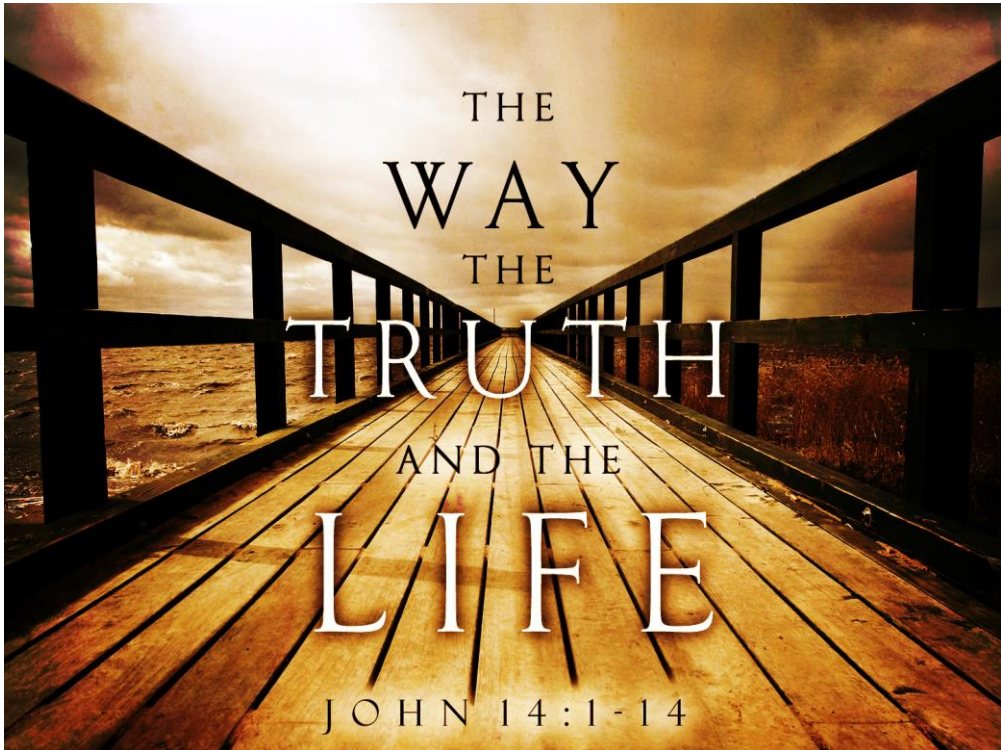


ZION LUTHERAN CHURCH



MAY 14TH 2017
FIFTH SUNDAY OF EASTER

ANNOUNCEMENTS

ALTAR FLOWERS are given by Megan Richard's in Memory of her mother, Luella Rilius and all mothers past and present.

ETERNAL LIGHT is given by Bernice DeBoe in Memory of her sisters Naomi, Bette and Ruth.

THIS WEEK'S FAVORITE BIBLE VERSE...is from DIONE VALLELUNGA. Philippians 4:6 NLT "Don't worry about anything; instead, pray about everything"

VACATION BIBLE SCHOOL...is coming **June 19-23!** Please check out the display in the rear corner of the sanctuary. **SUPPLIES NEEDED...** THANKS for your help!!

NEXT SUNDAY WE ARE CHILLIN' AND GRILLIN'...only 7 days until the first ALL-CHURCH COOKOUT of 2017! **Sunday, MAY 21st,** right after second service. **PLEASE SIGH UP IN THE NARTHEX.**

"MIGHTY FORTRESS" VACATION BIBLE SCHOOL... is coming **June 19-23!** Please check out the display and register in the rear corner of the sanctuary. **GAME SUPPLIES NEEDED...**THANKS for your help!!

VICAR'S BOOK OF THE MONTH for April is "Luther's Prayers." You can check it out of the Zion library!

BLESS THESE LIPS Session 4 TAKEAWAY... Truth is a key ingredient in loving your life.

