

# ZION LUTHERAN CHURCH



JUNE 11<sup>TH</sup> 2017  
*HOLY TRINITY SUNDAY*

## ANNOUNCEMENTS

**ALTAR FLOWERS** are given to the Glory of God.

**ETERNAL LIGHT** is given by Bernice DeBoe in Memory of her brothers Edwin Rybarski, Walter Rybarski & Wallace Rybarski.

**THIS WEEK'S FAVORITE BIBLE VERSE...**is from Sam Bishop. John 3:16 NIV For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.

**ONE WEEK AWAY...**until "MIGHTY FORTRESS" VACATION BIBLE SCHOOL  
**VICAR'S BOOK OF THE MONTH** for May is "The Spirituality of the Cross." By Gene Vieth. You can check it out of the Zion library!

**VOTERS MEETING** is scheduled for Sunday June 25<sup>th</sup>. Plan on joining us between services for this meeting.

**BLESS THESE LIPS Session 8 TAKEAWAY:** God has given each of us a unique mission to speak His words of love and grace to a lost and discouraged world.

**WOMEN'S BIBLE STUDY...**will return in August. Have a great summer!!

**VBS SUPPLIES** are still needed for the game station. Check out the display in the back of church!!

**WE NEED YOU...** to help decorate the church for VBS. Join us TODAY June 11<sup>th</sup> to help decorate the building for VBS...starting immediately after late service...lunch will be supplied!!

**WELCOME CENTER!** Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

**NEED PRAYER?** Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

**TODAY'S GOSPEL READING AND SERMON** will be posted to the ZLCB.org website later today. For an archive of older sermons, visit [www.zlcb.org/sermons](http://www.zlcb.org/sermons)

# Welcome to Zion Lutheran Church

3197 Washington Pike Bridgeville PA 15017

(412)221-4776

[www.zlcb.org](http://www.zlcb.org)

**Rev. Dr. Edward O. Grimenstein, Pastor**

[pastor@zlcb.org](mailto:pastor@zlcb.org)

**Joshua Ulm, Seminarian**

[vicar@zlcb.org](mailto:vicar@zlcb.org)

Welcome to worship!

Our worship service today focuses on the Holy Trinity. Our God is a triune God who has created us, redeemed us, and sanctified us. As is the tradition on Trinity Sunday, we confess the Athanasian Creed. It is the longest of the three creeds (which is one of the reasons we say it only once a year), but it gives beautiful description of our Triune God. As you prepare for worship this morning, flip to the Athanasian Creed in the bulletin and reflect on the words about the Trinity.

The creed tells us that there are not three gods, but one God. The Father is God, the Son is God, the Spirit is God, and yet the refrain is repeated over and over “there are not three... but one”. God is given credit for the creation of the universe and the salvation of the universe. As you reflect on the creed remember that this Triune God has made Himself your God. He has created you, redeemed you, and keeps you in His fold.

May God bless your worship

Vicar Joshua



**ZION EQUIPS, EDUCATES, AND ENCOURAGES BELIEVERS IN CHRIST, SENDING THEM INTO THE WORLD TO SHARE THE GOSPEL.**

Zion Lutheran Church

3197 Washington Pike

Bridgeville, PA 15017

☑ In the name of the Father and of the ☩ Son and of the Holy Spirit.

☑ **Amen.**

☑ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

☑ Our help is in the name of the Lord,

☑ **who made heaven and earth.**

☑ I said, I will confess my transgressions unto the Lord,

☑ **and You forgave the iniquity of my sin.**

☑ O almighty God, merciful Father,

☑ **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

☑ Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

☑ **Amen.**

### Service of the Word

#### Introit

☑ Blessed be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

☑ **I have set the LORD always be- | fore me;\***

because he is at my right hand, I shall not be | shaken.  
 Therefore my heart is glad, and my whole being re- | joices;\*  
 my flesh also | dwells secure.  
 For you will not abandon my soul | to Sheol,\*  
 or let your holy one see cor- | ruption.  
 You make known to me the | path of life;\*  
 in your presence there is fullness of joy; at your right hand are pleasures for-  
 | evermore.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.\*  
 Let us give glory to him because he has shown his mer- | cy to us.

### Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -

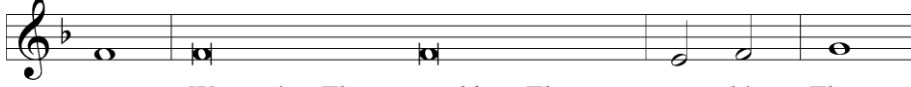


on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis




Glory be to God on high:  and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.




O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.




O Lord, the only begotten Son, Je - sus Christ;



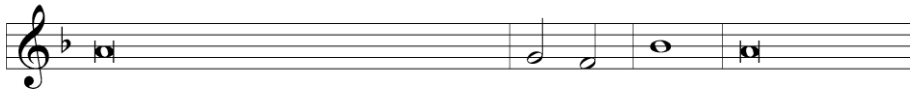
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



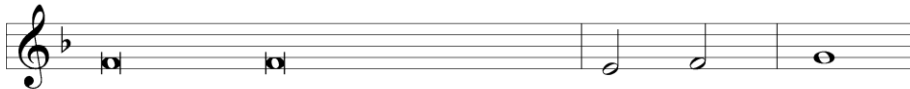
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**G** Amen.

### **Old Testament Reading – Genesis 1:1-2:4a**

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the

earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.



Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations  
of the heavens and the earth when they were created,  
in the day that the LORD God made the earth and the heavens.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Second Reading – Acts 2:14a, 22-36**

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“‘I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**V** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** **Glory be to Thee, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**V** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

## **Athanasian Creed**

**☐ Whoever desires to be saved must, above all, hold the catholic faith.**

**Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**And the catholic faith is this,**

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**For the Father is one person, the Son is another, and the Holy Spirit is another.**

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Such as the Father is, such is the Son, and such is the Holy Spirit:**

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**the Father infinite, the Son infinite, the Holy Spirit infinite;**

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal,**

**just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

**and yet there are not three Almightyies, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;**

**and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

**and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;**

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

**Sermon Hymn – I Bind unto Myself Today**

**604**

**Sermon**

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**Amen.**

## Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Offering

*If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.*

## Prayer of the Church

**V** ...Let us pray to the Lord

**C** Lord have mercy.

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## Sharing of Peace

### Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.

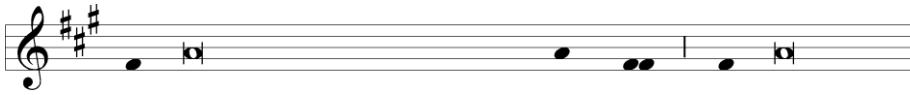


**A** Bless we the Lord.

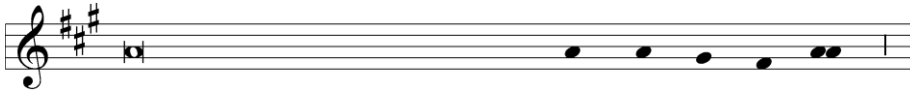


**C** Thanks be to God.

## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

**Closing Hymn – Eternal Father, Strong to Save**

**717**

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Prayer Request for Family & Friends

### **The Church:**

-For our homebound members: Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.

-Healing for Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Lois Klemash, Nancy Spotti, Bob Rondinelli, Aly Mance, Robin Dunbar, Diane Scandolari, Ezra Hildebrand, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Sammy's Dad, Bruce Klemash, Vinny, Dave Hutula, Dom Santaguida, Ron Lyons, George Kozak, Vince Miller, Julie Rutherford and Beatrice Decker.

-For our missionaries, especially the Naumanns, Lohmeyers, and Dukes.

-For all who care for loved ones with illnesses

-For the ministry of Zion Lutheran Preschool

### **The World:**

-For an end to abortion and human trafficking.

-For the youth in our community.

### **Our Nation:**

-For those in Foster Care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work is dangerous, especially Jared Fitzgerald.

- For godly care of the earth



† *Service Participants* †

Pastor:	Rev. Edward Grimenstein
Vicar:	Seminarian Joshua Ulm
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	Peter Fisher & Robb Oelschlager
The Acolyte:	John Garrubba (8:00) Augie Bishop (10:30)
The Greeters:	Robert & Diana Schmidt (8:00) Robb & Alaina Oelschlager (10:30)
The Ushers:	Melanie & Bill Becker (8:00) Mike Kozak & Ed Malachosky Kari & John Gresh (10:30) Vince Kimberland, Bill Koester
Altar Guild:	Elsie Dalla Piazza, Bernice DeBoe & Mary Hutula
Nursery:	Carrie Lemonovich Jenna & Stephanie Eckels

**Last Week in Worship**

Sunday Worship Attendance (6/4) – 209

Midweek Service Attendance (6/7) – 15

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

# Week of June 11<sup>th</sup> – June 18<sup>th</sup>

<p><b>SUNDAY</b> 6/11</p> <p><b>FOOD BANK COLLECTION</b></p>	<p>8:00 AM – Worship 9:15 AM – Adult Bible Study &amp; Sunday School 10:30 AM – Worship 11:45 AM – VBS Decorating Workshop</p>
<p><b>MONDAY</b> 6/12</p>	
<p><b>TUESDAY</b> 6/13</p>	<p>7:00 PM – Zion Lion’s Softball Game</p>
<p><b>WEDNESDAY</b> 6/14</p>	<p>7:00 PM –Midweek Service and Bible Study</p>
<p><b>THURSDAY</b> 6/15</p>	<p>10:00 AM – Bible Study</p>
<p><b>FRIDAY</b> 6/16</p>	
<p><b>SATURDAY</b> 6/17</p>	<p>8:00 AM – Men’s Bible Breakfast</p>
<p><b>SUNDAY</b> 6/18</p> 	<p>8:00 AM – Worship 9:15 AM – Sunday School &amp; Adult Bible Study 10:30 AM – Worship</p>



**JOIN US FOR A GOING AWAY PARTY FOR**  
**THE ULM'S**

**WHO: FRIENDS AND FAMILY OF THE ULM'S**

**WHAT: GOING AWAY PARTY FOR VICAR AND FAMILY**

**WHEN: FRIDAY JULY 14TH STARTING AT 6:00PM**

**WHERE: ZION LUTHERAN PAVILION**

**WHY: BECAUSE WE ARE GOING TO MISS THEM!**

**DETAILS: DINNER AND DESSERT**

**\$15—ADULTS**

**\$10—KIDS**



We need

**YOU  
TODAY**

to help  
decorate for VBS!

Join us on

**Sunday, June 11th**

to help decorate the building for  
Vacation Bible School!

We'll start immediately following the  
10:30am worship service with lunch and  
some light craft work and then spend  
the

remainder of our time hanging  
decorations.

Come for an hour or three!  
Any amount of time you can volunteer  
is much appreciated!

Any questions?  
See Carrie Lemonovich or Barb Oechslein