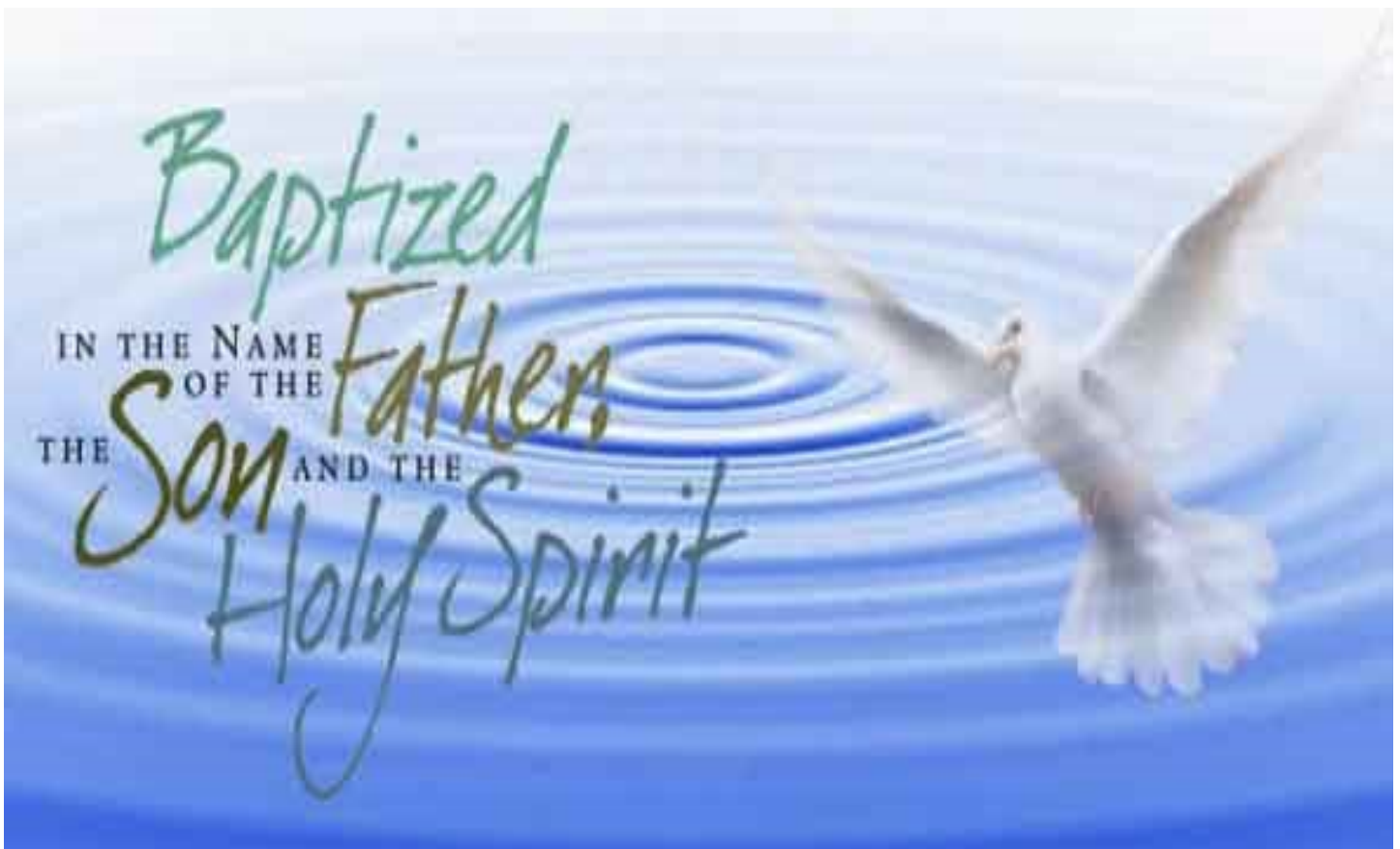


# ZION LUTHERAN CHURCH



February 5th, 2017

*The Fifth Sunday After Epiphany*



# Welcome to Zion Lutheran Church

3197 Washington Pike Bridgeville PA 15017

(412)221-4776

[www.zlcb.org](http://www.zlcb.org)



**Vicar Joshua Ulm, Vicar**

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**Megan Pasquini & Amanda Haesemeier,**

**Office Administrators**

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## Welcome to worship!

Notice anything different about the bulletin today? Well, you probably noticed how thick it is, the different font, and the music in the bulletin! Over the next few weeks, we are going to be implementing Lutheran Service Builder, a program which allows us to put any element from the hymnal into your worship folder. We're showing off with ALL the tricks today, but we'll settle into a more manageable bulletin in the coming weeks. The important thing is that when we gather to worship, it is "divine service", God feeds us with His gifts of Word and Sacrament. In our services Christ comes to us with His gifts and we respond in prayer and praise.