BABY BOTTLE CAMPAIGN has started! Please take a baby bottle when you exit church this morning. Fill the bottles with change and bring them back to church. These funds are used for the Human Coalition (formerly the pregnancy resource center). These funds are helping to save lives.

LOOKING FOR RINGERS! We are getting hand bells here at Zion! Thank you for all of your support over the past 1 ½ years to allow this group to come to fruition. If you are interested in being a part of this ministry, please sign up in the back of the church. No prior music experience is required! See Mark Killinger if you are interested in participating or have any questions.

CONCORDIA LUTHERAN MINISTRIES annual Fashion Show will be on May 20th at Butler Country Club starting at 10am. Enjoy lunch and a fashion show! See flyer in the narthex for more details.

VOLUNTEERS NEEDED at Concordia South Hills. Please consider helping with games, serving coffee or just visiting. They are located at 1300 Bower Hill Road. Talk to Barb Fisher about this opportunity.

WELCOME CENTER! Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

CHURCH NURSERY: Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

NEED PRAYER? Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

TODAY'S GOSPEL READING AND SERMON will be posted to the ZLCB.org website later today. For an archive of older sermons, visit www.zlcb.org/sermons

Welcome to Zion Lutheran Church

3197 Washington Pike Bridgeville PA 15017
(412)221-4776
www.zlcb.org

Rev. Dr. Edward O. Grimenstein, Pastor
pastor@zlcb.org

Seminarian Joshua Ulm, Vicar
vicar@zlcb.org

Welcome to Worship

We are given in our text from John's Gospel a fantastic assurance that Jesus is making plans for His precious disciples. John 14 is a chapter full of gospel promises given to the disciples and to all Christians; promises of the coming Holy Spirit, promises of answered prayer, and in today's reading, promises that Jesus will prepare a place for you and draw you to himself that you might be with Him. It is important that Jesus draw His people to Himself. It is important that God and His creations walk together in peace. It is important to Jesus to bring *you* to Himself.

The comfort to be received from these promises is enormous, the assurance of our Lord is unshakeable. Jesus says "Let not your hearts be troubled. Believe in God, believe also in me". He moves on to tell you just why your heart should not be troubled. Jesus goes to prepare a place for you. Furthermore, He will return and draw you to Himself that you might be with Him.

May this blessed comfort strengthen your faith, and may God bless your worship!

Vicar Joshua



ZION EQUIPS, EDUCATES, AND ENCOURAGES BELIEVERS IN CHRIST, SENDING THEM INTO THE WORLD TO SHARE THE GOSPEL.

Zion Lutheran Church 3197 Washington Pike Bridgeville, PA 15017

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit

P Praise the LORD! Sing to the LORD a | new song,*
his praise in the assembly of the | godly!

C I will extol you, O LORD, for you have | drawn me up*
and have not let my foes rejoice | over me.

O LORD my God, I cried to | you for help,*
and you have | healed me.

O LORD, you have brought up my soul | from Sheol;*
you restored me to life from among those who go down | to the pit.

Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.

For his anger is but for a moment, and his favor is for a | lifetime.*

Weeping may tarry for the night, but joy comes with the | morning.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

P Praise the LORD! Sing to the LORD a | new song,*
his praise in the assembly of the | godly!

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading – Acts 6:1-9; 7:2a, 51-60

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them.

And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

And Stephen said:

"Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it."

Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." And falling to his knees he

cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle – 1 Peter 2: 2-10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

"Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame."

So the honor is for you who believe, but for those who do not believe,

"The stone that the builders rejected
has become the cornerstone,"

and

"A stone of stumbling,
and a rock of offense."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia & Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

[Jesus said:] "Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and it is enough for us." Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"

Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,**

whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sermon Hymn – Come unto Me, Ye Weary

684

Sermon

Prayer of the Church

P ...Lord in your mercy

C ...hear our prayer

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offering

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



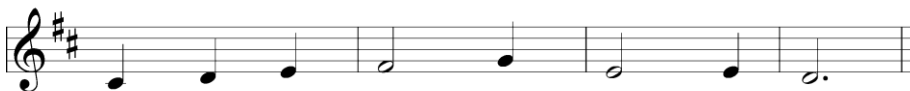
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

We believe the body and blood of Christ are truly present in the bread and wine.

