

Zion Lutheran Church



THANKSGIVING EVE
November 23, 2016

WELCOME TO WORSHIP!

What are you thankful for? Many people ask this question as they sit around the thanksgiving table with family and friends. It can be a helpful exercise. Sometimes things that God has given us go overlooked in everyday life and taking time to reflect on them is a good thing. When was the last time you thanked God for allowing you to sleep safely through the night? Thanksgiving can be a good time to remember little things like that, to think about all the things big and small that we are thankful for.

Far more important, however, is who you give thanks to! The thanksgiving of the Christian is special. It looks different. Christian thanks is given to the one who truly deserves it. Every good thing is a gift from God and as Christians we recognize that when we give Him thanks and praise. Christian thanks is also given in all circumstances. Even when by all appearances we have nothing to give thanks for, we give thanks nevertheless.

May God bless you as you receive His gifts and respond in thanksgiving!

Vicar Joshua

Rev. Eric Carlson, Vacancy Pastor
Office Phone: 412-221-4776

Vicar Joshua Ulm
Website: www.zlcb.org



ZION EQUIPS, EDUCATES, AND ENCOURAGES BELIEVERS IN CHRIST, SENDING THEM INTO THE WORLD TO SHARE THE GOSPEL.

Zion Lutheran Church 3197 Washington Pike Bridgeville, PA 15017

The Service of the Word

The Prelude

Introduction to Worship and Announcements

Opening Hymn: Come, Ye Thankful People, Come 892

The Invocation

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Confession of Sins

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

The Absolution Spoken by the Pastor

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen

Kyrie

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation and Collect of the Day

P The Lord be with you

C And also with you

P O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Old Testament Reading:

Deuteronomy 8:1-10

“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of

the Lord. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

New Testament Reading: 1 Timothy 2:1-4

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

Pastor: The Holy Gospel according to St. Luke.

People: **Glory to you O' Lord!**

The Gospel: Luke 17:11-19

On the way to Jerusalem he was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except

this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

Pastor: This is the Gospel of the Lord.

People: **Praise to you O' Christ!**

(Please be seated)

The Sermon Hymn: We Praise You, O God, our Redeemer, Creator 785

Sermon – A Time to Remember

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth
and in all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made;

who, for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life of the world to come.

Amen.

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us Pray

Prayer of the Church

Offertory Hymn

The Collection of the Offering

(Tonight's offering will be divided between Camp Pioneer and Young Lives)

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by.

(Please stand)

The Service of the Sacrament

Preface

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord Almighty Father Everlasting God through Jesus Christ our Lord, who by the mystery of His death and resurrection has accomplished his wonderful work, calling us from the yoke of slavery to sin and death to receive the name of chosen race, royal priesthood, holy nation, and people of his own possession. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name evermore praising you and saying:

Sanctus

People: (singing) Holy, Holy, Holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

The Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (The Peace of the Lord)

P The peace of the Lord be with you always.

C **And also with you.**

The Sharing of the Peace

The Agnus Dei (Lamb of God)

163

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

The Distribution

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

- We believe the body and blood of Christ are truly present in the bread and wine.
- We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.
- We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.
- We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

Distribution Hymns

I Love Your Kingdom, Lord

651

Be Still, My Soul

752

Give Thanks with a Grateful Heart

806

(Please stand)

Post Communion Canticle (sung)

Thank the Lord and sing his praise, tell everyone what he has done.

Let all who seek the Lord rejoice and proudly bear His name.

He recalls his promises and leads His people forth in joy

With shouts of thanksgiving Alleluia! Alleluia!

Post Communion Collect

P Let us Pray

P We give thanks to You, almighty God, that you have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

The Recessional: Now Thank We All Our God

895

Postlude

† *Service Participants* †

Pastor:	The Rev. Eric Carlson
Music Director	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	James Neill & Mike Sterba
The Acolyte:	TBD
The Greeters:	TBD
The Ushers:	TBD
Altar Guild:	Kathleen Conn and Mary Hutula

Altar Flowers: Given by the Klemash Family in Memory of
Loved ones & Bernice DeBoe in Honor of her mother Anna
Rybarski's birthday !