May God Bless Your Worship

Vicar Joshua Ulm

*Rev. Eric Carlson, Vacancy Pastor*

*Office Phone: 412-221-4776*

*Vicar Joshua Ulm*

*Website: [www.zlcb.org](http://www.zlcb.org)*



**ZION EQUIPS, EDUCATES, AND ENCOURAGES BELIEVERS IN CHRIST, SENDING THEM INTO THE WORLD TO SHARE THE GOSPEL.**

Zion Lutheran Church

3197 Washington Pike

Bridgeville, PA 15017

# ANNOUNCEMENTS

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**ALTAR FLOWERS** are given Elsie DallaPiazza in Honor of Lil DallaPiazza's birthday.

**ETERNAL LIGHT** is given to the Glory of God .

**THIS WEEK'S FAVORITE BIBLE VERSE**...is from Mary Ulm. Psalm 28:7 ESV *The Lord is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.*

**ALL THINGS NEW** ...Women's Bible Study by Kelly Minter begins this week on TUESDAY, JANUARY 31<sup>st</sup>, 7:15 – 8:45PM. Study books are in the narthex or see Linda Kroeger. Vicar Joshua reviewed the study and gave it a 2 thumbs up!

**OPERATION STARS & STRIPES** ... our goal has been EXCEEDED in 3 categories! THANK YOU!! Let's keep the momentum going for GUM, JERKY, GRANOLA BARS, MONETARY DONATIONS FOR POSTAGE and letters and flag coloring pages! Check the poster for numbers still needed. Collections end **February 12th** , but prayers are always needed. God Bless our troops!

**VICAR'S BOOK OF THE MONTH** for January is Robert Kolb's "The Christian Faith". You can check it out of the Zion library!

**ALL THINGS NEW** Women's Bible Study by Kelly Minter continues this week on TUESDAY, FEBRUARY 7th, 7:15-8:45pm.

**DID YOU KNOW** ... there are no less than 8 Bible Study groups at Zion currently investigating God's Word?! *Faith comes from hearing the message.* (Romans 10:17) Check out the Bible Study Ops poster or flyer and join in!

**USHER SIGN UP SHEET** is in the narthex. We are looking for a few more ushers for our 10:30am service. If you are interested please sign up. Contact Larry Zreliak with any questions.

**BEAT THE WINTER BLUES** with a cheerful, sky blue church t-shirt with Ephesians 2:8 on the back...limited quantities and sizes, youth and adult...check out the table in the rear of the sanctuary... freewill offering.

**EXTREME MAKEOVER NURSERY EDITION**...the church received a makeover and good cleaning to both update and improve function. Several items are still needed. Please contact [tesskcarter@gmail.com](mailto:tesskcarter@gmail.com) if you are able to donate the following: DVD Player...Children's DVDs...train table...Play Kitchen. Thank you!

**WELCOME CENTER!** Are you a guest or visitor looking for information about Zion? Hello and welcome to Zion! Stop by the table in the foyer after the service and we'll try to help.

**CHURCH NURSERY:** Is available for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

**NEED PRAYER?** Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

**TODAY'S GOSPEL READING AND SERMON** will be posted to the ZLCB.org website later today. For an archive of older sermons, visit [www.zlcb.org/sermons](http://www.zlcb.org/sermons)

# Service of the Word

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Stand

## Baptismal Hymn

### 593 See This Wonder in the Making



1 See this won - der in the mak - ing; God Him -  
2 Mir - a - cle each time it hap - pens As the  
3 Far more ten - der than a moth - er, Far more  
4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in His  
door to heav-en o - pens And the Fa - ther beams, "Be-  
car - ing than a fa - ther, God, in - to Your arms we  
take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.  
lov - ed, Heir of gifts a king would cov - et!"  
place *him/her/them*, With Your love and peace em - brace *him/her/them*.  
daugh - ter, Born a - gain by Word and wa - ter.

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## Baptism

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**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

**P** How are you named?

**R** *Brooklyn Grace*

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

### **Sign of the Cross**

**P** Brooklyn Grace, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Brooklyn according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** **Amen.**

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve Brooklyn Grace as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** **Amen.**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*The pastor places his hands on the head of the candidate.*

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

- P** The Lord preserve your coming in and your going out from this time forth and even  $\text{†}$  evermore.  
**C** Amen.

*Sit*

- P** Brooklyn Grace, do you renounce the devil?

**R** Yes, I renounce him.

- P** Do you renounce all his works?

**R** Yes, I renounce them.

- P** Do you renounce all his ways?