We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.

We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.

We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

When Peace, Like a River 763

Come, My Soul, With Every Care 779

What Is This Bread 629

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn – My Soul Now Magnifies the Lord 934

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Prayer Request for Family & Friends

The Church:

-For our homebound members: Tom Bicusky, Ruth Miller, George and Florence Boehme, Lois Dittmer, Norm and Helen Erbrecht, Dorothy Smelko, Irene Bourg, and Don Jones.

-Healing for Janet Hickey, Jack Oelschlager, Florence Boehme, Gloria Godfrey, Marian Siek, Sarah & Michael Erbrecht, Gladys Cimarolli, Joyce Wood, Roxanne Burgh, Henry Dittmer, Cletus Kroeger, Ruth Miller, Lois Klemash, Nancy Spotti, Bob Rondinelli, Aly Mance, Robin Dunbar, Diane Scandolari, Ezra Hildebrand, Reggie Ford, Deana Thielet, Bill Koester, Nancy Koester, Sammy's Dad, Bruce Klemash, Vinny, Dave Hutula, Dom Santaguida, Dale Ferry, Bruce Gain, Ron Lyons, George Kozak, Rose Oelschlager and Beatrice Decker.

-For our missionaries, especially the Naumanns, Lohmeyers, and Dukes.

-For all who care for loved ones with illnesses

-For the ministry of Zion Lutheran Preschool

The World:

-For an end to abortion and human trafficking.

-For the youth in our community.

Our Nation:

-For those in Foster Care and those looking to adopt.

-For the disabled, unborn and aged.

-For those whose work is dangerous, especially Jared Fitzgerald.

- For godly care of the earth

† *Service Participants* †

Pastor:	Rev. Edward Grimenstein
Vicar:	Seminarian Joshua Ulm
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	Mike Kroeger & James Neill
The Acolyte:	Ava Pasquini (8:00) Lara Luedeman (10:30)
The Greeters:	Brian & Megan Pasquini (8:00) John & Katie Gielarowski (10:30)
The Ushers:	Kathleen Conn, Bill Schrag (8:00) Janet & Larry Zreliak Ross Chilcott, Dan Harris (10:30) Lois Sauro & Ted Siek
Altar Guild:	Diana Schmidt, Barb Oechslein & Megan Pasquini
Nursery:	Brittany Dill & Sydney Janusey

Last Week in Worship

Sunday Worship Attendance (5/7) – 197


Midweek Service Attendance (5/10) – 17

Sunday Offering (5/10) - \$3,976.00

Online Offering (5/1-5/5) - \$1,010.00

~Online giving is now available by going to the Zion web site: www.zlcb.org~

Week of May 14th – May 21st

<p>SUNDAY 5/14</p> 	<p>8:00 AM – Worship w/ Communion 9:15 AM – Adult Bible Study & Sunday School 10:30 AM – Worship w/ Communion</p> <p>FOOD BANK COLLECTION</p>
<p>MONDAY 5/15</p>	<p>7:00 PM – Confirmation</p>
<p>TUESDAY 5/16</p>	<p>7:00 – Zion Lion's Softball Game 7:15 PM – Women's Bible Study</p>
<p>WEDNESDAY 5/17</p>	<p>7:00 PM – Midweek Service and Bible Study (Communion)</p>
<p>THURSDAY 5/18</p>	<p>10:00 AM – Bible Study 7:00 PM – Choir Practice</p>
<p>FRIDAY 5/19</p>	
<p>SATURDAY 5/20</p>	<p>8:00 AM – Men's Bible Breakfast 9:30 AM – Men's Choir</p>
<p>SUNDAY 5/21</p>	<p>8:00 AM – Worship 9:15 AM – Sunday School & Adult Bible Study 10:30 AM – Worship 11:45 AM – All Church Picnic 5:00 PM – Stephen Ministry</p>

We're Having a
COOKOUT!



