

# ZION LUTHERAN CHURCH



JUNE 25<sup>TH</sup> 2017  
*3<sup>RD</sup> SUNDAY AFTER PENTECOST*

## ANNOUNCEMENTS

**ALTAR FLOWERS** are given by Megan Richards in Memory of her husband, Harry Richards.

**ETERNAL LIGHT** is given to the Glory of God.

**THIS WEEK'S FAVORITE BIBLE VERSE...**is from BARB OECHSLEIN. Philippians 4:4 NIV Rejoice in the Lord always. I will say it again; Rejoice.

**WE DID IT..."MIGHTY FORTRESS" VACATION BIBLE SCHOOL** week was a huge success!! Thank you to all of the volunteers for their hours of work!! The kids had a fantastic week learning about Jesus!! We even had a visit from Martin Luther each day!!

**VICAR'S BOOK OF THE MONTH** for June is "The Spirituality of the Cross." By Gene Vieth. You can check it out of the Zion library!

**VOTERS MEETING** is scheduled for TODAY, Sunday June 25<sup>th</sup>. Plan on joining us between services for this meeting.

**PARSONAGE PAINTING...** Calling all painters!! The parsonage remodel is just about complete but we need help painting the lower level. Contact John Lemonvich if you have time to donate! Supplies are all provided. Contact John at lemonoje@gmail.com

**WOMEN'S BIBLE STUDY...**will return in August. Have a great summer!!

**VICAR GOING AWAY PARTY...**sadly we must say good-bye to Vicar Joshua. Join us for a going away party for the Ulm family. RSVP inserts are in the bulletin. The party is Friday July 14<sup>th</sup> starting at 6:00pm.

**BELL CHOIR...** It is not too late to sign up to be in the bell choir. Sign up sheet is in the narthex. No experience needed! Contact Mark Killinger with any questions.

**WELCOME CENTER!** Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

**NEED PRAYER?** Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

**TODAY'S GOSPEL READING AND SERMON** will be posted to the ZLCB.org website later today. For an archive of older sermons, visit [www.zlcb.org/sermons](http://www.zlcb.org/sermons)

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit

**P** For you have delivered my soul from death, yes, my feet from | falling,\*  
that I may walk before God in the | light of life.

**C** **When I | am afraid,\***

**I put my | trust in you.**

**In God, whose word I praise, in God I trust; I shall not | be afraid.\***

**What can flesh | do to me?**

**In God, whose | word I praise,\***

in the LORD, whose | word I praise,  
 in God I trust; I shall not | be afraid.\*  
 What can man | do to me?  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

**P** For you have delivered my soul from death, yes, my feet from | falling,\*  
 that I may walk before God in the | light of life.

**Kyrie**

**A** In peace let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

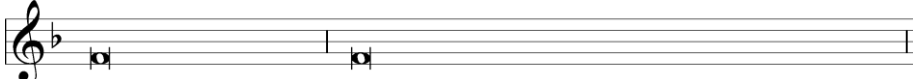
**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

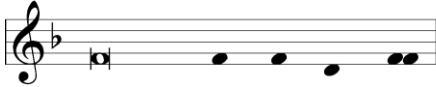
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



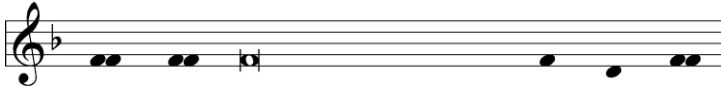
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

## Old Testament Reading – Jeremiah 20:7-13

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

**VBS Children Sing (10:30am)**

## Epistle – Romans 6:12-23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Alleluia

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**G** **Glory to You, O Lord.**

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans,

"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

"A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## **Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**Sermon**

**Offertory**



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Prayer of the Church**

...Let us pray to the Lord

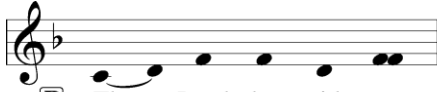
Lord have mercy.

**Offering**

*If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.*

## Service of the Sacrament

### Preface



**P** The Lord be with you.



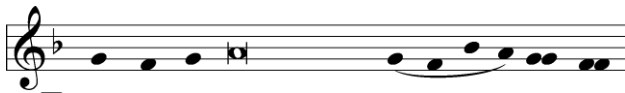
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



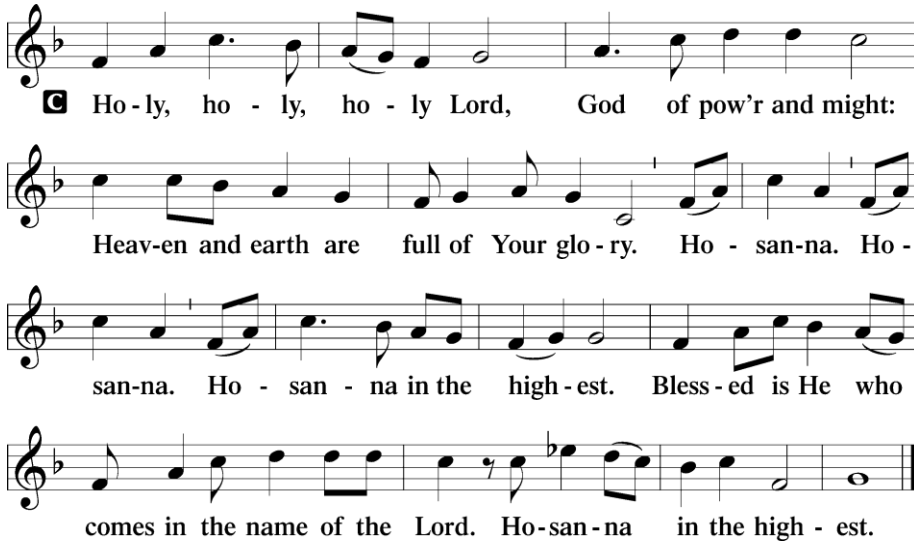
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:

“Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**G Amen. Come, Lord Jesus.**

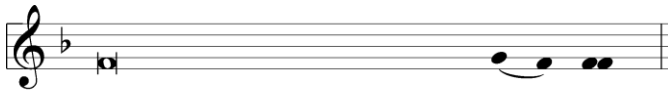
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**G Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Sharing of Peace

### Distribution

*We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.*

*We believe the body and blood of Christ are truly present in the bread and wine.*

*We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.*

*We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.*

*We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.*

*During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."*

*The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.*

## Distribution Hymns

<b>Take My Life and Let it Be</b>	<b>783</b>
<b>Lord Jesus Christ, We Humbly Pray</b>	<b>623</b>
<b>My Hope is Built on Nothing Less</b>	<b>576</b>



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



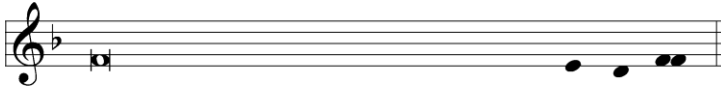
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### **Post-Communion Collect**

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C** A - men.

## Closing Hymn – How Great Thou Art

801

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## Prayer Request for Family & Friends

### **The Church:**

-For our homebound members: Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.

-Healing for Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Lois Klemash, Nancy Spotti, Bob Rondinelli, Aly Mance, Robin Dunbar, Diane Scandolari, Ezra Hildebrand, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Sammy's Dad, Bruce Klemash, Vinny, Dave Hutula, Dom Santaguida, Ron Lyons, George Kozak, Vince Miller, Julie Rutherford and Beatrice Decker.

-For our missionaries, especially the Naumanns, Lohmeyers, and Dukes.

-For all who care for loved ones with illnesses

-For the ministry of Zion Lutheran Preschool

### **The World:**

-For an end to abortion and human trafficking.

-For the youth in our community.

### **Our Nation:**

-For those in Foster Care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work is dangerous, especially Jared Fitzgerald.

- For godly care of the earth

† *Service Participants* †

Pastor:	Rev. Edward Grimenstein
Vicar:	Seminarian Joshua Ulm
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	Peter Fisher & Robb Oelschlager
The Acolyte:	Ava Pasquini (8:00) Anna Gresh (10:30)
The Greeters:	Megan & Brian Pasquini (8:00) Ken & Carol Wuerthle (10:30)
The Ushers:	Melanie & Bill Becker (8:00) Mike Kozak & Ed Malachosky Kari & John Gresh (10:30) Vince Kimberland, Bill Koester
Altar Guild:	Elsie Dalla Piazza, Bernice DeBoe & Mary Hutula
Nursery:	Megan & Ava Pasquini Marian Oelschlager

**Last Week in Worship**

Sunday Worship Attendance (6/18) – 208

Midweek Service Attendance (6/21) – 13

Sunday Offering (6/18) - \$3,241.00

Online Offering (6/5-6/9) - \$760.00

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

## Week of June 25<sup>th</sup> – July 2<sup>nd</sup>

<b>SUNDAY</b> <b>6/25</b>	8:00 AM – Worship w/ Communion 9:15 AM – VOTERS MEETING 9:30 AM - Sunday School 10:30 AM – Worship w/ Communion 11:45 AM – Stephen Ministry Meeting
<b>MONDAY</b> <b>6/26</b>	
<b>TUESDAY</b> <b>6/27</b>	6:30 PM – Sunday School Meeting 7:00 PM – Zion Lion’s Softball Game
<b>WEDNESDAY</b> <b>6/28</b>	7:00 PM –Midweek Service and Bible Study
<b>THURSDAY</b> <b>6/29</b>	10:00 AM – Bible Study
<b>FRIDAY</b> <b>6/30</b>	
<b>SATURDAY</b> <b>7/1</b>	8:00 AM – Men’s Bible Breakfast
<b>SUNDAY</b> <b>7/2</b>	8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study 10:30 AM – Worship w/ Communion



**JOIN US FOR A GOING AWAY PARTY FOR  
THE ULM'S**

**WHO: FRIENDS AND FAMILY OF THE ULM'S**

**WHAT: GOING AWAY PARTY FOR VICAR AND FAMILY**

**WHEN: FRIDAY JULY 14TH STARTING AT 6:00PM**

**WHERE: ZION LUTHERAN PAVILION**

**WHY: BECAUSE WE ARE GOING TO MISS THEM!**

**DETAILS: DINNER AND DESSERT**

**\$15—ADULTS**

**\$10—KIDS**

# Painters wanted



Calling all painters! We need help painting the parsonage now that the renovations are complete! There will be paint, rollers and drop cloths provided!

Please contact John Lemonovich if you have some time to donate and he will get you set up !!

Contact John at [lemonoje@gmail.com](mailto:lemonoje@gmail.com)