**R** Yes, I renounce them.

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** Yes, I believe.

- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** Yes, I believe.

- P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** Yes, I believe.

- P** Brooklyn Grace do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

- P** Brooklyn Grace I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life  $\text{†}$  everlasting.

**C** Amen.

*The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:*

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C** **Amen. We welcome you in the name of the Lord.**

*Stand*

- P** Let us pray.  
Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture her that she may attain to the full stature intended for her in Your eternal kingdom, for the sake of Jesus Christ, our Lord.
- C** **Amen.**
- P** Peace ☩ be with you.
- C** **Amen.**

## Confession and Absolution

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- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:  
God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

## Gloria in Excelsis *LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 58:3-9a*

'Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?'

Behold, in the day of your fast you seek your own pleasure,  
and oppress all your workers.

Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.

Fasting like yours this day  
will not make your voice to be heard on high.

Is such the fast that I choose,  
a day for a person to humble himself?

Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under him?

Will you call this a fast,  
and a day acceptable to the LORD?

"Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?

Then shall your light break forth like the dawn,  
and your healing shall spring up speedily;  
your righteousness shall go before you;  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry, and he will say, 'Here I am.'

**A** This is the Word of the Lord.

**C** Thanks be to God.

# Epistle

## 1 Corinthians 2:1-12

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God.

Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

### Alleluia and Verse



# Holy Gospel

## *Matthew 5:13-20*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glory to You, O Lord.**

[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

"You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

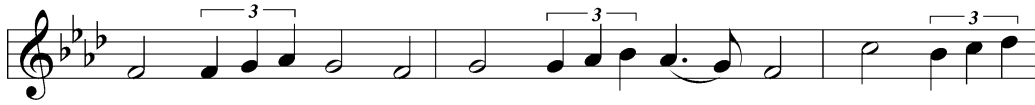
"For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

Hymn of the Day 578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

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## Sermon

### Reception of Members by Transfer

**P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

**P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

**P** Do you renounce the devil and all his works and all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

**R** *Yes, I believe in God the Father, Son, and Holy Spirit.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you desire to become a member of this congregation?

**R** *I do.*

**P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

**R** *I will, with the help of God.*

**P** Upon this your confession of faith, I acknowledge publicly that you are [a member/members] of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

## Prayer of the Church

*Stand*

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Please be seated. Following the Offering Music the congregation will stand.*

## Offering

*If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by. Please stop by the welcome desk on your way out of church this morning.*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

# Service of the Sacrament

## Preface *LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and arch-angels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer *LSB 209*

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini *LSB 209*

- P** The peace of the Lord be with you always.  
**C** **Amen.**



**Agnus Dei**    LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

**Distribution**

*We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.*

*We believe the body and blood of Christ are truly present in the bread and wine.*

*We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.*

*We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.*

*We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.*

*During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."*

*The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.*

## Distribution Hymn

### 641 You Satisfy the Hungry Heart

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and  
2 With joy - ful lips we sing to You Our praise and  
3 Is not the cup we bless and share The blood of  
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your  
grat - i - tude That You should count us  
Christ out - poured? Do not one cup, one  
tongue can tell: Whom all the world can -  
let us be, To serve each oth - er

*Refrain*

fam - 'ly, Lord, We fol - low and re - jice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in Your name In truth and char - i - ty.

## 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
2 Here would I feed up - on the bread of God,  
3 This is the hour of ban - quet and of song;  
4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
Here drink with Thee the roy - al wine of heav'n;  
This is the heav'n - ly ta - ble spread for me;  
An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
Here would I lay a - side each earth - ly load,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
Here taste a - fresh the calm of sin for - giv'n.  
The brief bright hour of fel - low - ship with Thee.  
My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

## 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

**Nunc Dimittis** LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect**

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus and Benediction

**A** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

### Closing Hymn - 790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.

- 5 Praise to the Lord! O let all that is in me adore Him!  
All that has life and breath, come now with praises before Him!  
Let the Amen  
Sound from His people again;  
Gladly forever adore Him!