ALL-CHURCH COOKOUT

All are welcome...members, guests, visitors, friends!

Music, games, and prizes!

Sunday, MAY 21, 11:45 AM – 2:30 PM

Zion pavilion and backyard (rain- Fellowship Hall)

PROVIDED: Burgers and hot dogs, water bottles and juice boxes, picnic tables

Please **BRING**: 1. a side dish or dessert to share

2. your own beverages 3. your own lawn chairs

FREEWILL OFFERING to help cover burgers and dogs. *Thanks!*

PLEASE SIGN UP IN THE NARTHEX!!



GAME SUPPLIES NEEDED:

Please help! THANK YOU!

Container for donated items in rear of sanctuary.

- 10 Hula hoops (dollar store)
- 10 bean bags
- (A lot) large/small boxes
- Laundry basket (hopefully returnable)
- Dodge balls
- 100 ft. of Rope
- 10 empty tin cans -28 oz
- Nails
- Bells- with handles or desk bells
- 4 stools
- 3 Large Sponges
- 2 bags marshmallows
- 2 bags of pretzel sticks - the thin kind
- 2 bandanas

Questions? See Mary Ulm.



IMAGINE.... A MAJESTIC KINGDOM AND IN IT, A MIGHTY FORTRESS. ON JUNE 19TH, WE WILL EXPLORE HOW THE VICTORY IS WON IN JESUS! TO HAVE THE BEST ADVENTURE POSSIBLE, WE NEED LOTS OF VOLUNTEERS WHO WILL GIVE THEIR TIME, TALENTS AND LOVE TO KIDS AND THEIR FAMILY & FRIENDS.

WAYS YOU CAN HELP!

CREWS: KIDS ROTATE FROM STATION TO STATION WITH CREW LEADERS AND HELPERS. NO PREPARATION IS NECESSARY!

CREW LEADER & HELPER 45 MIN. MEETING: TUESDAY, MAY 30TH AT 6:30 PM.

VBS PREP:

- REGISTRATION TEAM
- DECORATING TEAM

VBS WEEK ACTIVITIES:

- GAMES HELPER
- VICTORY BIBLE CHALLENGE HELPER

WE BELIEVE THAT GOD WILL USE THIS PROGRAM TO REACH MANY CHILDREN WITH THE GOSPEL, SO PLEASE PRAYERFULLY CONSIDER YOUR ROLE IN VBS. TO VOLUNTEER, SIMPLY FILL OUT THIS FORM AND PLACE IN THE BOX LABELED MIGHTY FORTRESS VBS AT THE BACK OF THE SANCTUARY.

QUESTIONS? PLEASE CONTACT SUNDAYSCHOOL@ZLCB.ORG OR (724-713-6523)

KATIE GIELAROWSKI, ZION LUTHERAN CHURCH VBS DIRECTOR

2017 MIGHTY FORTRESS VBS VOLUNTEER FORM

_____ YES! I WANT TO VOLUNTEER TO HELP MAKE MIGHTY FORTRESS VBS A HUGE SUCCESS! PLEASE CHECK YOUR AREAS OF INTEREST:

- | | |
|--|---|
| <input type="checkbox"/> VICTORY BIBLE CHALLENGE | <input type="checkbox"/> GAMES |
| <input type="checkbox"/> DECORATIONS | <input type="checkbox"/> REGISTRATION |
| <input type="checkbox"/> CREW LEADER | <input type="checkbox"/> CREW HELPER |
| <input type="checkbox"/> MONETARY DONATION | <input type="checkbox"/> ASSIST WHERE EVER NEEDED |

YOUR NAME _____

EMAIL ADDRESS _____

PHONE # _____ CELL # _____

T-SHIRT SIZE _____

I ALREADY OWN A GREY ZION T-SHIRT