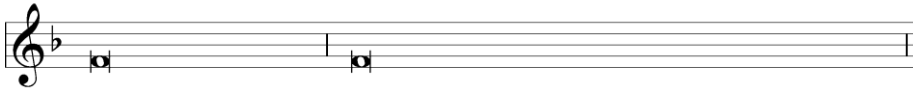
A For the peace of the whole world, for the well-being of the Church of God,



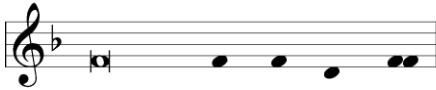
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



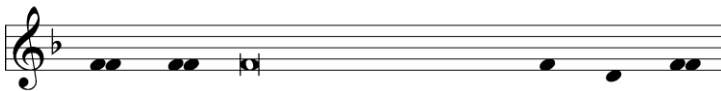
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading – Isaiah 56:1, 6-8

Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed.

“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle – Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience,

1so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes. Below the staff, the lyrics are: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The piece ends with a double bar line.

Holy Gospel

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

G **Glory to You, O Lord.**

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Sermon Hymn – In Christ There is No East or West

653

Sermon

Nicene Creed

G **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

P ...Lord in your mercy

C ...hear our prayer

Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

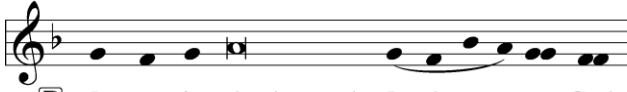
Service of the Sacrament

Preface

P The Lord be with you.
C And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

G Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



Sharing of Peace

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

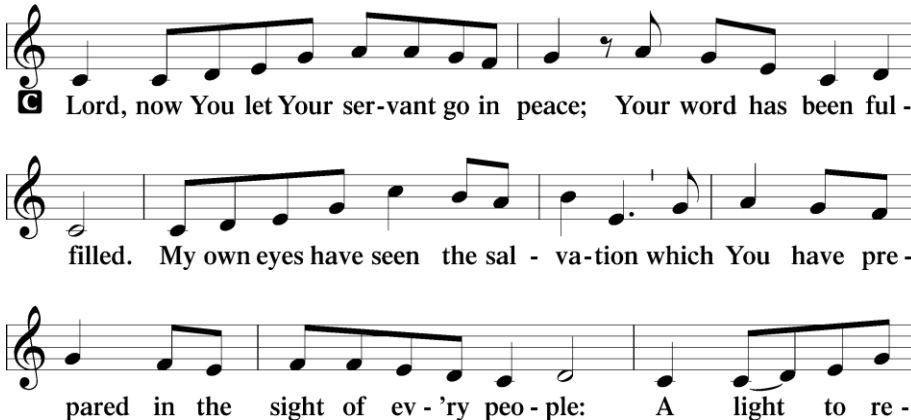
During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

What a Friend We Have in Jesus	770
Eternal Spirit of the Living Christ	769
We Walk by Faith and Not by Sight	720

Nunc Dimittis



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

G A - men.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayer Request for Family & Friends

The Church:

-For our homebound members: Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.

-Healing for: Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Lois Klemash, Nancy Spotti, Bob Rondinelli, Aly Mance, Robin Dunbar, Diane Scandolari, Ezra Hildebrand, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Sammy's Dad, Bruce Klemash, Vinny, Dave Hutula, Ron Lyons, Vince Miller, Beatrice Decker, Ryan McCaffrey, and Bonnie Lewis.

-For our missionaries: especially Pastor Wokoma, the Naumanns, Lohmeyers, and Dukes.

-For all who care for loved ones with illnesses

-For the ministry of Zion Lutheran Preschool

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For those in Foster Care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work is dangerous, especially Jared Fitzgerald.

- For godly care of the earth

† *Service Participants* †

Pastor:	Rev. Edward Grimenstein
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	Mike Wallace & Mike Kroeger
The Acolyte:	Ava Pasquini(8:00) Carley Rockovich (10:30)
The Greeters:	Wayne & Kathleen Conn (8:00) Rose Steranko (10:30)
The Ushers:	Carl Bauer, Gene Koop (8:00) Ron Meier & Jack Oelschlager Ross Chilcott, Dan Harris (10:30) Mike Sterba & Ted Siek
Altar Guild:	Janet & Marian Oelschlager
Nursery:	Megan Meyer

Last Week in Worship

Sunday Worship Attendance (8/13) – 148

Midweek Service Attendance (8/16) – 15

Sunday Offering (8/13) - \$3,267.00

Online Offering (7/31-8/4) - \$864.00

Online Offering (8/7-8/11) - \$684.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Week of August 20th - August 27th

<p>SUNDAY 8/20</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion</p>
<p>MONDAY 8/21</p>	
<p>TUESDAY 8/22</p>	<p>7:00 PM – Adult Choir Practice</p>
<p>WEDNESDAY 8/23</p>	<p>7:00 PM – Midweek Service and Bible Study</p>
<p>THURSDAY 8/24</p>	<p>10:00 AM – Bible Study</p>
<p>FRIDAY 8/25</p>	
<p>SATURDAY 8/26</p>	<p>8:00 AM – Men’s Bible Breakfast 9:30 AM – Men’s Choir Practice</p>
<p>SUNDAY 8/27</p>	<p>8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion 11:45 AM – Stephen Ministry Meeting</p>



Join us Sunday September 10th as we Welcome Pastor Wokoma.
He will be preaching at both services and speaking during Bible Study. Stay after late service to enjoy a luncheon with Pastor Wokoma.

Bio for Pastor Wokoma

Rev. P.A. Richard-Wokoma serves through The Lutheran Church—Missouri Synod (LCMS) as a theological educator in Africa. He also preaches and presents workshops to congregations and villages throughout Africa. Rev. Richard-Wokoma was born in Africa. He graduated from Schiller International University, London, in 1985 with a bachelor's degree in international relations, and in 1986 with a master's degree in international law. He then attended New York University and started on a doctoral degree from there. During this time, he decided to attend Concordia Theological Seminary, Fort Wayne, where he received his Master of Divinity in 1997. In Sept. 2013, he accepted a call to be a theological educator in Africa. Since this time, he has been teaching and preaching at different congregations each week.