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## Week of Feb. 5<sup>th</sup> - Feb. 12<sup>th</sup>

<p><b>SUNDAY</b></p> <p>2/5</p>	<p>8:00 AM – Worship w/ Communion</p> <p>9:15 AM – Sunday School &amp; Adult Bible Study</p> <p>10:30 AM – Worship w/ Communion</p> <p>11:45 AM – Teen Girls Bible Study - Seamless</p> <p>11:45 AM – Children’s Choir</p>
<p><b>MONDAY</b></p> <p>2/6</p>	<p>7:00 PM – Confirmation</p> <p>7:00 PM—Trustees Meeting</p>
<p><b>TUESDAY</b></p>	<p>7:15 PM—Women’s Bible Study—All Things New</p>
<p><b>WEDNESDAY</b></p>	<p>7:00 PM – Bible Study &amp; Prayer</p>
<p><b>THURSDAY</b></p> <p>2/9</p>	<p>10:00 AM – Bible Study</p> <p>7:00 PM – Adult Choir Practice</p>
<p><b>FRIDAY</b></p>	
<p><b>SATURDAY</b></p>	<p>8:00 AM – Men’s Bible Breakfast</p>
<p><b>SUNDAY</b></p> <p>2/12</p>	<p>8:00 AM – Worship</p> <p><b>9:00 AM – SPECIAL VOTERS MEETING</b></p> <p>10:30 AM – Worship w/ Communion</p> <p>11:45 AM – Teen Girls Bible Study - Seamless</p>

## *Service Participants*

Vicar:	Joshua Ulm
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	eter Fisher & Shane Bryant
The Acolyte:	Ava Pasquini (8:00) Leah Luedeman (10:30)
The Greeters:	Jack & Jacque Oelschlage(8:00) Max & Jean Ma (10:30)

## **Last Week in Worship**

Sunday Worship Attendance (1/29) - 199

Sunday Offering (1/22) Correction - \$4,100.00

Sunday Offering (1/29) - \$ 4,227.00



# *Special* **VOTERS' MEETING**

## **Special Voters Meeting – Sunday, February 12**

There will be a **Special Voters meeting on Sunday, February 12, at 9:00 AM to 10:15 AM**. The purpose of this Voters meeting is to present a number of candidates to be considered by the congregation for a call to Zion. The Voters meeting will be between services ***in the church sanctuary*** to ensure that we have a quorum of qualified voting members who are part of this important selection process of calling our next Pastor.

Please pray that God will guide us in selecting the next Shepard to lead Zion ministry.

**Operation:  
Bags of Love**

♥♥♥  
Help support our  
troops!

Last year, we sent **264** bags of love to American troops in Afghanistan, Korea and Greenland.

**Help make our 5<sup>th</sup> year the BEST EVER**

Your mission? Bring the following items and place in one of the Operation Stars and Stripes collection boxes:

**Ramen Noodles**  
**Drink Mix Singles** (Propel, Coffee, etc.)  
Snack sized packages of **Granola Bars**  
Snack sized packages of **Jerky** or **Slim Jims**  
Chewing **Gum**  
Gallon-sized **ZipLok** Bags

Other ways you can help:

Monetary donations to help with shipping costs (*make checks payable to Zion Lutheran church and label "OSS"*)

Write a **Letter of Encouragement** to a soldier. Must be written on provided letterhead.

Draw a **Picture** on our Operation: Bags of Love drawing page.

**Pray for our troops.**

Help Sunday school kids assemble items on February 19<sup>th</sup> at 9:15am.

*(Letterhead and drawing pages are available in the Narthex, school lobby and on the Sunday school tab at [www.zlcb.org](http://www.zlcb.org).)*

**Collections begin Sunday, December 11th**

Thank you for your donations!  
~Zion Lutheran Sunday school

For more information about Operation: Stars and Stripes, Inc., please visit their website at [www.operationstarsandstripes.com](http://www.operationstarsandstripes.com).

# Upcoming Middle School



## Duck Tape

A Mix between Hockey and LAX



# Paddle Ball

**When?** Feb. 17  
**Where?** Basement of Zion Lutheran Church  
**Who?** Anyone in Middle Sch.  
**Address?** 3197 Washington Pike  
**Time?** 8-10pm  
**Food?** Pizza!  
**Cost?** \$0

-Bridgeville



SAVE THE DATE!

*Zion Women's Retreat*  
MARCH 10<sup>TH</sup> - 12<sup>TH</sup> AT CAMP PIONEER

Join us for a weekend of Bible Study,  
Fellowship, Games, Food, and Wine!  
Friends welcome!



More information to come!  
Interested? Sign up in the Narthex  
or contact Megan Pasquini!

# ZION WEEKLY BIBLE STUDY OPPORTUNITIES

**Spring Semester 2017**

For details, please contact Vicar Josh at [vicar@zlc.org](mailto:vicar@zlc.org)!

SUNDAY Children's Sunday School 9:15 AM

SUNDAY Youth Sunday School 9:15 AM

SUNDAY Adult Bible Study 9:15 AM

SUNDAY Teen Girls Bible Study 11:45 AM

TUESDAY Women's Bible Study 7:15 PM

WEDNESDAY Bible Study 7:00 PM

THURSDAY Bible Study 10:00 AM

SATURDAY Men's Bible Breakfast 8:00 AM

